

**SENATE JOURNAL**  
**THIRTIETH DAY**  
**MORNING SESSION**  
**FEBRUARY 19, 2008**

The Senate was called to order at 10:10 a.m., with President John Valentine presiding.

**Prayer** – Mark Hewlett

**Pledge of Allegiance** – Senator Ross Romero

**Roll Call** – All Senators present

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
**(PLEASE REFER TO DAY 1, PAGE 8)**

**COMMUNICATIONS FROM THE HOUSE**

Mr. President:

February 18, 2008

The Speaker of the House has signed **1st Sub. S.B. 11**, UTAH VENTURE CAPITAL ENHANCEMENT ACT AMENDMENTS, by Senator S. Jenkins, et al, and it is transmitted for the signature of the President.

Sandy D. Tenney, Chief Clerk

**1st Sub. S.B. 11** was signed by the President of the Senate in open session. The bill will be enrolled and transmitted to the Governor.

\* \* \*

Mr. President:

February 18, 2008

The House passed, as substituted, **2nd Sub. H.B. 127**, COMMUNITY COUNCIL ELECTIONS, by Representative K. Sumsion, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 141**, IDENTITY THEFT REPORTING INFORMATION SYSTEM AMENDMENTS, by Representative D. Aagard, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 145**, ADDITIONAL STATE RETIREMENT BENEFIT, by Representative K. Holdaway, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 149**, PROTECTIVE ORDER AMENDMENTS, by Representative L. Fowlke, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 161**, SEX OFFENDERS' CONTACT WITH CHILDREN, by Representative R. Greenwood, and it is transmitted for consideration; and

The House passed **H.B. 171**, DRIVING PRIVILEGE CARD AMENDMENTS, by Representative B. Daw, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 254**, SCHOOL COMMUNITY COUNCIL AMENDMENTS, by Representative R. Menlove, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 336**, AUTHORITY TO ESTABLISH REFUGEE SERVICES FUND, by Representative C. Herrod, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 341**, DAMAGE TO UNDERGROUND UTILITY FACILITIES AMENDMENTS, by Representative D. Clark, and it is transmitted for consideration.

Sandy D. Tenney, Chief Clerk

Communications filed. **2nd Sub. H.B. 127**, **1st Sub. H.B. 141**, **H.B. 145**, **1st Sub. H.B. 149**, **H.B. 161**, **H.B. 171**, **1st Sub. H.B. 254**, **1st Sub. H.B. 336**, and **H.B. 341** were read the first time and referred to the Rules Committee.

### STANDING COMMITTEE REPORTS

Mr. President:

February 15, 2008

The Health and Human Services Committee reports a favorable recommendation on **S.B. 197**, PREFERRED DRUG LIST REVISIONS, by Senator A. Christensen; and

The Health and Human Services Committee recommends **S.B. 211**, ALCOHOLIC BEVERAGE CONTROL AMENDMENTS, by Senator

C. Bramble, be replaced and favorably recommends **1st Sub. S.B. 211**, ALCOHOLIC BEVERAGE CONTROL AMENDMENTS.

D. Chris Buttars, Chair

Mr. President:

February 18, 2008

The Revenue and Taxation Committee reports a favorable recommendation on **2nd Sub. H.B. 54**, PROPERTY TAX ASSESSMENT REVISIONS, by Representative W. Harper, with the following amendments:

1. Page 12, Lines 343 through 352:

343 (ii) includes at least the following system features:

344 (A) has the ability to update all parcels of real property located within the county each

345 year;

346 (B) can be programmed with specialized criteria;

347 (C) provides uniform and equal treatment of parcels within the same class of real

348 property throughout the county; and

349 (D) annually updates all parcels of residential real property within the county using accepted valuation methodologies as determined by rule .

350 (c) "Property review date" means the date a county assessor completes a detailed

351 review of the property characteristics of a parcel of real property in accordance with Subsection

352 (3)(a).

2. Page 12, Lines 356 through 361:

356 (b) The county assessor of a county of the first, second, or third class shall conduct the

357 annual update described in Subsection (2)(a) by using a mass appraisal system on or before the

358 following:

359 (i) for a county of the first class, January 1, 2009;

360 (ii) for a county of the second class, January 1,  
{-2010 } 2011 ; and

361 (iii) for a county of the third class, January 1,  
{-2011 } 2013 .

3. Page 13, Lines 393 through 397:

393 (d) If a county loses its allocation of the revenue generated  
statewide from the

394 imposition of the multicounty assessing and collecting levy  
described in Subsection (4)(c), the

395 revenue the county would have received shall:

396 (i) be retained in the Property Tax Valuation Agency Fund for  
that calendar year; and

397 (ii) be distributed the following calendar year in  
accordance with Section 59-2-906.2. ; and

The Revenue and Taxation Committee recommends **H.B. 106**, CLEAN AIR AND EFFICIENT VEHICLE TAX INCENTIVES, by Representative R. McGee, be replaced and favorably recommends **1st Sub. H.B. 106**, CLEAN AIR AND EFFICIENT VEHICLE TAX INCENTIVES; and

The Revenue and Taxation Committee reports a favorable recommendation on **H.B. 279**, TAX INCENTIVES FOR MILITARY MEMBERS, by Representative W. Harper.

Wayne L. Niederhauser, Chair

Mr. President: February 18, 2008

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.B. 247**, VETERANS PROCUREMENT PROVISIONS, by Senator F. Fife; and

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.B. 264**, DEVELOPMENT AROUND MILITARY INSTALLATIONS, by Senator S. Killpack.

Mark B. Madsen, Chair

Mr. President: February 18, 2008

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 40**, SAFE DRINKING WATER REVISIONS, by Representative S. Andersen; and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 51**, WATER RIGHT FORFEITURE PROTECTION, by Representative P. Painter.

Darin G. Peterson, Chair

Mr. President:

February 18, 2008

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 202**, ENERGY RESOURCE AND CARBON EMISSION REDUCTION INITIATIVE, by Senator C. Bramble, with the following amendments:

1. Page 23, Lines 686 through 687:

686     (2) (a) Cost-effectiveness under Subsection (1) for other  
than a cooperative association is determined in comparison to other  
viable

687 resource options using the criteria provided by Subsection  
54-17-201(2)(c)(ii).

(b) For an electrical corporation that is a cooperative association,  
cost-effectiveness is determined using criteria applicable to the  
cooperative association's acquisition of a significant energy resource  
established by the cooperative association's board of directors.

2. Page 24, Lines 736 through 737:

736     (3) The commission may :

(a) consult with another state or a federal agency and any  
regional system or trading program to fulfil Subsection  
(1) {- } : and

(b) allow use of a renewable energy certificate that is issued,  
monitored, accounted for, or transferred by or through a regional system  
or trading program, including the Western Renewable Energy  
Generation Information system, to fulfil this part's provisions.

3. Page 26, Lines 776 through 777:

776     (2) (a) A progress report concerning a plan under  
Subsection (1) for other than a cooperative association shall be filed  
with the

777 commission by January 1 of each of the years 2010, 2015, 2020, and  
2024.

(b) For an electrical corporation that is a cooperative association, a progress report shall be filed with the cooperative association's board of directors by January 1 of each of the years 2010, 2015, 2020, and 2024.

4. Page 26, Lines 781 through 786:

781 (c) (i) an analysis of the cost-effectiveness of renewable energy sources for other than a cooperative association; or

(ii) an estimate of the cost of achieving the target for an electrical corporation that is a cooperative association ;

782 (d) a discussion of conditions impacting the renewable energy source and qualifying

783 electricity markets;

784 (e) any recommendation for a suggested legislative or program change; and

785 (f) for other than a cooperative association, any other information requested by the commission or considered relevant by the

786 electrical corporation.

5. Page 27, Line 816:

816 (b) force majeure.

(11) By July 1, 2026, an electrical corporation that is a cooperative association shall file a final progress report demonstrating:

(a) how Subsection 54-17-602(1) is satisfied for the year 2025; or

(b) the reason why Subsection 54-17-602(1) is not satisfied for the year 2025 if it is not satisfied.

(12) The plan and any progress report filed under this section by an electrical corporation that is a cooperative association shall be publicly available at the cooperative association's office or posted on the cooperative association's website. ; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 203, HIGHWAY ABANDONMENT AMENDMENTS**, by Senator D. Peterson; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 231, TRANSPORTATION GOVERNANCE**, by Senator S. Killpack; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 72, MOTORCYCLE LICENSE**

AND ENDORSEMENT AMENDMENTS, by Representative P. Neuenschwander; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 292**, LEGISLATIVE TASK FORCE TO STUDY RADIO COMMUNICATION SYSTEM IN UTAH, by Representative B. Dee; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 320**, VEHICLE IMPOUND YARD REQUIREMENTS, by Representative C. Oda; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.J.R. 8**, JOINT RESOLUTION URGING CONGRESS TO ELIMINATE TRANSPORTATION EARMARKING THAT OVERRIDES STATE TRANSPORTATION PRIORITIES, by Representative Julie Fisher, with the following amendments:

1. Page 2, Lines 39a through 39b  
House Committee Amendments  
2-4-2008:  
~~{ -39a H→ Be it further resolved that the Legislature of the State of Utah strongly opposes any~~  
 39b ~~increase in the Federal Gas Tax. ←H }~~

Carlene M. Walker, Chair

Mr. President:

February 18, 2008

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 194**, METAL THEFT AMENDMENTS AND PENALTIES, by Senator J. Greiner, with the following amendments:

1. Page 2, Lines 44 through 46:  
 44 ~~{ -(2) Criminal prosecution for theft of regulated metal does not affect the right of a~~  
 45 ~~person to bring a civil action for damages as described in Subsection (1), including court costs~~  
 46 ~~and reasonable attorney fees. }~~
2. Page 7, Lines 196 through 197:

196        { ~~(5) The dealer shall hold suspect metal for seven days after~~  
~~the date of purchase before~~

197 selling it. } ; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 209**, METHAMPHETAMINE DECONTAMINATION STANDARDS AND FUNDING, by Senator D. C. Buttars; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 65**, CRIME OF STRANGULATION OR SMOTHERING, by Representative J. Seelig; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 70**, EXPUNGEMENT LAW AMENDMENTS, by Representative L. Fowlke.

Gregory S. Bell, Chair

On motion of Senator Killpack, the committee reports were adopted. **S.B. 197, 1st Sub. S.B. 211, 2nd Sub. H.B. 54**, as amended, **1st Sub. H.B. 106, H.B. 279, S.B. 247, S.B. 264, 1st Sub. H.B. 40, 2nd Sub. H.B. 51, S.B. 202**, as amended, **S.B. 203, S.B. 231, 1st Sub. H.B. 72, H.B. 292, H.B. 320, H.J.R. 8**, as amended, **S.B. 194**, as amended, **S.B. 209, H.B. 65**, and **H.B. 70** were placed on Second Reading Calendar.

## STANDING COMMITTEE REPORTS

Mr. President:

February 15, 2008

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 281**, GRANTS TO RURAL HOSPITALS – OVERSIGHT RESPONSIBILITIES, by Representative M. Newbold, and recommends it be considered read for the second time and placed on the Consent Calendar.

D. Chris Buttars, Chair

Mr. President:

February 18, 2008

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.B. 235**, HUMAN REMAINS RELATED AMENDMENTS, by Senator K. VanTassell, and

recommends it be considered read for the second time and placed on the Consent Calendar.

Mark B. Madsen, Chair

Mr. President:

February 18, 2008

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **S.B. 236**, JUDICIARY AMENDMENTS, by Senator L. Hillyard, be replaced and favorably recommends **1st Sub. S.B. 236**, JUDICIARY AMENDMENTS and that it be considered read for the second time and placed on the Consent Calendar; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 242**, LAW ENFORCEMENT TRACKING OF DOMESTIC VIOLENCE STATISTICS, by Senator J. Greiner, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 265**, UNLAWFUL DETAINER AMENDMENTS, by Senator M. Waddoups, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 97**, COURT-ORDERED RESTITUTION FOR COSTS OF INCARCERATION, by Representative C. Oda, and recommends it be considered read for the second time and placed on the Consent Calendar.

Gregory S. Bell, Chair

On motion of Senator Killpack, the committee reports were adopted. **1st Sub. H.B. 281, S.B. 235, 1st Sub. S.B. 236, S.B. 242, S.B. 265, and H.B. 97** were considered read the second time and placed on the Consent Calendar.

\* \* \*

Mr. President:

February 15, 2008

The Health and Human Services Committee has returned **S.B. 133**, MEDICAL ASSISTANCE AND MANAGED CARE, by Senator G. Bell, to the Rules Committee with a recommendation that the bill be sent to interim study.

D. Chris Buttars, Chair

### INTRODUCTION OF BILLS

**S.B. 245, Funding Relating to Airports** (C. Bramble), read the first time by short title and referred to the Rules Committee.

**S.B. 261, Political Subdivision Annexation Amendments** (M. Waddoups), read the first time by short title and referred to the Rules Committee.

### COMMITTEE OF THE WHOLE

On motion of Senator Killpack, U. S. Senator Orrin Hatch spoke in Committee of the Whole. Senators Jones, Stephenson, Dayton and Mayne commented.

On motion of Senator Killpack, the Committee of the Whole was dissolved.

### COMMITTEE OF THE WHOLE

On motion of Senator Eastman, U. S. Senator Bob Bennett spoke in Committee of the Whole. Senator Waddoups commented.

On motion of Senator Killpack, the Committee of the Whole was dissolved.

\* \* \*

On motion of Senator Hickman the Senate voted to move **S.B. 81, ILLEGAL IMMIGRATION**, from the Time Certain Calendar today to Thursday, February 21, 2008 at 11:00 a.m.

### CONSENT CALENDAR

**S.B. 274, AMENDMENTS TO UTAH SERVICE MEMBERS' CIVIL RELIEF ACT**, was read the third time, explained by Senator Knudson, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

|            |          |             |              |
|------------|----------|-------------|--------------|
| Bell       | Bramble  | Christensen | Davis        |
| Dayton     | Dmitrich | Eastman     | Fife         |
| Goodfellow | Greiner  | Hickman     | Hillyard     |
| Jenkins    | Jones    | Killpack    | Knudson      |
| Madsen     | Mayne    | McCoy       | Niederhauser |
| Peterson   | Romero   | Stephenson  | Van Tassell  |
| Waddoups   | Walker   | Valentine   |              |

**Absent or not voting were:** Senators

|         |         |
|---------|---------|
| Buttars | Stowell |
|---------|---------|

**S.B. 274** was transmitted to the House for consideration.

\* \* \*

**H.B. 101**, AMENDMENTS TO EMERGENCY INJECTION FOR ANAPHYLACTIC REACTION ACT, was read the third time, explained by Senator Dayton, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

|            |            |              |          |
|------------|------------|--------------|----------|
| Bell       | Bramble    | Buttars      | Davis    |
| Dayton     | Dmitrich   | Eastman      | Fife     |
| Goodfellow | Greiner    | Hickman      | Hillyard |
| Jenkins    | Jones      | Knudson      | Madsen   |
| Mayne      | McCoy      | Niederhauser | Peterson |
| Romero     | Stephenson | Van Tassell  | Waddoups |
| Walker     | Valentine  |              |          |

**Absent or not voting were:** Senators

|             |          |         |
|-------------|----------|---------|
| Christensen | Killpack | Stowell |
|-------------|----------|---------|

**H.B. 101** was signed by the President of the Senate in open session and returned to the House for the signature of the Speaker.

\* \* \*

**H.B. 268**, HEALTH FACILITY COMMITTEE MEMBERSHIP, was read the third time, explained by Senator Madsen, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

|            |            |              |          |
|------------|------------|--------------|----------|
| Bell       | Bramble    | Buttars      | Davis    |
| Dayton     | Dmitrich   | Eastman      | Fife     |
| Goodfellow | Greiner    | Hickman      | Hillyard |
| Jenkins    | Jones      | Knudson      | Madsen   |
| Mayne      | McCoy      | Niederhauser | Peterson |
| Romero     | Stephenson | Van Tassell  | Waddoups |
| Walker     | Valentine  |              |          |

**Absent or not voting were:** Senators

|             |          |         |
|-------------|----------|---------|
| Christensen | Killpack | Stowell |
|-------------|----------|---------|

**H.B. 268** was signed by the President of the Senate in open session and returned to the House for the signature of the Speaker.

\* \* \*

**H.B. 277**, PANDEMIC PREPAREDNESS AMENDMENTS, was read the third time, explained by Senator Peterson, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

|            |              |          |            |
|------------|--------------|----------|------------|
| Bell       | Bramble      | Buttars  | Dayton     |
| Dmitrich   | Eastman      | Fife     | Goodfellow |
| Greiner    | Hickman      | Hillyard | Jenkins    |
| Jones      | Knudson      | Madsen   | Mayne      |
| McCoy      | Niederhauser | Peterson | Romero     |
| Stephenson | Van Tassell  | Waddoups | Walker     |
| Valentine  |              |          |            |

**Absent or not voting were:** Senators

|             |       |          |         |
|-------------|-------|----------|---------|
| Christensen | Davis | Killpack | Stowell |
|-------------|-------|----------|---------|

**H.B. 277** was signed by the President of the Senate in open session and returned to the House for the signature of the Speaker.

\* \* \*

**S.B. 198**, CHILD SUPPORT TECHNICAL AMENDMENTS, was read the third time, explained by Senator Bell, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

|            |             |              |          |
|------------|-------------|--------------|----------|
| Bell       | Bramble     | Buttars      | Davis    |
| Dayton     | Dmitrich    | Eastman      | Fife     |
| Goodfellow | Greiner     | Hickman      | Hillyard |
| Jenkins    | Jones       | Knudson      | Madsen   |
| Mayne      | McCoy       | Niederhauser | Peterson |
| Romero     | Van Tassell | Waddoups     | Walker   |
| Valentine  |             |              |          |

**Absent or not voting were:** Senators

|             |          |            |         |
|-------------|----------|------------|---------|
| Christensen | Killpack | Stephenson | Stowell |
|-------------|----------|------------|---------|

**S.B. 198** was transmitted to the House for consideration.

\* \* \*

**2nd Sub. H.B. 125**, DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS, was read the third time, explained by Senator Peterson, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

|             |              |          |            |
|-------------|--------------|----------|------------|
| Bell        | Bramble      | Buttars  | Davis      |
| Dayton      | Dmitrich     | Fife     | Goodfellow |
| Greiner     | Hickman      | Hillyard | Jenkins    |
| Jones       | Knudson      | Madsen   | Mayne      |
| McCoy       | Niederhauser | Peterson | Romero     |
| Van Tassell | Waddoups     | Walker   | Valentine  |

**Absent or not voting were:** Senators

|             |         |          |            |
|-------------|---------|----------|------------|
| Christensen | Eastman | Killpack | Stephenson |
| Stowell     |         |          |            |

**2nd Sub. H.B. 125** was returned to the House for further consideration.

\* \* \*

**H.B. 288**, 911 COMMITTEE, was read the third time, explained by Senator Greiner, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

|        |          |         |            |
|--------|----------|---------|------------|
| Bell   | Bramble  | Buttars | Davis      |
| Dayton | Dmitrich | Fife    | Goodfellow |

|            |              |          |         |
|------------|--------------|----------|---------|
| Greiner    | Hickman      | Hillyard | Jenkins |
| Jones      | Knudson      | Madsen   | Mayne   |
| McCoy      | Niederhauser | Peterson | Romero  |
| Stephenson | Van Tassell  | Waddoups | Walker  |
| Valentine  |              |          |         |

**Absent or not voting were:** Senators

|             |         |          |         |
|-------------|---------|----------|---------|
| Christensen | Eastman | Killpack | Stowell |
|-------------|---------|----------|---------|

**H.B. 288** was signed by the President of the Senate in open session and returned to the House for the signature of the Speaker.

**THIRD READING CALENDAR**

**S.B. 174**, DENTIST AND DENTAL HYGIENIST PRACTICE ACT AMENDMENTS, was read the third time, explained by Senator Knudson, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

|              |          |         |            |
|--------------|----------|---------|------------|
| Bell         | Bramble  | Buttars | Davis      |
| Dayton       | Dmitrich | Fife    | Goodfellow |
| Greiner      | Hillyard | Jenkins | Jones      |
| Knudson      | Madsen   | Mayne   | McCoy      |
| Niederhauser | Peterson | Romero  | Stephenson |
| Van Tassell  | Waddoups | Walker  | Valentine  |

**Absent or not voting were:** Senators

|             |         |         |          |
|-------------|---------|---------|----------|
| Christensen | Eastman | Hickman | Killpack |
| Stowell     |         |         |          |

**S.B. 174** was transmitted to the House for consideration.

\* \* \*

**S.B. 91**, BENEFITS TO AMERICAN BOARD CERTIFIED TEACHERS, was read the third time, explained by Senator Madsen, and passed on the following roll call:

**Yeas, 19; Nays, 6; Absent, 4.**

**Voting in the affirmative were:** Senators

|         |         |         |          |
|---------|---------|---------|----------|
| Bell    | Bramble | Buttars | Dayton   |
| Eastman | Fife    | Greiner | Hillyard |

|              |          |            |         |
|--------------|----------|------------|---------|
| Jenkins      | Jones    | Knudson    | Madsen  |
| Niederhauser | Peterson | Stephenson | Stowell |
| Waddoups     | Walker   | Valentine  |         |

**Voting in the negative were:** Senators

|       |          |            |       |
|-------|----------|------------|-------|
| Davis | Dmitrich | Goodfellow | Mayne |
| McCoy | Romero   |            |       |

**Absent or not voting were:** Senators

|             |         |          |             |
|-------------|---------|----------|-------------|
| Christensen | Hickman | Killpack | Van Tassell |
|-------------|---------|----------|-------------|

**S.B. 91** was transmitted to the House for consideration.

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**1st Sub. S.B. 168, HIGHWAY FUNDING AMENDMENTS**, was read the third time.

On motion of Senator Stowell, the bill was circled.

\* \* \*

**1st Sub. S.B. 59, WILDLIFE AMENDMENTS**, was read the third time.

On motion of Senator Eastman, the bill was circled.

\* \* \*

**1st Sub. S.B. 180, REGENTS' SCHOLARSHIP PROGRAM**, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 25; Nays, 1; Absent, 3.**

**Voting in the affirmative were:** Senators

|            |              |          |         |
|------------|--------------|----------|---------|
| Bell       | Bramble      | Buttars  | Davis   |
| Dayton     | Dmitrich     | Eastman  | Fife    |
| Goodfellow | Greiner      | Hillyard | Jenkins |
| Jones      | Knudson      | Madsen   | Mayne   |
| McCoy      | Niederhauser | Peterson | Romero  |
| Stowell    | Van Tassell  | Waddoups | Walker  |
| Valentine  |              |          |         |

**Voting in the negative was:** Senator  
Stephenson

**Absent or not voting were:** Senators

Christensen                      Hickman                      Killpack

**1st Sub. S.B. 180** was transmitted to the House for consideration. Senator Valentine declared a conflict of interest.

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**1st Sub. S.B. 182**, SURVIVAL ACTION UPON INJURY OR DEATH, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

|            |              |             |          |
|------------|--------------|-------------|----------|
| Bell       | Bramble      | Buttars     | Davis    |
| Dayton     | Dmitrich     | Eastman     | Fife     |
| Goodfellow | Greiner      | Hillyard    | Jenkins  |
| Jones      | Knudson      | Madsen      | Mayne    |
| McCoy      | Niederhauser | Peterson    | Romero   |
| Stephenson | Stowell      | Van Tassell | Waddoups |
| Walker     | Valentine    |             |          |

**Absent or not voting were:** Senators

Christensen                      Hickman                      Killpack

**1st Sub. S.B. 182** was transmitted to the House for consideration.

\* \* \*

**S.B. 116**, RETIREMENT OFFICE AMENDMENTS, was read the third time, explained by Senator Walker, and passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

|             |            |            |              |
|-------------|------------|------------|--------------|
| Bell        | Bramble    | Buttars    | Christensen  |
| Davis       | Dayton     | Dmitrich   | Eastman      |
| Fife        | Goodfellow | Greiner    | Hickman      |
| Hillyard    | Jenkins    | Jones      | Knudson      |
| Madsen      | Mayne      | McCoy      | Niederhauser |
| Peterson    | Romero     | Stephenson | Stowell      |
| Van Tassell | Waddoups   | Walker     | Valentine    |

**Absent or not voting was:** Senator  
Killpack

**S.B. 116** was transmitted to the House for consideration.

\* \* \*

**1st Sub. S.B. 93, LICENSED DIRECT ENTRY MIDWIFE AMENDMENTS**, was read the third time and explained by Senator Dayton. Senator McCoy commented and passed on the following roll call:

**Yeas, 24; Nays, 4; Absent, 1.**

**Voting in the affirmative were:** Senators

|          |              |          |             |
|----------|--------------|----------|-------------|
| Bell     | Bramble      | Buttars  | Christensen |
| Davis    | Dayton       | Dmitrich | Eastman     |
| Fife     | Goodfellow   | Greiner  | Hickman     |
| Hillyard | Jones        | Knudson  | Madsen      |
| Mayne    | Niederhauser | Romero   | Stephenson  |
| Stowell  | Waddoups     | Walker   | Valentine   |

**Voting in the negative were:** Senators

|         |       |          |             |
|---------|-------|----------|-------------|
| Jenkins | McCoy | Peterson | Van Tassell |
|---------|-------|----------|-------------|

**Absent or not voting was:** Senator  
Killpack

**1st Sub. S.B. 93** was transmitted to the House for consideration.

\* \* \*

On motion of Senator Christensen, the circle was removed from **1st Sub. S.B. 59, WILDLIFE AMENDMENTS**, and it was before the Senate. Senator Christensen explained the bill. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

|          |            |              |             |
|----------|------------|--------------|-------------|
| Bell     | Bramble    | Buttars      | Christensen |
| Davis    | Dayton     | Dmitrich     | Eastman     |
| Fife     | Goodfellow | Greiner      | Hillyard    |
| Jenkins  | Jones      | Knudson      | Madsen      |
| Mayne    | McCoy      | Niederhauser | Peterson    |
| Romero   | Stephenson | Stowell      | Van Tassell |
| Waddoups | Walker     | Valentine    |             |

**Absent or not voting were:** Senators  
Hickman                      Killpack

**1st Sub. S.B. 59** was transmitted to the House for consideration.

\* \* \*

**S.B. 176, UNEMPLOYMENT INSURANCE CONTRIBUTION RATES AMENDMENTS**, was read the third time, explained by Senator Stephenson, and passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

|          |            |           |              |
|----------|------------|-----------|--------------|
| Bell     | Bramble    | Buttars   | Dayton       |
| Dmitrich | Eastman    | Fife      | Goodfellow   |
| Greiner  | Hillyard   | Jenkins   | Jones        |
| Madsen   | Mayne      | McCoy     | Niederhauser |
| Romero   | Stephenson | Stowell   | Van Tassell  |
| Waddoups | Walker     | Valentine |              |

**Absent or not voting were:** Senators

|             |          |         |          |
|-------------|----------|---------|----------|
| Christensen | Davis    | Hickman | Killpack |
| Knudson     | Peterson |         |          |

**S.B. 176** was transmitted to the House for consideration.

\* \* \*

**2nd Sub. S.B. 184, CHILD CARE LICENSING EXEMPTIONS**, was read the third time, explained by Senator Greiner, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

|              |          |            |            |
|--------------|----------|------------|------------|
| Bell         | Bramble  | Buttars    | Dayton     |
| Dmitrich     | Eastman  | Fife       | Goodfellow |
| Greiner      | Hickman  | Hillyard   | Jenkins    |
| Jones        | Madsen   | Mayne      | McCoy      |
| Niederhauser | Romero   | Stephenson | Stowell    |
| Van Tassell  | Waddoups | Walker     | Valentine  |

**Absent or not voting were:** Senators

|             |       |          |         |
|-------------|-------|----------|---------|
| Christensen | Davis | Killpack | Knudson |
| Peterson    |       |          |         |

**2nd Sub. S.B. 184** was transmitted to the House for consideration.

\* \* \*

On motion of Senator Eastman, and at 11:45 a.m., the Senate recessed.

## AFTERNOON SESSION

The Senate reassembled at 2:15 p.m., with President Valentine presiding.

### COMMUNICATIONS FROM THE HOUSE

Mr. President: February 19, 2008

The House passed, **S.B. 139**, UTAH ANTITRUST ACT AMENDMENTS, by Senator L. Hillyard, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 146**, AMENDMENT TO UNIFORM ANATOMICAL GIFT ACT, by Senator L. Hillyard, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 150**, CRIMINAL PENALTIES REVISIONS, by Senator S. Jenkins, which has been signed by the Speaker and it is transmitted for the signature of the President.

Sandy D. Tenney, Chief Clerk

**S.B. 139**, **S.B. 146**, and **S.B. 150** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

\* \* \*

Mr. President: February 19, 2008

The House passed **H.B. 123**, ACCELERATED LEARNING PROGRAMS AMENDMENTS, by Representative B. Ferry, and it is transmitted for consideration; and

The House passed **H.B. 173**, MONEY MANAGEMENT ACT UPDATES, by Representative P. Neuenschwander, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 181**, DISPOSITION OF POTENTIAL EVIDENCE, by Representative T. Cosgrove, and it is transmitted for consideration; and

The House passed **H.B. 185**, WESTERN STATES PRESIDENTIAL PRIMARY AMENDMENTS, by Representative K. Grover, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 229**, PROTECTIONS FOR AGRICULTURAL PRACTICES, by Representative M. Morley, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 330**, STATE SUPPLEMENTAL FUNDING FOR HEAD START, by Representative L. Shurtliff, et al, and it is transmitted for consideration; and

The House passed **H.B. 332**, USE OF PUBLIC SCHOOLS BY COMMUNITY ORGANIZATIONS, by Representative G. Hughes, and it is transmitted for consideration; and

The House passed **H.B. 362**, MOTOR FUEL TAX – OFF-HIGHWAY VEHICLE REFUND AMENDMENTS, by Representative B. Ferry, and it is transmitted for consideration; and

The House passed **H.C.R. 5**, CONCURRENT RESOLUTION URGING CONGRESSIONAL APPROVAL OF R.S. 2477 RIGHTS-OF-WAY RECOGNITION ACT, by Representative M. Brown, and it is transmitted for consideration.

Sandy D. Tenney, Chief Clerk

Communications filed. **H.B. 123, H.B. 173, H.B. 181, H.B. 185, H.B. 229, 1st Sub. H.B. 330, H.B. 332, H.B. 362**, and **H.C.R. 5** were read the first time and referred to the Rules Committee.

### **RULES COMMITTEE REPORTS**

To the Members of the Senate:

February 19, 2008

The Rules Committee recommends assignment of the following bills to standing committees:

#### **Education Committee**

**H.B. 66**                      Paraeducator to Teacher Scholarship Program  
(Rep. R. Menlove) (Sen. K. Mayne)

#### **Government Operations and Political Subdivisions Committee**

**S.B. 261**                      Political Subdivision Annexation Amendments  
(Sen. M. Waddoups)

**H.B. 252**                      Charitable Solicitations Act Amendments  
(Rep. W. Harper) (Sen. C. Bramble)

#### **Health and Human Services Committee**

**H.B. 307**                      Cancer Screening and Mortality Reduction Special Group  
License Plate (Rep. C. Moss) (Sen. P. Jones)

**Judiciary, Law Enforcement, and Criminal Justice Committee**

**S.B. 278** Technical Amendments to Titles 78a and 78b  
(Sen. G. Bell)

**1st Sub. H.B. 92** Garnishment Amendments (Rep. J. Draxler)  
(Sen. L. Hillyard)

**H.B. 121** County Charges for Services to Incarcerated Persons  
(Rep. R. Greenwood) (Sen. G. Bell)

**H.B. 375** Deception Detection Examiners Licensing Act  
Amendments (Rep. R. Barrus) (Sen. S. Jenkins)

Bill Hickman

Rules Committee Chair

Report filed. On motion of Senator Eastman, the committee report was adopted.

**THIRD READING CALENDAR**

On motion of Senator Eastman, the circle was removed from **2nd Sub. S.B. 46, ANTI-FLOW CONTROL AMENDMENTS**, and it was before the Senate. Senator Eastman explained the bill.

On motion of Senator Eastman, the following substitute bill replaced the original bill:

**3rd Sub. S.B. 46 Anti-flow Control Amendments** (D. Eastman)

Senator Eastman proposed the following amendment:

1. Page 7, Lines 193 through 194

193 (b) { ~~fewer than two~~ } one business entity operates all  
the private solid waste management facilities { ~~that are owned by~~  
 194 ~~different entities exist~~ - } within:

Senator Eastman's motion to amend passed on a voice vote. Senator Waddoups commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 1; Absent, 3.**

**Voting in the affirmative were:** Senators

|            |          |             |         |
|------------|----------|-------------|---------|
| Bell       | Bramble  | Christensen | Davis   |
| Dayton     | Dmitrich | Eastman     | Fife    |
| Goodfellow | Greiner  | Hillyard    | Jenkins |
| Jones      | Knudson  | Madsen      | McCoy   |

Niederhauser  
Stowell  
Valentine

Peterson  
Van Tassell

Romero  
Waddoups

Stephenson  
Walker

**Voting in the negative was:** Senator  
Mayne

**Absent or not voting were:** Senators

Buttars

Hickman

Killpack

**3rd Sub. S.B. 46** was transmitted to the House for consideration.

\* \* \*

**S.B. 186, CUSTODY AND PARENT–TIME FOR NON–PARENTS,** was read the third time.

On motion of Senator Hillyard, the bill was circled.

\* \* \*

**1st Sub. S.B. 185, ECONOMIC INCENTIVE REVISIONS,** was read the third time.

On motion of Senator Hillyard, the bill was circled.

\* \* \*

**1st Sub. S.B. 57, FRANCHISE LAW AMENDMENTS,** was read the third time, explained by Senator Eastman, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Bell  
Dayton  
Goodfellow  
Knudson  
Niederhauser  
Van Tassell

Bramble  
Dmitrich  
Greiner  
Madsen  
Romero  
Waddoups

Christensen  
Eastman  
Jenkins  
Mayne  
Stephenson  
Walker

Davis  
Fife  
Jones  
McCoy  
Stowell  
Valentine

**Absent or not voting were:** Senators

Buttars  
Peterson

Hickman

Hillyard

Killpack

**1st Sub. S.B. 57** was transmitted to the House for consideration.

\* \* \*

**S.B. 188**, PILOT PROGRAM FOR SUMMER SCHOOL AND AFTER SCHOOL PROGRAMS FOR CHILDREN WITH A DISABILITY, was read the third time and explained by Senator Bell. Senator Buttars commented and the bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

|            |              |             |             |
|------------|--------------|-------------|-------------|
| Bell       | Bramble      | Buttars     | Christensen |
| Davis      | Dayton       | Dmitrich    | Eastman     |
| Fife       | Goodfellow   | Greiner     | Jenkins     |
| Jones      | Knudson      | Madsen      | Mayne       |
| McCoy      | Niederhauser | Peterson    | Romero      |
| Stephenson | Stowell      | Van Tassell | Waddoups    |
| Valentine  |              |             |             |

**Absent or not voting were:** Senators

|         |          |          |        |
|---------|----------|----------|--------|
| Hickman | Hillyard | Killpack | Walker |
|---------|----------|----------|--------|

**S.B. 188** was transmitted to the House for consideration.

\* \* \*

On motion of Senator McCoy, the circle was removed from **1st Sub. S.B. 70**, EMOTIONAL SUPPORT ANIMALS, and it was before the Senate. Senator McCoy explained the bill. Senators Dayton and Stephenson commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

|          |            |              |             |
|----------|------------|--------------|-------------|
| Bell     | Bramble    | Buttars      | Christensen |
| Davis    | Dayton     | Dmitrich     | Eastman     |
| Fife     | Goodfellow | Greiner      | Hillyard    |
| Jenkins  | Jones      | Knudson      | Madsen      |
| Mayne    | McCoy      | Niederhauser | Peterson    |
| Romero   | Stephenson | Stowell      | Van Tassell |
| Waddoups | Walker     |              |             |

**Absent or not voting were:** Senators

|         |          |           |
|---------|----------|-----------|
| Hickman | Killpack | Valentine |
|---------|----------|-----------|

**1st Sub. S.B. 70** was transmitted to the House for consideration.

### **SECOND READING CALENDAR**

**S.B. 162, FEDERAL EDUCATION AGREEMENT REQUIREMENTS**, was read the second time. Senator Dayton explained the bill. Senators Greiner commented. The bill passed second reading on the following roll call:

**Yeas, 22; Nays, 1; Absent, 6.**

**Voting in the affirmative were:** Senators

|              |          |             |            |
|--------------|----------|-------------|------------|
| Bell         | Bramble  | Christensen | Davis      |
| Dayton       | Dmitrich | Eastman     | Fife       |
| Goodfellow   | Hillyard | Jenkins     | Jones      |
| Knudson      | Madsen   | Mayne       | McCoy      |
| Niederhauser | Peterson | Romero      | Stephenson |
| Stowell      | Walker   |             |            |

**Voting in the negative was:** Senator

Greiner

**Absent or not voting were:** Senators

|          |           |          |             |
|----------|-----------|----------|-------------|
| Buttars  | Hickman   | Killpack | Van Tassell |
| Waddoups | Valentine |          |             |

\* \* \*

**S.B. 190, PUBLIC CLASSROOM DISPLAYS**, was read the second time.

On motion of Senator Christensen, the bill was circled.

\* \* \*

**1st Sub. S.B. 89, MITIGATION OF INVASIVE SPECIES**, was read the second time. Senator Stowell explained the bill. The bill passed second reading on the following roll call:

**Yeas, 22; Nays, 4; Absent, 3.**

**Voting in the affirmative were:** Senators

|            |           |         |              |
|------------|-----------|---------|--------------|
| Bell       | Bramble   | Buttars | Christensen  |
| Davis      | Dmitrich  | Eastman | Fife         |
| Goodfellow | Hillyard  | Jones   | Knudson      |
| Madsen     | Mayne     | McCoy   | Niederhauser |
| Peterson   | Romero    | Stowell | Van Tassell  |
| Walker     | Valentine |         |              |

**Voting in the negative were:** Senators

|        |         |         |            |
|--------|---------|---------|------------|
| Dayton | Greiner | Jenkins | Stephenson |
|--------|---------|---------|------------|

**Absent or not voting were:** Senators

|         |          |          |
|---------|----------|----------|
| Hickman | Killpack | Waddoups |
|---------|----------|----------|

\* \* \*

**S.B. 84**, NET METERING PROGRAMS, was read the second time.

On motion of Senator Van Tassell, the following substitute bill replaced the original bill:

**1st Sub. S.B. 84 Net Metering Programs** (K. Van Tassell)

Senator Van Tassell explained the bill. The bill passed second reading on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

|             |            |            |              |
|-------------|------------|------------|--------------|
| Bell        | Bramble    | Buttars    | Christensen  |
| Davis       | Dayton     | Dmitrich   | Eastman      |
| Fife        | Goodfellow | Greiner    | Hickman      |
| Hillyard    | Jenkins    | Jones      | Knudson      |
| Madsen      | Mayne      | McCoy      | Niederhauser |
| Peterson    | Romero     | Stephenson | Stowell      |
| Van Tassell | Valentine  |            |              |

**Absent or not voting were:** Senators

|          |          |        |
|----------|----------|--------|
| Killpack | Waddoups | Walker |
|----------|----------|--------|

\* \* \*

On motion of Senator Christensen, the circle was removed from **S.B. 190**, PUBLIC CLASSROOM DISPLAYS, and it was before the Senate. Senator Christensen explained the bill. Senator McCoy commented. The bill passed second reading on the following roll call:

**Yeas, 25; Nays, 1; Absent, 3.**

**Voting in the affirmative were:** Senators

|       |         |          |             |
|-------|---------|----------|-------------|
| Bell  | Bramble | Buttars  | Christensen |
| Davis | Dayton  | Dmitrich | Eastman     |

|            |              |             |         |
|------------|--------------|-------------|---------|
| Fife       | Goodfellow   | Greiner     | Hickman |
| Jenkins    | Jones        | Knudson     | Madsen  |
| Mayne      | Niederhauser | Peterson    | Romero  |
| Stephenson | Stowell      | Van Tassell | Walker  |
| Valentine  |              |             |         |

**Voting in the negative was:** Senator  
McCoy

**Absent or not voting were:** Senators  
Hillyard                      Killpack                      Waddoups

\* \* \*

**S.B. 183, CHILD PORNOGRAPHY AMENDMENT**, was read the second time. Senator Buttars explained the bill. The bill passed second reading on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

|              |          |         |            |
|--------------|----------|---------|------------|
| Bell         | Bramble  | Buttars | Dayton     |
| Dmitrich     | Eastman  | Fife    | Goodfellow |
| Greiner      | Hickman  | Jenkins | Jones      |
| Knudson      | Madsen   | Mayne   | McCoy      |
| Niederhauser | Peterson | Romero  | Stephenson |
| Van Tassell  | Waddoups | Walker  | Valentine  |

**Absent or not voting were:** Senators

|             |       |          |          |
|-------------|-------|----------|----------|
| Christensen | Davis | Hillyard | Killpack |
| Stowell     |       |          |          |

\* \* \*

**1st Sub. S.B. 166, NONDISCRIMINATION AMENDMENTS**, was read the second time. Senator McCoy explained the bill. Senators Dayton, Van Tassell, and Bell commented. The bill passed second reading on the following roll call:

**Yeas, 25; Nays, 1; Absent, 3.**

**Voting in the affirmative were:** Senators

|          |         |             |            |
|----------|---------|-------------|------------|
| Bell     | Bramble | Christensen | Davis      |
| Dmitrich | Eastman | Fife        | Goodfellow |
| Greiner  | Hickman | Jenkins     | Jones      |

Knudson  
Niederhauser  
Stowell  
Valentine

Madsen  
Peterson  
Van Tassell

Mayne  
Romero  
Waddoups

McCoy  
Stephenson  
Walker

**Voting in the negative was:** Senator  
Dayton

**Absent or not voting were:** Senators  
Buttars                      Hillyard                      Killpack

\* \* \*

**S,B, 189**, INDEPENDENT CONTRACTOR DATABASE, was read the second time. Senator Eastman explained the bill.

Senator Eastman proposed the following amendment:

1. Page 3, Lines 69 through 74

69            (1) (a) There is created within the department the Independent Contractor Enforcement

70   Council consisting of the following    {~~three~~ }    four  
71   members:

72            (i) the executive director of the department or the executive director's designee;

73            (ii) the executive director of the Department of Workforce Services or the executive

74   director's designee;    {~~and~~ }

75            (iii) the commissioner of the Labor Commission or the commissioner's designee ; and

76   (iv) the chief information officer of the Department of Technology Services .

2. Page 4, Lines 91 through 95:

91            (b) beginning July 1, 2009, meet quarterly:

92            (i) with:

93            (A)    {~~with~~ }    the attorney general or a designee of the attorney general;    {~~and~~ }

94            (B) the chair of the State Tax Commission or a designee of the chair; and

(C) the commissioner of the Department of Public Safety or the commissioner's designee; and

94 (ii) (A) to review the most recent results from the database; and

95 (B) to coordinate regulatory and law enforcement efforts; and

3. Page 4, Lines 110 through 114:

110 (b) As part of the report required by this Subsection (3), the  
chairs of the Business and

111 Labor Interim Committee shall provide an opportunity to the  
following to report to the

112 Business Labor Interim Committee on the usefulness of the  
database:

113 (i) each accessing agency: {~~-and~~ }

114 (ii) the attorney general ; and

(iii) the Department of Public Safety .

4. Page 5, Lines 125 through 127:

125 (1) (a) By no later than July 1, 2009, the department shall  
administer a database:

126 (i) designed by the council to share data amongst accessing  
agencies {~~-and~~ } , the attorney

127 general , and the Department of Public Safety ; and

Senator Eastman's motion to amend passed on a voice vote. Senators Mayne, McCoy, Jenkins, Niederhauser, Jones, Bramble, Van Tassell, and Romero commented. The bill passed second reading on the following roll call:

**Yeas, 20; Nays, 2; Absent, 7.**

**Voting in the affirmative were:** Senators

|            |            |             |              |
|------------|------------|-------------|--------------|
| Bell       | Bramble    | Buttars     | Davis        |
| Dayton     | Dmitrich   | Eastman     | Fife         |
| Goodfellow | Hillyard   | Jones       | Killpack     |
| Knudson    | Mayne      | McCoy       | Niederhauser |
| Romero     | Stephenson | Van Tassell | Waddoups     |

**Voting in the negative were:** Senators

|         |         |
|---------|---------|
| Hickman | Jenkins |
|---------|---------|

**Absent or not voting were:** Senators

|             |         |           |          |
|-------------|---------|-----------|----------|
| Christensen | Greiner | Madsen    | Peterson |
| Stowell     | Walker  | Valentine |          |

\* \* \*

**S.B. 205, UNIFORM INTERSTATE DEPOSITIONS AND DISCOVERY ACT,** was read the second time.

On motion of Senator Bramble, the bill was circled.

\* \* \*

**S.B. 220, CAUSE OF ACTION FOR DEFECTIVE CONSTRUCTION,** was read the second time. Senator Bramble explained the bill. The bill passed second reading on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were:** Senators

|             |          |              |            |
|-------------|----------|--------------|------------|
| Bell        | Bramble  | Buttars      | Davis      |
| Dayton      | Dmitrich | Eastman      | Fife       |
| Goodfellow  | Greiner  | Hickman      | Hillyard   |
| Jenkins     | Jones    | Killpack     | Knudson    |
| Mayne       | McCoy    | Niederhauser | Stephenson |
| Van Tassell | Waddoups |              |            |

**Absent or not voting were:** Senators

|             |        |           |        |
|-------------|--------|-----------|--------|
| Christensen | Madsen | Peterson  | Romero |
| Stowell     | Walker | Valentine |        |

\* \* \*

**1st Sub. S.B. 267, LOCAL GOVERNMENT AUTHORITY AMENDMENTS,** was read the second time.

On motion of Senator Buttars, the bill was circled.

\* \* \*

**S.B. 43, ADMINISTRATIVE RULES REAUTHORIZATION,** was read the second time. Senator Stephenson explained the bill. Senators Hickman, Dmitrich, and Buttars commented. The bill passed second reading on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

|             |              |           |             |
|-------------|--------------|-----------|-------------|
| Bell        | Bramble      | Buttars   | Christensen |
| Davis       | Dayton       | Dmitrich  | Fife        |
| Goodfellow  | Greiner      | Hillyard  | Jenkins     |
| Jones       | Killpack     | Knudson   | Madsen      |
| Mayne       | Niederhauser | Romero    | Stephenson  |
| Van Tassell | Waddoups     | Valentine |             |

**Absent or not voting were:** Senators

|         |         |       |          |
|---------|---------|-------|----------|
| Eastman | Hickman | McCoy | Peterson |
| Stowell | Walker  |       |          |

\*\*\*

On motion of Senator Bramble and at 4:10 p.m., the Senate adjourned until 10:00 a.m., Wednesday, February 20, 2008.

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|  |     |
|--|-----|
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| Uncircled  | 221 |
| Read the third time  | 259 |
| Signed by the President and returned to the House  | 259 |
| <b>H.B. 17 — CANCER SCREENING AND MORTALITY REDUCTION PROGRAM (<i>P. Ray</i>)</b>                      |     |
| Read for the first time and referred to the Rules Committee  | 453 |
| Assigned to standing committee   | 559 |
| Committee report adopted and placed on calendar  | 759 |
| <b>1st Sub. H.B. 18 — MATERIAL HARMFUL TO MINORS AMENDMENTS (<i>P. Ray</i>)</b>                        |     |
| Read for the first time and referred to the Rules Committee  | 188 |
| Assigned to standing committee   | 211 |
| Committee report adopted and placed on calendar  | 298 |
| Read the second time   | 764 |
| Circled  | 764 |
| Uncircled  | 832 |
| Amendments   | 832 |
| Circled  | 834 |
| <b>H.B. 19 — ASSAULT ON A PEACE OFFICER PENALTY AMENDMENTS (<i>P. Ray</i>)</b>                         |     |
| Read for the first time and referred to the Rules Committee  | 453 |
| Assigned to standing committee   | 559 |
| <b>H.B. 20 — ECONOMIC DEVELOPMENT INCENTIVES MODIFICATIONS (<i>S. Mascaro</i>)</b>                     |     |
| Read for the first time and referred to the Rules Committee  | 188 |
| Assigned to standing committee   | 212 |
| Read the second time and placed on Consent Calendar  | 335 |
| Read the third time  | 513 |
| Signed by the President and returned to the House  | 514 |
| <b>H.B. 21 — EMPLOYMENT SECURITY ACT AMENDMENTS (<i>S. Mascaro</i>)</b>                                |     |
| Read for the first time and referred to the Rules Committee  | 66  |
| Assigned to standing committee   | 90  |
| Committee report adopted and placed on calendar  | 167 |
| Read the second time   | 219 |
| Circled  | 219 |
| Uncircled  | 222 |
| Read the third time  | 259 |
| Signed by the President and returned to the House  | 259 |
| <b>H.B. 22 — EXPEDITED PARENT-TIME ENFORCEMENT (<i>Julie Fisher</i>)</b>                               |     |
| Read for the first time and referred to the Rules Committee  | 66  |
| Assigned to standing committee   | 112 |
| Amendments   | 213 |
| Committee report adopted and placed on calendar  | 217 |
| Read the second time   | 464 |
| Tabled on Third Reading Calendar   | 465 |
| Read the third time  | 821 |
| Substituted  | 821 |
| <b>1st Sub. H.B. 22 — EXPEDITED PARENT-TIME ENFORCEMENT (<i>Julie Fisher</i>)</b>                      |     |
| Tabled on Third Reading Calendar   | 821 |
| <b>H.B. 23 — CHILD AND FAMILY PROTECTION (<i>L. Fowlke</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee  | 188 |
| Assigned to standing committee   | 227 |
| Committee report adopted and placed on calendar  | 759 |
| <b>1st Sub. H.B. 24 — AMENDMENTS TO UTAH DIGITAL HEALTH SERVICE COMMISSION ACT (<i>R. Menlove</i>)</b> |     |
| Read for the first time and referred to the Rules Committee  | 66  |
| Assigned to standing committee   | 90  |
| Amendments   | 167 |

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| Read the second time and placed on Consent Calendar . . . . .                        | 167      |
| Read the third time . . . . .  | 258      |
| Recalled from the House . . . . .  | 458      |
| Read the third time . . . . .  | 459      |
| Returned to the House . . . . .  | 460      |
| Signed by the President and returned to the House . . . . .                          | 259, 632 |
| Signed by the President and returned to the House . . . . .                          | 350      |
| <b>H.B. 26 — NOTARY PUBLIC REVISIONS (G. Donnelson)</b>                              |          |
| Read for the first time and referred to the Rules Committee . . . . .                | 292      |
| Assigned to standing committee . . . . .   | 351      |
| Committee report adopted and placed on calendar . . . . .                            | 883      |
| <b>H.B. 27 — LIEUTENANT GOVERNOR POWERS – ADMINISTRATION OF OATHS (G. Donnelson)</b> |          |
| Read for the first time and referred to the Rules Committee . . . . .                | 188      |
| Assigned to standing committee . . . . .   | 227      |
| Read the second time and placed on Consent Calendar . . . . .                        | 335      |
| Read the third time . . . . .  | 512      |
| Signed by the President and returned to the House . . . . .                          | 513      |
| Action taken by the Governor . . . . .   | 875      |
| <b>H.B. 28 — HONORING HEROES SPECIAL GROUP LICENSE PLATE (P. Ray)</b>                |          |
| Read for the first time and referred to the Rules Committee . . . . .                | 330      |
| Assigned to standing committee . . . . .   | 352      |
| Committee report adopted and placed on calendar . . . . .                            | 563      |
| Read the second time . . . . .   | 773      |
| Read the third time . . . . .  | 828      |
| Signed by the President and returned to the House . . . . .                          | 829      |
| <b>H.B. 29 — ELECTION LAW – FINANCIAL REPORTING (B. Daw)</b>                         |          |
| Read for the first time and referred to the Rules Committee . . . . .                | 111      |
| Assigned to standing committee . . . . .   | 163      |
| Committee report adopted and placed on calendar . . . . .                            | 229      |
| Read the second time . . . . .   | 477      |
| Circled . . . . .  | 477      |
| Uncircled . . . . .  | 751      |
| Substituted . . . . .  | 751      |
| <b>2nd Sub. H.B. 29 — ELECTION LAW – FINANCIAL REPORTING (B. Daw)</b>                |          |
| Tabled on Third Reading Calendar . . . . .   | 751      |
| <b>H.B. 30 — VEHICLE CONCEALING ILLEGAL ITEMS (P. Ray)</b>                           |          |
| Read for the first time and referred to the Rules Committee . . . . .                | 90       |
| Assigned to standing committee . . . . .   | 112      |
| Committee report adopted and placed on calendar . . . . .                            | 298      |
| Read the second time . . . . .   | 764      |
| Read the third time . . . . .  | 820      |
| Circled . . . . .  | 820      |
| Uncircled . . . . .  | 821      |
| Amendments . . . . .   | 822      |
| Returned to the House . . . . .  | 823      |
| <b>H.B. 31 — CHILD WELFARE DEFINITIONS (W. Harper)</b>                               |          |
| Read for the first time and referred to the Rules Committee . . . . .                | 66       |
| Assigned to standing committee . . . . .   | 91       |
| Read the second time and placed on Consent Calendar . . . . .                        | 167      |
| Uncircled . . . . .  | 465      |
| Lifted from Consent Calendar and placed on Second Reading Calendar . . . . .         | 195      |
| Read the second time . . . . .   | 222      |
| Amendments . . . . .   | 465      |
| Circled . . . . .  | 222      |
| Read the third time . . . . .  | 514      |
| Returned to the House . . . . .  | 515      |
| Signed by the President and returned to the House . . . . .                          | 632      |
| <b>H.B. 32 — AFFIRMATIVE DEFENSE FOR AGRI–TOURISM ACTIVITY (M. Morley)</b>           |          |
| Read for the first time and referred to the Rules Committee . . . . .                | 66       |
| Assigned to standing committee . . . . .   | 91       |
| Amendments . . . . .   | 217      |
| Committee report adopted and placed on calendar . . . . .                            | 217      |
| Read the second time . . . . .   | 476      |
| Amendments . . . . .   | 476      |
| Read the third time . . . . .  | 516      |
| Returned to the House . . . . .  | 516      |
| Signed by the President and returned to the House . . . . .                          | 632      |
| <b>H.B. 33 — WAIVERS OF IMMUNITY – EXCEPTIONS (G. Hughes)</b>                        |          |
| Read for the first time and referred to the Rules Committee . . . . .                | 292      |
| Assigned to standing committee . . . . .   | 352      |
| Committee report adopted and placed on calendar . . . . .                            | 759      |
| <b>H.B. 34 — EMAIL INFORMATION REQUIRED OF REGISTERED SEX OFFENDERS (J. Bird)</b>    |          |
| Read for the first time and referred to the Rules Committee . . . . .                | 188      |

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| Assigned to standing committee .....  | 227 |
| Committee report adopted and placed on calendar .....   | 759 |
| <b>H.B. 35 — MOTOR AND SPECIAL FUEL TAX AMENDMENTS (C. Frank)</b>                                       |     |
| Read for the first time and referred to the Rules Committee .....                                       | 226 |
| Assigned to standing committee .....  | 293 |
| Amendments .....  | 457 |
| Read the second time and placed on Consent Calendar .....   | 457 |
| Read the third time .....   | 642 |
| Returned to the House .....   | 642 |
| Signed by the President and returned to the House .....   | 740 |
| <b>H.B. 36 — CHILD WELFARE AMENDMENTS (W. Harper)</b>   |     |
| Read for the first time and referred to the Rules Committee .....                                       | 111 |
| Assigned to standing committee .....  | 163 |
| Committee report adopted and placed on calendar .....   | 217 |
| Read the second time .....  | 465 |
| Tabled on Third Reading Calendar .....  | 512 |
| <b>1st Sub. H.B. 37 — UTAH BUSINESS RESOURCE CENTERS ACT (D. Clark)</b>                                 |     |
| Read for the first time and referred to the Rules Committee .....                                       | 162 |
| Assigned to standing committee .....  | 211 |
| Committee report adopted and placed on calendar .....   | 759 |
| <b>H.B. 38 — EDUCATION AND OUTREACH REGARDING SUBSTANCES HARMFUL DURING PREGNANCY (R. Menlove)</b>      |     |
| Read for the first time and referred to the Rules Committee .....                                       | 188 |
| Assigned to standing committee .....  | 227 |
| Committee report adopted and placed on calendar .....   | 510 |
| Read the second time .....  | 768 |
| Tabled on Third Reading Calendar .....  | 769 |
| <b>1st Sub. H.B. 40 — SAFE DRINKING WATER REVISIONS (S. Andersen)</b>                                   |     |
| Read for the first time and referred to the Rules Committee .....                                       | 691 |
| Assigned to standing committee .....  | 755 |
| Committee report adopted and placed on calendar .....   | 948 |
| <b>H.B. 41 — CAMPAIGN REPORT AMENDMENTS (S. Allen)</b>  |     |
| Read for the first time and referred to the Rules Committee .....                                       | 330 |
| Assigned to standing committee .....  | 351 |
| Amendments .....  | 639 |
| Committee report adopted and placed on calendar .....   | 640 |
| <b>H.B. 42 — WATER RIGHT APPLICATION FOR ELECTRICAL COOPERATIVE (G. Snow)</b>                           |     |
| Read for the first time and referred to the Rules Committee .....                                       | 188 |
| Assigned to standing committee .....  | 227 |
| Committee report adopted and placed on calendar .....   | 456 |
| Read the second time .....  | 766 |
| Read the third time .....   | 824 |
| Amendments .....  | 824 |
| Returned to the House .....   | 825 |
| <b>H.B. 43 — ALLOWANCE OF POLLING PLACES FOR EARLY VOTING (G. Donnelson)</b>                            |     |
| Read for the first time and referred to the Rules Committee .....                                       | 188 |
| Assigned to standing committee .....  | 227 |
| Read the second time and placed on Consent Calendar .....   | 335 |
| Read the third time .....   | 513 |
| Signed by the President and returned to the House .....   | 513 |
| <b>H.B. 44 — DECLARATION OF CANDIDACY REVISIONS (G. Donnelson)</b>                                      |     |
| Read for the first time and referred to the Rules Committee .....                                       | 292 |
| Assigned to standing committee .....  | 351 |
| Read the second time and placed on Consent Calendar .....   | 640 |
| Read the third time .....   | 815 |
| Signed by the President and returned to the House .....   | 815 |
| <b>H.B. 45 — SUPPORTED EMPLOYMENT SERVICES TO A PERSON WITH A DISABILITY (R. Menlove)</b>               |     |
| Read for the first time and referred to the Rules Committee .....                                       | 412 |
| Assigned to standing committee .....  | 506 |
| Committee report adopted and placed on calendar .....   | 759 |
| <b>H.B. 46 — ADOPTION AND TERMINATION OF PARENTAL RIGHTS (S. Allen)</b>                                 |     |
| Read for the first time and referred to the Rules Committee .....                                       | 210 |
| Assigned to standing committee .....  | 293 |
| Committee report adopted and placed on calendar .....   | 695 |
| <b>1st Sub. H.B. 47 — STANDARDS FOR ELECTRONIC EXCHANGE OF CLINICAL HEALTH INFORMATION (R. Menlove)</b> |     |
| Read for the first time and referred to the Rules Committee .....                                       | 210 |
| Assigned to standing committee .....  | 293 |
| Substituted .....   | 510 |
| <b>2nd Sub. H.B. 47 — STANDARDS FOR ELECTRONIC EXCHANGE OF CLINICAL HEALTH INFORMATION (R. Menlove)</b> |     |
| Amendments .....  | 510 |
| Committee report adopted and placed on calendar .....   | 510 |

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| Read the second time  | 769 |
| Circled   | 769 |
| Uncircled   | 771 |
| Read the third time   | 827 |
| Returned to the House   | 827 |
| <b>1st Sub. H.B. 48 — MOBILE HOME OWNERS' RIGHTS (P. Riesen)</b>  |     |
| Read for the first time and referred to the Rules Committee   | 351 |
| Assigned to Standing Committee  | 558 |
| Committee report adopted and placed on calendar   | 759 |
| <b>1st Sub. H.B. 49 — BUDGET RESERVE ACCOUNT AND DISASTER RECOVERY ACCOUNT AMENDMENTS (W. Harper)</b>           |     |
| Read for the first time and referred to the Rules Committee   | 330 |
| Assigned to standing committee  | 351 |
| Committee report adopted and placed on calendar   | 640 |
| <b>H.B. 50 — UNDERGROUND STORAGE TANK AMENDMENTS (S. Andersen)</b>  |     |
| Read for the first time and referred to the Rules Committee   | 188 |
| Assigned to standing committee  | 228 |
| Committee report adopted and placed on calendar   | 563 |
| Read the second time  | 772 |
| Read the third time   | 827 |
| Signed by the President and returned to the House   | 828 |
| <b>2nd Sub. H.B. 51 — WATER RIGHT FORFEITURE PROTECTION (P. Painter)</b>  |     |
| Read for the first time and referred to the Rules Committee   | 632 |
| Assigned to standing committee  | 741 |
| Committee report adopted and placed on calendar   | 948 |
| <b>H.B. 52 — RESEARCH ACTIVITIES TAX CREDITS AMENDMENTS (J. Dougall)</b>  |     |
| Read for the first time and referred to the Rules Committee   | 111 |
| Assigned to standing committee  | 164 |
| Committee report adopted and placed on calendar   | 190 |
| Read the second time  | 220 |
| Tabled on Third Reading Calendar  | 221 |
| Placed on Third Reading Calendar  | 262 |
| Read the third time   | 262 |
| Signed by the President and returned to the House   | 263 |
| Action taken by the Governor  | 690 |
| <b>1st Sub. H.B. 53 — IMPACT OF ADMINISTRATIVE RULES ON SMALL BUSINESSES (S. Clark)</b>                         |     |
| Read for the first time and referred to the Rules Committee   | 134 |
| Assigned to standing committee  | 162 |
| Read the second time and placed on Consent Calendar   | 511 |
| Read the third time   | 695 |
| Signed by the President and returned to the House   | 696 |
| <b>2nd Sub. H.B. 54 — PROPERTY TAX ASSESSMENT REVISIONS (W. Harper)</b>   |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 755 |
| Amendments  | 943 |
| Committee report adopted and placed on calendar   | 948 |
| <b>1st Sub. H.B. 55 — CAPTIVE INSURANCE COMPANY AMENDMENTS (J. Dunnigan)</b>                                    |     |
| Read for the first time and referred to the Rules Committee   | 90  |
| Assigned to standing committee  | 112 |
| Committee report adopted and placed on calendar   | 217 |
| Read the second time  | 425 |
| Circled   | 425 |
| Uncircled   | 474 |
| Read the third time   | 515 |
| Signed by the President and returned to the House   | 515 |
| <b>H.B. 56 — REPEAL PROVISIONS RELATED TO ASSUMPTION OF INDEBTEDNESS ON RESIDENTIAL REAL PROPERTY (K. Garn)</b> |     |
| Read for the first time and referred to the Rules Committee   | 66  |
| Assigned to standing committee  | 90  |
| Committee report adopted and placed on calendar   | 167 |
| Read the second time  | 220 |
| Circled   | 220 |
| Uncircled   | 425 |
| Read the third time   | 462 |
| Signed by the President and returned to the House   | 463 |
| <b>H.B. 57 — TRANSPORTATION ADMINISTRATIVE RULES – CRIMINAL AND CIVIL PENALTY AMENDMENTS (T. Kiser)</b>         |     |
| Read for the first time and referred to the Rules Committee   | 188 |
| Assigned to standing committee  | 228 |
| Committee report adopted and placed on calendar   | 298 |
| Read the second time  | 750 |
| Read the third time   | 815 |
| Signed by the President and returned to the House   | 816 |

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| <b>1st Sub. H.B. 58</b> — SEVERANCE TAX AMENDMENTS ( <i>J. Dougall</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 812 |
| Assigned to standing committee  | 895 |
| <b>H.B. 59</b> — COMMUNITY AND ECONOMIC DEVELOPMENT TECHNICAL CHANGES ( <i>S. Mascaro</i> )                     |     |
| Read for the first time and referred to the Rules Committee   | 226 |
| Assigned to standing committee  | 294 |
| Committee report adopted and placed on calendar   | 456 |
| Read the second time  | 765 |
| Read the third time   | 821 |
| Signed by the President and returned to the House   | 821 |
| <b>H.B. 60</b> — LEGISLATIVE REVIEW OF HEALTH INSURANCE MANDATES ( <i>J. Dunnigan</i> )                         |     |
| Read for the first time and referred to the Rules Committee   | 66  |
| Assigned to standing committee  | 91  |
| Substituted   | 756 |
| <b>1st Sub. H.B. 60</b> — LEGISLATIVE REVIEW OF HEALTH INSURANCE MANDATES ( <i>J. Dunnigan</i> )                |     |
| Committee report adopted and placed on calendar   | 759 |
| <b>H.B. 61</b> — DESIGNATION OF STATE HIGHWAYS AMENDMENTS ( <i>T. Kiser</i> )                                   |     |
| Read for the first time and referred to the Rules Committee   | 162 |
| Assigned to standing committee  | 212 |
| Committee report adopted and placed on calendar   | 298 |
| Read the second time  | 762 |
| Read the third time   | 816 |
| Signed by the President and returned to the House   | 816 |
| <b>1st Sub. H.B. 62</b> — CLEAN FUEL SPECIAL GROUP LICENSE PLATE AMENDMENTS ( <i>T. Kiser</i> )                 |     |
| Read for the first time and referred to the Rules Committee   | 226 |
| Assigned to standing committee  | 294 |
| Amendments  | 455 |
| Committee report adopted and placed on calendar   | 456 |
| Read the second time  | 767 |
| Read the third time   | 825 |
| Returned to the House   | 826 |
| <b>H.B. 63</b> — RECODIFICATION OF TITLE 63 STATE AFFAIRS IN GENERAL ( <i>D. Aagard</i> )                       |     |
| Read for the first time and referred to the Rules Committee   | 90  |
| Assigned to standing committee  | 112 |
| Committee report adopted and placed on calendar   | 140 |
| Read the second time  | 219 |
| Circled   | 219 |
| Uncircled   | 220 |
| Read the third time   | 258 |
| Signed by the President and returned to the House   | 258 |
| <b>H.B. 64</b> — DISCLOSURE OF INFORMATION BY THE DEPARTMENT OF WORKFORCE SERVICES ( <i>P. Neuenschwander</i> ) |     |
| Read for the first time and referred to the Rules Committee   | 210 |
| Assigned to standing committee  | 294 |
| Committee report adopted and placed on calendar   | 456 |
| Read the second time  | 766 |
| Read the third time   | 824 |
| Signed by the President and returned to the House   | 824 |
| <b>H.B. 65</b> — CRIME OF STRANGULATION OR SMOTHERING ( <i>J. Seelig</i> )                                      |     |
| Read for the first time and referred to the Rules Committee   | 292 |
| Assigned to standing committee  | 352 |
| Committee report adopted and placed on calendar   | 948 |
| <b>H.B. 66</b> — PARAEDUCATOR TO TEACHER SCHOLARSHIP PROGRAM ( <i>R. Menlove</i> )                              |     |
| Read for the first time and referred to the Rules Committee   | 893 |
| Assigned to standing committee  | 960 |
| <b>H.B. 67</b> — EXTENDED YEAR FOR SPECIAL EDUCATORS ( <i>R. Menlove</i> )                                      |     |
| Read for the first time and referred to the Rules Committee   | 210 |
| Assigned to standing committee  | 292 |
| Committee report adopted and placed on calendar   | 510 |
| Read the second time  | 769 |
| Circled   | 769 |
| Uncircled   | 769 |
| Tabled on Third Reading Calendar  | 770 |
| <b>H.B. 68</b> — EDUCATOR RELICENSURE INITIATIVE ( <i>R. Menlove</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 134 |
| Assigned to standing committee  | 162 |
| Committee report adopted and placed on calendar   | 298 |
| Read the second time  | 702 |
| Read the third time   | 748 |
| Amendments  | 702 |
| Returned to the House   | 749 |
| Signed by the President and returned to the House   | 829 |

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| <b>H.B. 69</b> — REPEAL OF BOARD LEEWAY FOR READING IMPROVEMENT ( <i>J. Dougall</i> )                |     |
| Read for the first time and referred to the Rules Committee  | 812 |
| Assigned to standing committee   | 895 |
| <b>H.B. 70</b> — EXPUNGEMENT LAW AMENDMENTS ( <i>L. Fowlke</i> )                                     |     |
| Read for the first time and referred to the Rules Committee  | 453 |
| Assigned to standing committee   | 559 |
| Committee report adopted and placed on calendar  | 948 |
| <b>H.B. 71</b> — PARENT-TIME AMENDMENTS ( <i>L. Fowlke</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 134 |
| Assigned to standing committee   | 163 |
| Amendments   | 214 |
| Committee report adopted and placed on calendar  | 217 |
| Read the second time   | 465 |
| Circled  | 465 |
| Uncircled  | 516 |
| Amendments   | 516 |
| Read the third time  | 564 |
| Circled  | 564 |
| Uncircled  | 598 |
| Amendments   | 599 |
| Returned to the House  | 600 |
| Signed by the President and returned to the House  | 740 |
| <b>1st Sub. H.B. 72</b> — MOTORCYCLE LICENSE AND ENDORSEMENT AMENDMENTS ( <i>P. Neuenschwander</i> ) |     |
| Read for the first time and referred to the Rules Committee  | 741 |
| Assigned to standing committee   | 831 |
| Committee report adopted and placed on calendar  | 948 |
| <b>H.B. 73</b> — CHILD CARE PROVIDERS ( <i>K. Morgan</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 134 |
| Assigned to standing committee   | 163 |
| Committee report adopted and placed on calendar  | 298 |
| Read the second time   | 702 |
| Read the third time  | 748 |
| Signed by the President and returned to the House  | 748 |
| <b>H.B. 74</b> — MEDICAID 340B DRUG PRICING PROGRAMS ( <i>D. Litvack</i> )                           |     |
| Read for the first time and referred to the Rules Committee  | 90  |
| Assigned to standing committee   | 112 |
| Committee report adopted and placed on calendar  | 167 |
| Read the second time   | 220 |
| Circled  | 220 |
| Uncircled  | 425 |
| Amendments   | 426 |
| Read the third time  | 463 |
| Signed by the President and returned to the House  | 463 |
| <b>2nd Sub. H.B. 75</b> — INVENTORY AND REVIEW OF COMMERCIAL ACTIVITIES ( <i>C. Frank</i> )          |     |
| Read for the first time and referred to the Rules Committee  | 830 |
| Assigned to standing committee   | 894 |
| <b>1st Sub. H.B. 77</b> — PERSONAL PROPERTY TAX AMENDMENTS ( <i>J. Dougall</i> )                     |     |
| Read for the first time and referred to the Rules Committee  | 134 |
| Assigned to standing committee   | 164 |
| Committee report adopted and placed on calendar  | 190 |
| Read the second time   | 221 |
| Circled  | 221 |
| Uncircled  | 268 |
| Circled  | 268 |
| Uncircled  | 306 |
| Substituted  | 306 |
| <b>2nd Sub. H.B. 77</b> — PERSONAL PROPERTY TAX AMENDMENTS ( <i>J. Dougall</i> )                     |     |
| Circled  | 306 |
| Uncircled  | 347 |
| Read the third time  | 413 |
| Circled  | 413 |
| Uncircled  | 462 |
| Returned to the House  | 462 |
| Signed by the President and returned to the House  | 632 |
| <b>H.B. 78</b> — TITLE 78 RECODIFICATION AND REVISION ( <i>J. Biskupski</i> )                        |     |
| Read for the first time and referred to the Rules Committee  | 66  |
| Assigned to standing committee   | 91  |
| Read the second time and placed on Consent Calendar  | 140 |
| Read the third time  | 218 |
| Signed by the President and returned to the House  | 219 |
| Action taken by the Governor   | 503 |
| <b>H.B. 79</b> — SUNSET REAUTHORIZATIONS AND AMENDMENTS ( <i>D. Clark</i> )                          |     |
| Read for the first time and referred to the Rules Committee  | 90  |

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| Assigned to standing committee .....  | 112 |
| Committee report adopted and placed on calendar .....   | 229 |
| Read the second and third time .....  | 477 |
| Signed by the President and returned to the House .....   | 478 |
| <b>H.B. 80 — ADMINISTRATIVE RULE PENALTY AMENDMENTS (<i>B. Ferry</i>)</b>                           |     |
| Read for the first time and referred to the Rules Committee .....                                   | 812 |
| Assigned to standing committee .....  | 894 |
| <b>H.B. 81 — TASK FORCE TO STUDY PERFORMANCE INCENTIVES FOR TEACHERS (<i>B. Last</i>)</b>           |     |
| Read for the first time and referred to the Rules Committee .....                                   | 162 |
| Assigned to standing committee .....  | 211 |
| Committee report adopted and placed on calendar .....   | 510 |
| Read the second time .....  | 771 |
| Tabled on Third Reading Calendar .....  | 772 |
| <b>H.B. 82 — NOTICE OF CHANGES TO THE STATE MEDICAID PLAN (<i>M. Newbold</i>)</b>                   |     |
| Read for the first time and referred to the Rules Committee .....                                   | 162 |
| Assigned to standing committee .....  | 211 |
| Committee report adopted and placed on calendar .....   | 298 |
| Read the second time .....  | 702 |
| Circled .....   | 702 |
| Uncircled .....   | 704 |
| Read the third time .....   | 749 |
| Signed by the President and returned to the House .....   | 749 |
| <b>H.B. 83 — SECURITIES AMENDMENTS (<i>J. Bird</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....                                   | 351 |
| <b>H.B. 85 — TEACHER LOAN PROGRAM (<i>L. Hemingway</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....                                   | 412 |
| Assigned to standing committee .....  | 505 |
| <b>H.B. 86 — FUNDING OF INMATE POSTSECONDARY EDUCATION (<i>J. Draxler</i>)</b>                      |     |
| Read for the first time and referred to the Rules Committee .....                                   | 351 |
| Assigned to standing committee .....  | 453 |
| Committee report adopted and placed on calendar .....   | 640 |
| Read the second time .....  | 774 |
| Tabled on Third Reading Calendar .....  | 775 |
| <b>H.B. 90 — EXPUNGEMENT AMENDMENTS (<i>R. C. Webb</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....                                   | 558 |
| Assigned to standing committee .....  | 650 |
| <b>1st Sub. H.B. 92 — GARNISHMENT AMENDMENTS (<i>J. Draxler</i>)</b>                                |     |
| Read for the first time and referred to the Rules Committee .....                                   | 876 |
| Assigned to standing committee .....  | 961 |
| <b>H.B. 93 — INSURANCE FRAUD AMENDMENTS (<i>D. Aagard</i>)</b>                                      |     |
| Read for the first time and referred to the Rules Committee .....                                   | 453 |
| Assigned to standing committee .....  | 558 |
| <b>1st Sub. H.B. 95 — DOCUMENT FRAUD (<i>K. Morgan</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....                                   | 226 |
| Assigned to standing committee .....  | 292 |
| Committee report adopted and placed on calendar .....   | 759 |
| <b>H.B. 96 — RETIRED TEACHERS – RETURN TO WORK (<i>D. Bowman</i>)</b>                               |     |
| Read for the first time and referred to the Rules Committee .....                                   | 812 |
| Assigned to standing committee .....  | 894 |
| <b>H.B. 97 — COURT-ORDERED RESTITUTION FOR COSTS OF INCARCERATION (<i>C. Oda</i>)</b>               |     |
| Read for the first time and referred to the Rules Committee .....                                   | 330 |
| Assigned to standing committee .....  | 352 |
| Read the second time and placed on Consent Calendar .....   | 949 |
| <b>H.B. 98 — UTAH EMPLOYMENT VERIFICATION ACT (<i>G. Donnelson</i>)</b>                             |     |
| Read for the first time and referred to the Rules Committee .....                                   | 210 |
| <b>H.B. 99 — BUSINESS REGISTRATION – OPTIONAL INCLUSION OF OWNERSHIP DATA (<i>M. Wheatley</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....                                   | 210 |
| Assigned to standing committee .....  | 292 |
| Committee report adopted and placed on calendar .....   | 759 |
| <b>H.B. 101 — AMENDMENTS TO EMERGENCY INJECTION FOR ANAPHYLACTIC REACTION ACT (<i>T. Kiser</i>)</b> |     |
| Read for the first time and referred to the Rules Committee .....                                   | 412 |
| Assigned to standing committee .....  | 506 |
| Read the second time and placed on Consent Calendar .....   | 761 |
| Read the third time .....   | 951 |
| Signed by the President and returned to the House .....   | 951 |
| <b>H.B. 103 — USE OF STATE ALTERNATIVE FUEL NETWORK (<i>F. Hunsaker</i>)</b>                        |     |
| Read for the first time and referred to the Rules Committee .....                                   | 412 |
| Assigned to standing committee .....  | 506 |
| Committee report adopted and placed on calendar .....   | 695 |

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| <b>1st Sub. H.B. 104</b> — URBAN TRAILS APPROPRIATION ( <i>K. Holdaway</i> )                  |     |
| Read for the first time and referred to the Rules Committee                                   | 505 |
| <b>H.B. 105</b> — TRANSPORTATION INFRASTRUCTURE LOAN FUND AMENDMENTS ( <i>Julie Fisher</i> )  |     |
| Read for the first time and referred to the Rules Committee                                   | 505 |
| Assigned to standing committee  | 577 |
| Committee report adopted and placed on calendar   | 759 |
| <b>H.B. 106</b> — CLEAN AIR AND EFFICIENT VEHICLE TAX INCENTIVES ( <i>R. McGee</i> )          |     |
| Read for the first time and referred to the Rules Committee                                   | 351 |
| Assigned to standing committee  | 831 |
| Substituted   | 944 |
| <b>1st Sub. H.B. 106</b> — CLEAN AIR AND EFFICIENT VEHICLE TAX INCENTIVES ( <i>R. McGee</i> ) |     |
| Committee report adopted and placed on calendar   | 948 |
| <b>H.B. 107</b> — EMERGENCY MANAGEMENT ADMINISTRATIVE COUNCIL ( <i>C. Oda</i> )               |     |
| Read for the first time and referred to the Rules Committee                                   | 226 |
| Assigned to standing committee  | 293 |
| Committee report adopted and placed on calendar   | 334 |
| Read the second time  | 765 |
| Read the third time   | 820 |
| Signed by the President and returned to the House   | 820 |
| <b>1st Sub. H.B. 109</b> — SEX OFFENDER LAW AMENDMENTS ( <i>G. Hughes</i> )                   |     |
| Read for the first time and referred to the Rules Committee                                   | 632 |
| Assigned to standing committee  | 741 |
| <b>H.B. 112</b> — PUBLIC EDUCATION FOUNDATION AMENDMENTS ( <i>S. Allen</i> )                  |     |
| Read for the first time and referred to the Rules Committee                                   | 558 |
| Assigned to standing committee  | 650 |
| Amendments  | 877 |
| Committee report adopted and placed on calendar   | 883 |
| <b>H.B. 116</b> — FLUORINE IN A PRIVATELY OWNED WATER SYSTEM ( <i>S. Andersen</i> )           |     |
| Read for the first time and referred to the Rules Committee                                   | 558 |
| Assigned to standing committee  | 755 |
| <b>H.B. 117</b> — INSTREAM FLOW TO PROTECT TROUT HABITAT ( <i>S. Sandstrom</i> )              |     |
| Read for the first time and referred to the Rules Committee                                   | 505 |
| Assigned to standing committee  | 576 |
| Committee report adopted and placed on calendar   | 759 |
| <b>H.B. 118</b> — VETERANS HIGH SCHOOL DIPLOMAS ( <i>L. Hemingway</i> )                       |     |
| Read for the first time and referred to the Rules Committee                                   | 134 |
| Assigned to standing committee  | 163 |
| Committee report adopted and placed on calendar   | 298 |
| Read the second time  | 704 |
| Read the third time   | 749 |
| Signed by the President and returned to the House   | 750 |
| <b>1st Sub. H.B. 119</b> — CONTROLLED SUBSTANCE DATABASE AMENDMENTS ( <i>B. Daw</i> )         |     |
| Read for the first time and referred to the Rules Committee                                   | 412 |
| Assigned to standing committee  | 505 |
| Committee report adopted and placed on calendar   | 759 |
| <b>H.B. 121</b> — COUNTY CHARGES FOR SERVICES TO INCARCERATED PERSONS ( <i>R. Greenwood</i> ) |     |
| Read for the first time and referred to the Rules Committee                                   | 876 |
| Assigned to standing committee  | 961 |
| <b>H.B. 122</b> — DRIVER LICENSE – APPLICATION OF MINOR AMENDMENTS ( <i>D. Litvack</i> )      |     |
| Read for the first time and referred to the Rules Committee                                   | 453 |
| Assigned to standing committee  | 559 |
| Committee report adopted and placed on calendar   | 695 |
| <b>H.B. 123</b> — ACCELERATED LEARNING PROGRAMS AMENDMENTS ( <i>B. Ferry</i> )                |     |
| Read for the first time and referred to the Rules Committee                                   | 960 |
| <b>1st Sub. H.B. 125</b> — DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS ( <i>K. Gibson</i> ) |     |
| Read for the first time and referred to the Rules Committee                                   | 505 |
| Assigned to standing committee  | 576 |
| Substituted   | 760 |
| Returned to the House   | 953 |
| <b>2nd Sub. H.B. 125</b> — DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS ( <i>K. Gibson</i> ) |     |
| Amendments  | 760 |
| Read the second time and placed on Consent Calendar   | 761 |
| Read the third time   | 953 |
| <b>H.B. 126</b> — ELECTION LAW – BALLOT PROPOSITION AMENDMENTS ( <i>C. Johnson</i> )          |     |
| Read for the first time and referred to the Rules Committee                                   | 210 |
| Assigned to standing committee  | 293 |
| Read the second time and placed on Consent Calendar   | 457 |
| Read the third time   | 641 |
| Signed by the President and returned to the House   | 641 |

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| <b>2nd Sub. H.B. 127</b> — COMMUNITY COUNCIL ELECTIONS ( <i>K. Samsion</i> )                            |     |
| Read for the first time and referred to the Rules Committee   | 942 |
| <b>H.B. 128</b> — UTAH RESIDENTIAL MORTGAGE PRACTICES ACT AMENDMENTS ( <i>M. Newbold</i> )              |     |
| Read for the first time and referred to the Rules Committee   | 754 |
| Assigned to standing committee  | 830 |
| <b>H.B. 129</b> — APPROPRIATION FOR CONSTRUCTION OF A VETERANS' NURSING HOME IN OGDEN ( <i>B. Dee</i> ) |     |
| Read for the first time and referred to the Rules Committee   | 111 |
| Assigned to standing committee  | 163 |
| Placed on Time Certain Calendar   | 231 |
| Committee report adopted and placed on calendar   | 217 |
| <b>3rd Sub. H.B. 131</b> — COMMUNITY BASED SELF SUFFICIENCY GRANTS ( <i>J. Seelig</i> )                 |     |
| Read for the first time and referred to the Rules Committee   | 812 |
| Assigned to standing committee  | 894 |
| <b>H.B. 132</b> — WASTE TIRE RECYCLING AMENDMENTS ( <i>N. Hendrickson</i> )                             |     |
| Read for the first time and referred to the Rules Committee   | 162 |
| Assigned to standing committee  | 212 |
| Committee report adopted and placed on calendar   | 456 |
| Read the second time  | 767 |
| Read the third time   | 825 |
| Signed by the President and returned to the House   | 825 |
| <b>1st Sub. H.B. 133</b> — HEALTH SYSTEM REFORM ( <i>D. Clark</i> )                                     |     |
| Read for the first time and referred to the Rules Committee   | 558 |
| Assigned to standing committee  | 650 |
| Committee report adopted and placed on calendar   | 759 |
| <b>1st Sub. H.B. 135</b> — GRANTS FROM DEPARTMENT OF COMMUNITY AND CULTURE ( <i>S. Allen</i> )          |     |
| Read for the first time and referred to the Rules Committee   | 351 |
| Assigned to standing committee  | 454 |
| Committee report adopted and placed on calendar   | 563 |
| Read the second time  | 772 |
| Circled   | 772 |
| Uncircled   | 834 |
| Tabled on Third Reading Calendar  | 835 |
| <b>H.B. 137</b> — STATE FACILITY WATER CONSERVATION PROGRAM ( <i>L. Wiley</i> )                         |     |
| Read for the first time and referred to the Rules Committee   | 812 |
| Assigned to standing committee  | 894 |
| <b>1st Sub. H.B. 141</b> — IDENTITY THEFT REPORTING INFORMATION SYSTEM AMENDMENTS ( <i>D. Aagard</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 942 |
| <b>H.B. 142</b> — ABSENTEE BALLOT AMENDMENTS ( <i>J. Mathis</i> )                                       |     |
| Read for the first time and referred to the Rules Committee   | 812 |
| <b>H.B. 143</b> — ADMINISTRATION OF INTERSTATE WATER ( <i>M. Brown</i> )                                |     |
| Read for the first time and referred to the Rules Committee   | 505 |
| Assigned to standing committee  | 576 |
| Committee report adopted and placed on calendar   | 759 |
| <b>H.B. 144</b> — MOTOR VEHICLE INSURANCE AMENDMENTS ( <i>T. Kiser</i> )                                |     |
| Read for the first time and referred to the Rules Committee   | 292 |
| Assigned to standing committee  | 352 |
| Read the second time and placed on Consent Calendar   | 564 |
| Read the third time   | 746 |
| Signed by the President and returned to the House   | 746 |
| <b>H.B. 145</b> — ADDITIONAL STATE RETIREMENT BENEFIT ( <i>K. Holdaway</i> )                            |     |
| Read for the first time and referred to the Rules Committee   | 942 |
| <b>1st Sub. H.B. 148</b> — AQUACULTURE REVITALIZATION ACT ( <i>M. Noel</i> )                            |     |
| Read for the first time and referred to the Rules Committee   | 830 |
| Assigned to standing committee  | 895 |
| <b>1st Sub. H.B. 149</b> — PROTECTIVE ORDER AMENDMENTS ( <i>L. Fowlke</i> )                             |     |
| Read for the first time and referred to the Rules Committee   | 942 |
| <b>H.B. 151</b> — MOTOR VEHICLE REVISIONS ( <i>S. Urquhart</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 830 |
| Assigned to standing committee  | 895 |
| <b>H.B. 153</b> — IMPACT FEES AMENDMENTS ( <i>M. Morley</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 812 |
| Assigned to standing committee  | 894 |
| <b>H.B. 159</b> — PROFESSIONAL EMPLOYER ORGANIZATION LICENSING ACT ( <i>J. Dunnigan</i> )               |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 754 |
| <b>H.B. 161</b> — SEX OFFENDERS' CONTACT WITH CHILDREN ( <i>R. Greenwood</i> )                          |     |
| Read for the first time and referred to the Rules Committee   | 942 |

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| <b>2nd Sub. H.B. 166</b> — MINUTES OF OPEN AND PUBLIC MEETINGS ( <i>M. Brown</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 830 |
| <b>H.B. 171</b> — DRIVING PRIVILEGE CARD AMENDMENTS ( <i>B. Daw</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 942 |
| <b>H.B. 172</b> — DISTRIBUTION OF LOCAL OPTION SALES AND USE TAX REVENUES ( <i>B. Dee</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 830 |
| <b>H.B. 173</b> — MONEY MANAGEMENT ACT UPDATES ( <i>P. Neuenschwander</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 960 |
| <b>H.B. 177</b> — COUNTY AND MUNICIPAL LAND USE REGULATION OF POTENTIAL GEOLOGIC HAZARD AREAS ( <i>M. Morley</i> )                     |     |
| Read for the first time and referred to the Rules Committee  | 812 |
| Assigned to standing committee   | 894 |
| <b>H.B. 178</b> — JURISDICTION FOR PROSECUTION ( <i>P. Neuenschwander</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 754 |
| Assigned to standing committee   | 831 |
| <b>H.B. 181</b> — DISPOSITION OF POTENTIAL EVIDENCE ( <i>T. Cosgrove</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 960 |
| <b>H.B. 182</b> — DEADLINE FOR VOTING PRECINCT DESIGNATION ( <i>G. Hughes</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 754 |
| Assigned to standing committee   | 831 |
| <b>H.B. 184</b> — CONSTRUCTION AMENDMENTS ( <i>M. Morley</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 741 |
| Assigned to standing committee   | 830 |
| <b>H.B. 185</b> — WESTERN STATES PRESIDENTIAL PRIMARY AMENDMENTS ( <i>K. Grover</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 960 |
| <b>H.B. 229</b> — PROTECTIONS FOR AGRICULTURAL PRACTICES ( <i>M. Morley</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 960 |
| <b>H.B. 231</b> — LOCAL VOTER INFORMATION PAMPHLET AMENDMENTS ( <i>D. Aagard</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 558 |
| Assigned to standing committee   | 650 |
| <b>H.B. 234</b> — KINDERGARTEN ASSESSMENT AMENDMENTS ( <i>L. Shurtliff</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 188 |
| Assigned to standing committee   | 227 |
| Committee report adopted and placed on calendar  | 640 |
| Read the second time   | 775 |
| Read the third time  | 834 |
| Signed by the President and returned to the House  | 834 |
| <b>H.B. 235</b> — COUNTY MERIT SYSTEM AMENDMENTS ( <i>B. Dee</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 226 |
| Assigned to standing committee   | 293 |
| Read the second time and placed on Consent Calendar  | 457 |
| Read the third time  | 641 |
| Signed by the President and returned to the House  | 642 |
| <b>H.B. 237</b> — ILLEGAL IMMIGRATION ENFORCEMENT ACT ( <i>G. Donnelson</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 330 |
| <b>H.B. 238</b> — CAMPAIGN FINANCE FILING REQUIREMENTS ( <i>G. Hughes</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 330 |
| Assigned to standing committee   | 351 |
| Committee report adopted and placed on calendar  | 883 |
| <b>H.B. 239</b> — DRIVER LICENSE QUALIFICATION AMENDMENTS ( <i>G. Donnelson</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 632 |
| <b>H.B. 241</b> — REPEAL OF EXEMPTIONS FROM NONRESIDENT TUITION ( <i>G. Donnelson</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 741 |
| <b>H.B. 245</b> — ADMINISTRATION OF MEDICATION TO STUDENTS AMENDMENTS ( <i>R. Lockhart</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 134 |
| Assigned to standing committee   | 163 |
| Committee report adopted and placed on calendar  | 298 |
| Read the second time   | 705 |
| Amendments   | 705 |
| Read the third time  | 750 |
| Returned to the House  | 750 |
| Signed by the President and returned to the House  | 829 |
| <b>H.B. 248</b> — AMENDMENTS TO SALES AND USE TAX EXEMPTION FOR CERTAIN PROPERTY INCORPORATED INTO REAL PROPERTY ( <i>J. Dougall</i> ) |     |
| Read for the first time and referred to the Rules Committee  | 351 |
| Assigned to standing committee   | 453 |

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| Committee report adopted and placed on calendar   | 563 |
| Read the second time  | 772 |
| Tabled on Third Reading Calendar  | 772 |
| <b>H.B. 249 — VEHICLES COVERED BY NEW MOTOR VEHICLE WARRANTIES (<i>K. Gibson</i>)</b>                               |     |
| Read for the first time and referred to the Rules Committee   | 188 |
| Assigned to standing committee  | 212 |
| Read the second time and placed on Consent Calendar   | 299 |
| Read the third time   | 458 |
| Circled   | 458 |
| Uncircled   | 458 |
| Signed by the President and returned to the House   | 459 |
| <b>H.B. 250 — PUBLIC EMPLOYEE BENEFIT APPROVAL PROVISIONS (<i>J. Dougall</i>)</b>                                   |     |
| Read for the first time and referred to the Rules Committee   | 505 |
| Assigned to standing committee  | 576 |
| Committee report adopted and placed on calendar   | 883 |
| <b>H.B. 251 — SALES AND USE TAX REVISIONS (<i>J. Dougall</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee   | 351 |
| Assigned to standing committee  | 453 |
| Read the second time and placed on Consent Calendar   | 564 |
| Read the third time   | 744 |
| Signed by the President and returned to the House   | 744 |
| <b>H.B. 252 — CHARITABLE SOLICITATIONS ACT AMENDMENTS (<i>W. Harper</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee   | 162 |
| Assigned to standing committee  | 960 |
| <b>H.B. 253 — HIGHER EDUCATION INFORMATION TECHNOLOGY APPROPRIATION (<i>S. Clark</i>)</b>                           |     |
| Read for the first time and referred to the Rules Committee   | 210 |
| Assigned to standing committee  | 292 |
| <b>1st Sub. H.B. 254 — SCHOOL COMMUNITY COUNCIL AMENDMENTS (<i>R. Menlove</i>)</b>                                  |     |
| Read for the first time and referred to the Rules Committee   | 942 |
| <b>H.B. 256 — CRIMINAL PENALTIES AMENDMENTS – INCLUDING JESSICA'S LAW (<i>C. Wimmer</i>)</b>                        |     |
| Read for the first time and referred to the Rules Committee   | 226 |
| Assigned to standing committee  | 293 |
| Read the second time and placed on Consent Calendar   | 564 |
| Read the third time   | 746 |
| Signed by the President and returned to the House   | 747 |
| <b>H.B. 258 — MEDICAID DRUG UTILIZATION AMENDMENTS (<i>R. Lockhart</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee   | 292 |
| <b>H.B. 259 — GOLD STAR FAMILY SPECIAL GROUP LICENSE PLATE AMENDMENTS (<i>C. Oda</i>)</b>                           |     |
| Read for the first time and referred to the Rules Committee   | 351 |
| Assigned to standing committee  | 454 |
| Read the second time and placed on Consent Calendar   | 564 |
| Read the third time   | 744 |
| Signed by the President and returned to the House   | 745 |
| <b>H.B. 261 — LOCAL DISTRICT PRIMARY ELECTIONS (<i>K. Morgan</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee   | 558 |
| Assigned to standing committee  | 650 |
| <b>H.B. 262 — RECOVERY OF FEDERAL REIMBURSEMENT FOR COSTS ASSOCIATED WITH ILLEGAL IMMIGRANTS (<i>K. Morgan</i>)</b> |     |
| Read for the first time and referred to the Rules Committee   | 453 |
| Assigned to standing committee  | 559 |
| Committee report adopted and placed on calendar   | 883 |
| <b>H.B. 264 — PROHIBITION OF CITATION QUOTAS (<i>N. Hansen</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee   | 188 |
| Assigned to standing committee  | 211 |
| Reassigned to standing committee  | 222 |
| <b>H.B. 265 — OFFICE OF RECOVERY SERVICES – ELECTRONIC FUNDS TRANSFER (<i>P. Ray</i>)</b>                           |     |
| Read for the first time and referred to the Rules Committee   | 292 |
| Assigned to standing committee  | 352 |
| Read the second time and placed on Consent Calendar   | 640 |
| Read the third time   | 814 |
| Signed by the President and returned to the House   | 814 |
| <b>H.B. 266 — ACCELERATED LEARNING PROGRAM REVISIONS (<i>C. Moss</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee   | 558 |
| Assigned to standing committee  | 741 |
| <b>H.B. 268 — HEALTH FACILITY COMMITTEE MEMBERSHIP (<i>C. Herrod</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee   | 505 |
| Assigned to standing committee  | 576 |
| Read the second time and placed on Consent Calendar   | 761 |
| Read the third time   | 951 |
| Signed by the President and returned to the House   | 952 |

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| <b>H.B. 269</b> — SCOTT B. LUNDELL MILITARY SURVIVORS' TUITION WAIVER AMENDMENTS ( <i>M. Morley</i> )         |     |
| Read for the first time and referred to the Rules Committee   | 162 |
| Assigned to standing committee  | 211 |
| Read the second time and placed on Consent Calendar   | 511 |
| Read the second and third time  | 886 |
| Placed on Time Certain Calendar   | 649 |
| Signed by the President and returned to the House   | 886 |
| <b>H.B. 270</b> — UTAH SCIENCE TECHNOLOGY AND RESEARCH INITIATIVE CENTERS ( <i>R. Bigelow</i> )               |     |
| Read for the first time and referred to the Rules Committee   | 226 |
| Assigned to standing committee  | 294 |
| Committee report adopted and placed on calendar   | 456 |
| Read the second time  | 766 |
| Circled   | 766 |
| Uncircled   | 770 |
| Tabled on Third Reading Calendar  | 771 |
| <b>H.B. 271</b> — UTAH PURPLE HEART RECIPIENTS TUITION ACT AMENDMENTS ( <i>R. Barras</i> )                    |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 754 |
| Committee report adopted and placed on calendar   | 883 |
| <b>H.B. 272</b> — FALSE IMPERSONATION AND REPRESENTATION ( <i>G. Froerer</i> )                                |     |
| Read for the first time and referred to the Rules Committee   | 134 |
| Assigned to standing committee  | 163 |
| Substituted   | 456 |
| <b>1st Sub. H.B. 272</b> — FALSE IMPERSONATION AND REPRESENTATION ( <i>G. Froerer</i> )                       |     |
| Committee report adopted and placed on calendar   | 456 |
| Read the second time  | 768 |
| Read the third time   | 826 |
| Returned to the House   | 827 |
| <b>H.B. 275</b> — VEHICLE TOWING REQUIREMENTS ( <i>B. Daw</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 330 |
| Assigned to standing committee  | 454 |
| Committee report adopted and placed on calendar   | 563 |
| Read the second time  | 774 |
| Read the third time   | 829 |
| Circled   | 829 |
| Uncircled   | 887 |
| Amendments  | 887 |
| Returned to the House   | 888 |
| <b>2nd Sub. H.B. 276</b> — HEALTH PROFESSIONAL AUTHORITY – DEATH AND DISABILITY ( <i>B. Last</i> )            |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 755 |
| <b>H.B. 277</b> — PANDEMIC PREPAREDNESS AMENDMENTS ( <i>B. Last</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 453 |
| Assigned to standing committee  | 559 |
| Read the second time and placed on Consent Calendar   | 761 |
| Read the third time   | 952 |
| Signed by the President and returned to the House   | 952 |
| <b>H.B. 279</b> — TAX INCENTIVES FOR MILITARY MEMBERS ( <i>W. Harper</i> )                                    |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 755 |
| Committee report adopted and placed on calendar   | 948 |
| <b>1st Sub. H.B. 281</b> — GRANTS TO RURAL HOSPITALS – OVERSIGHT RESPONSIBILITIES ( <i>M. Newbold</i> )       |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 755 |
| Read the second time and placed on Consent Calendar   | 949 |
| <b>H.B. 286</b> — PERMANENT TEACHER LICENSE REVOCATION FOR SEXUAL ACTIVITY WITH STUDENTS ( <i>C. Wimmer</i> ) |     |
| Read for the first time and referred to the Rules Committee   | 412 |
| Assigned to standing committee  | 505 |
| Committee report adopted and placed on calendar   | 640 |
| <b>1st Sub. H.B. 287</b> — REGULATION OF TEACHER – STUDENT RELATIONSHIPS ( <i>S. Sandstrom</i> )              |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 754 |
| Committee report adopted and placed on calendar   | 883 |
| <b>H.B. 288</b> — 911 COMMITTEE ( <i>B. Dee</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 505 |
| Assigned to standing committee  | 577 |
| Read the second time and placed on Consent Calendar   | 761 |
| Read the third time   | 953 |
| Signed by the President and returned to the House   | 954 |
| <b>H.B. 290</b> — MUNICIPAL OVERSIGHT OF RENTAL DWELLINGS ( <i>G. Froerer</i> )                               |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 755 |

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| <b>H.B. 291 — OFF-HIGHWAY VEHICLE AMENDMENTS (<i>M. Noel</i>)</b>                                       |     |
| Read for the first time and referred to the Rules Committee   | 351 |
| Assigned to standing committee  | 453 |
| Committee report adopted and placed on calendar   | 563 |
| Read the second time  | 773 |
| Read the third time   | 828 |
| Signed by the President and returned to the House   | 828 |
| <b>H.B. 292 — LEGISLATIVE TASK FORCE TO STUDY RADIO COMMUNICATION SYSTEM IN UTAH (<i>B. Dee</i>)</b>    |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 755 |
| Committee report adopted and placed on calendar   | 948 |
| <b>1st Sub. H.B. 294 — APPROPRIATION LIMIT AMENDMENTS – FIRE SUPPRESSION (<i>B. Ferry</i>)</b>          |     |
| Read for the first time and referred to the Rules Committee   | 330 |
| Assigned to standing committee  | 352 |
| Read the second time and placed on Consent Calendar   | 564 |
| Read the third time   | 745 |
| Signed by the President and returned to the House   | 746 |
| <b>H.B. 296 — VOTING MACHINES USED BY MUNICIPALITIES (<i>N. Hansen</i>)</b>                             |     |
| Read for the first time and referred to the Rules Committee   | 505 |
| Assigned to standing committee  | 576 |
| Read the second time and placed on Consent Calendar   | 884 |
| <b>H.B. 301 — COMPREHENSIVE HEALTH INSURANCE POOL AMENDMENTS (<i>J. Dunnigan</i>)</b>                   |     |
| Read for the first time and referred to the Rules Committee   | 453 |
| Assigned to standing committee  | 559 |
| Committee report adopted and placed on calendar   | 759 |
| <b>H.B. 307 — CANCER SCREENING AND MORTALITY REDUCTION SPECIAL GROUP LICENSE PLATE (<i>C. Moss</i>)</b> |     |
| Read for the first time and referred to the Rules Committee   | 876 |
| Assigned to standing committee  | 960 |
| <b>1st Sub. H.B. 309 — ELECTION INFORMATION AMENDMENTS (<i>J. Dougall</i>)</b>                          |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 755 |
| <b>H.B. 310 — ABSENTEE BALLOT REVISIONS (<i>D. Aagard</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee   | 505 |
| Assigned to standing committee  | 576 |
| Read the second time and placed on Consent Calendar   | 884 |
| <b>H.B. 312 — CRIME VICTIM REPARATIONS REVISIONS (<i>Julie Fisher</i>)</b>                              |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 755 |
| <b>H.B. 314 — SEXUAL OFFENSES – DEFINITIONS (<i>R. Bigelow</i>)</b>                                     |     |
| Read for the first time and referred to the Rules Committee   | 505 |
| Assigned to standing committee  | 576 |
| <b>H.B. 320 — VEHICLE IMPOUND YARD REQUIREMENTS (<i>C. Oda</i>)</b>                                     |     |
| Read for the first time and referred to the Rules Committee   | 632 |
| Assigned to standing committee  | 742 |
| Committee report adopted and placed on calendar   | 948 |
| <b>H.B. 321 — HIGHER EDUCATION SAVINGS INCENTIVE PROGRAM AMENDMENTS (<i>K. Garn</i>)</b>                |     |
| Read for the first time and referred to the Rules Committee   | 558 |
| Assigned to standing committee  | 650 |
| Committee report adopted and placed on calendar   | 743 |
| <b>1st Sub. H.B. 323 — EMINENT DOMAIN AMENDMENTS (<i>A. Tilton</i>)</b>                                 |     |
| Read for the first time and referred to the Rules Committee   | 830 |
| Assigned to standing committee  | 894 |
| <b>1st Sub. H.B. 326 — CHILDREN'S HEALTH INSURANCE PROGRAM – OPEN ENROLLMENT (<i>G. Curtis</i>)</b>     |     |
| Read for the first time and referred to the Rules Committee   | 741 |
| Assigned to standing committee  | 831 |
| <b>H.B. 327 — ENTICING A MINOR BY ELECTRONIC MEANS (<i>K. Gibson</i>)</b>                               |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 755 |
| <b>1st Sub. H.B. 330 — STATE SUPPLEMENTAL FUNDING FOR HEAD START (<i>L. Shurtliff</i>)</b>              |     |
| Read for the first time and referred to the Rules Committee   | 960 |
| <b>H.B. 332 — USE OF PUBLIC SCHOOLS BY COMMUNITY ORGANIZATIONS (<i>G. Hughes</i>)</b>                   |     |
| Read for the first time and referred to the Rules Committee   | 960 |
| <b>1st Sub. H.B. 336 — AUTHORITY TO ESTABLISH REFUGEE SERVICES FUND (<i>C. Herrod</i>)</b>              |     |
| Read for the first time and referred to the Rules Committee   | 942 |
| <b>H.B. 341 — DAMAGE TO UNDERGROUND UTILITY FACILITIES AMENDMENTS (<i>D. Clark</i>)</b>                 |     |
| Read for the first time and referred to the Rules Committee   | 942 |
| <b>H.B. 342 — INSURANCE CODE AMENDMENTS (<i>J. Dunnigan</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee   | 691 |
| Assigned to standing committee  | 754 |

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| <b>2nd Sub. H.B. 346</b> — DIVISION OF REAL ESTATE RELATED AMENDMENTS ( <i>G. Froerer</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 830 |
| Assigned to standing committee   | 894 |
| <b>1st Sub. H.B. 351</b> — INDIVIDUAL INCOME TAX – HEALTH INSURANCE ( <i>J. Dunnigan</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 830 |
| Assigned to standing committee   | 895 |
| <b>H.B. 356</b> — TAXATION OF MOIST SNUFF ( <i>R. Lockhart</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 893 |
| <b>H.B. 362</b> — MOTOR FUEL TAX – OFF-HIGHWAY VEHICLE REFUND AMENDMENTS ( <i>B. Ferry</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 960 |
| <b>H.B. 375</b> — DECEPTION DETECTION EXAMINERS LICENSING ACT AMENDMENTS ( <i>R. Barrus</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 893 |
| Assigned to standing committee   | 961 |
| <b>H.B. 377</b> — CODE OF CRIMINAL PROCEDURE AMENDMENTS ( <i>R. Lockhart</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 754 |
| Assigned to standing committee   | 831 |
| <b>H.C.R. 1</b> — METH AWARENESS FOR STUDENTS AND EDUCATORS RESOLUTION ( <i>C. Oda</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 691 |
| Assigned to standing committee   | 754 |
| Committee report adopted and placed on calendar  | 883 |
| <b>H.C.R. 2</b> — CONCURRENT RESOLUTION DECLARING FEBRUARY 6, 2008 RONALD REAGAN DAY ( <i>M. Morley</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 505 |
| Assigned to standing committee   | 576 |
| Committee report adopted and placed on calendar  | 883 |
| <b>H.C.R. 3</b> — CONCURRENT RESOLUTION – DECLARING LOVE YOUR LIBRARY WEEK ( <i>S. Clark</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 505 |
| Assigned to standing committee   | 577 |
| Committee report adopted and placed on calendar  | 743 |
| <b>H.C.R. 5</b> — CONCURRENT RESOLUTION URGING CONGRESSIONAL APPROVAL OF R.S. 2477 RIGHTS-OF-WAY RECOGNITION ACT ( <i>M. Brown</i> )                             |     |
| Read for the first time and referred to the Rules Committee  | 960 |
| <b>H.J.R. 1</b> — RESOLUTION ADDRESSING INTERNATIONAL TRADE ISSUES ( <i>S. Allen</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 292 |
| Assigned to standing committee   | 352 |
| Read the second time and placed on Consent Calendar  | 564 |
| Read the third time  | 745 |
| Signed by the President and returned to the House  | 745 |
| <b>H.J.R. 2</b> — RESOLUTION ENCOURAGING MANUFACTURED AND MOBILE HOME PARKS AS AFFORDABLE HOUSING ( <i>N. Hendrickson</i> )                                      |     |
| Read for the first time and referred to the Rules Committee  | 134 |
| Assigned to standing committee   | 162 |
| Committee report adopted and placed on calendar  | 298 |
| Read the second time   | 701 |
| Read the third time  | 747 |
| Signed by the President and returned to the House  | 748 |
| <b>H.J.R. 3</b> — RESOLUTION REAFFIRMING THE WORDS, UNDER GOD, IN THE PLEDGE OF ALLEGIANCE ( <i>K. Gibson</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 505 |
| Assigned to standing committee   | 576 |
| <b>H.J.R. 4</b> — JOINT RESOLUTION URGING SCHOOL CLOSINGS TO RECOGNIZE VETERANS DAY ( <i>C. Wimmer</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 558 |
| Assigned to standing committee   | 651 |
| Committee report adopted and placed on calendar  | 883 |
| <b>H.J.R. 5</b> — JOINT RESOLUTION URGING SUPPORT OF MEDICAID LONG-TERM CARE FUNDING OF HOME AND COMMUNITY-BASED SUPPORTS ( <i>M. Noel</i> )                     |     |
| Read for the first time and referred to the Rules Committee  | 292 |
| Assigned to standing committee   | 453 |
| Read the second time and placed on Consent Calendar  | 640 |
| Read the third time  | 814 |
| Signed by the President and returned to the House  | 815 |
| <b>H.J.R. 7</b> — JOINT RESOLUTION RECOGNIZING UNREINFORCED MASONRY BUILDINGS ( <i>L. Wiley</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 330 |
| Assigned to standing committee   | 453 |
| <b>H.J.R. 8</b> — JOINT RESOLUTION URGING CONGRESS TO ELIMINATE TRANSPORTATION EARMARKING THAT OVERRIDES STATE TRANSPORTATION PRIORITIES ( <i>Julie Fisher</i> ) |     |
| Read for the first time and referred to the Rules Committee  | 741 |
| Assigned to standing committee   | 831 |
| Amendments   | 947 |
| Committee report adopted and placed on calendar  | 948 |

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| <b>H.J.R. 10 — JOINT RESOLUTION OPPOSING DESIGNATION OF PUBLIC LANDS CURRENTLY URGED BY CONGRESS AND THE BUREAU OF LAND MANAGEMENT (<i>A. Tilton</i>)</b> |     |
| Read for the first time and referred to the Rules Committee   | 812 |
| Assigned to standing committee  | 895 |
| <b>S.B. 1 — STATE AGENCY AND HIGHER EDUCATION BASE BUDGET APPROPRIATIONS (<i>L. Hillyard</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee  | 15  |
| Placed on calendar  | 77  |
| Read the second time  | 77  |
| Circled   | 78  |
| Read the second and third time  | 98  |
| Transmitted to the House  | 99  |
| Signed by the President and transmitted to the Governor   | 133 |
| Action taken by the Governor  | 329 |
| <b>S.B. 10 — SEARCH WARRANT PROCEDURE AMENDMENTS (<i>J. Greiner</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee  | 15  |
| Placed on calendar  | 24  |
| Read the second time  | 46  |
| Amendments  | 46  |
| Read the third time   | 72  |
| Transmitted to the House  | 72  |
| Signed by the President and transmitted to the Governor   | 452 |
| <b>S.B. 11 — UTAH VENTURE CAPITAL ENHANCEMENT ACT AMENDMENTS (<i>S. Jenkins</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee  | 15  |
| Placed on calendar  | 24  |
| Read the second time  | 47  |
| Read the third time   | 72  |
| Transmitted to the House  | 73  |
| <b>1st Sub. S.B. 11 — UTAH VENTURE CAPITAL ENHANCEMENT ACT AMENDMENTS (<i>S. Jenkins</i>)</b>   |     |
| Placed on Concurrence Calendar  | 813 |
| Concurrence   | 885 |
| Returned to the House   | 885 |
| Signed by the President and transmitted to the Governor   | 941 |
| <b>S.B. 12 — ELECTION LAW MODIFICATIONS (<i>P. Knudson</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee  | 15  |
| Placed on calendar  | 24  |
| Read the second time  | 47  |
| Read the third time   | 73  |
| Transmitted to the House  | 73  |
| Signed by the President and transmitted to the Governor   | 452 |
| <b>S.B. 13 — CANDIDATE RESIDENCY REQUIREMENTS (<i>P. Knudson</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee  | 15  |
| Placed on calendar  | 24  |
| Read the second time  | 48  |
| Substituted   | 48  |
| <b>1st Sub. S.B. 13 — CANDIDATE RESIDENCY REQUIREMENTS (<i>P. Knudson</i>)</b>  |     |
| Read the third time   | 74  |
| Amendments  | 74  |
| Transmitted to the House  | 75  |
| Signed by the President and transmitted to the Governor   | 452 |
| <b>S.B. 14 — SMOKING BAN IN MOTOR VEHICLE (<i>S. McCoy</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee  | 15  |
| Assigned to standing committee  | 26  |
| Amendments  | 68  |
| Committee report adopted and placed on calendar   | 71  |
| Read the second time  | 147 |
| Read the third time   | 171 |
| Transmitted to the House  | 172 |
| <b>S.B. 15 — DRIVING UNDER THE INFLUENCE AMENDMENTS (<i>C. Walker</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee  | 15  |
| Placed on calendar  | 24  |
| Read the second time  | 48  |
| Circled   | 48  |
| Uncircled   | 78  |
| Substituted   | 78  |
| <b>1st Sub. S.B. 15 — DRIVING UNDER THE INFLUENCE AMENDMENTS (<i>C. Walker</i>)</b>   |     |
| Read the third time   | 97  |
| Substituted   | 98  |
| <b>2nd Sub. S.B. 15 — DRIVING UNDER THE INFLUENCE AMENDMENTS (<i>C. Walker</i>)</b>   |     |
| Transmitted to the House  | 98  |
| <b>S.B. 16 — EXONERATION AND INNOCENCE ASSISTANCE (<i>G. Bell</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee  | 15  |

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| Placed on calendar .....  | 24        |
| Read the second time .....  | 48        |
| Read the third time .....   | 75        |
| Amendments .....  | 75        |
| Transmitted to the House .....  | 76        |
| Signed by the President and transmitted to the Governor .....                             | 452       |
| <b>S.B. 17 — CHILD ABUSE AND NEGLECT REGISTRY – MANAGEMENT AND LICENSING INFORMATION</b>  |           |
| SYSTEMS AMENDMENTS ( <i>G. Davis</i> )  |           |
| Read the first time by short title and referred to the Rules Committee. ....              | 15        |
| Placed on calendar .....  | 24        |
| Read the second time .....  | 49        |
| Circled .....   | 49        |
| Uncircled .....   | 367 , 518 |
| Amendments .....  | 368 , 518 |
| Circled .....   | 387       |
| Read the third time .....   | 568       |
| Transmitted to the House .....  | 568       |
| <b>S.B. 18 — PUBLIC SAFETY RETIREMENT DEATH BENEFIT MODIFICATIONS (<i>J. Greiner</i>)</b> |           |
| Read the first time by short title and referred to the Rules Committee. ....              | 15        |
| Placed on calendar .....  | 24        |
| Read the second time .....  | 49        |
| Read the third time .....   | 76        |
| Amendments .....  | 76        |
| Transmitted to the House .....  | 77        |
| <b>S.B. 19 — ENHANCED PUBLIC SAFETY RETIREMENT SYSTEMS COLA OPTION (<i>C. Walker</i>)</b> |           |
| Read the first time by short title and referred to the Rules Committee. ....              | 15        |
| Placed on calendar .....  | 24        |
| Read the second time .....  | 49        |
| Read the third time .....   | 78        |
| Transmitted to the House .....  | 78        |
| <b>S.B. 20 — MUNICIPAL GOVERNMENT AMENDMENTS (<i>C. Walker</i>)</b>                       |           |
| Read the first time by short title and referred to the Rules Committee. ....              | 15        |
| Placed on calendar .....  | 24        |
| Read the second time .....  | 79        |
| Substituted .....   | 79        |
| <b>1st Sub. S.B. 20 — MUNICIPAL GOVERNMENT AMENDMENTS (<i>C. Walker</i>)</b>              |           |
| Read the third time .....   | 98        |
| Returned to the Standing Committee .....  | 98        |
| Substituted .....   | 330       |
| <b>2nd Sub. S.B. 20 — MUNICIPAL GOVERNMENT AMENDMENTS (<i>C. Walker</i>)</b>              |           |
| Committee report adopted and placed on calendar .....                                     | 334       |
| Read the second time .....  | 581       |
| Uncircled .....   | 818 , 835 |
| Placed on Time Certain Calendar .....   | 819       |
| Amendments .....  | 581       |
| Before the Senate .....   | 832       |
| Circled .....   | 598 , 832 |
| Substituted .....   | 835       |
| <b>3rd Sub. S.B. 20 — MUNICIPAL GOVERNMENT AMENDMENTS (<i>C. Walker</i>)</b>              |           |
| Read the third time .....   | 886       |
| Transmitted to the House .....  | 887       |
| <b>S.B. 21 — CAMPAIGN FINANCE DISCLOSURE REVISIONS (<i>P. Knudson</i>)</b>                |           |
| Read the first time by short title and referred to the Rules Committee. ....              | 15        |
| Assigned to standing committee .....  | 26        |
| Substituted .....   | 91        |
| <b>1st Sub. S.B. 21 — CAMPAIGN FINANCE DISCLOSURE REVISIONS (<i>P. Knudson</i>)</b>       |           |
| Committee report adopted and placed on calendar .....                                     | 96        |
| Read the second time .....  | 225       |
| Read the third time .....   | 261       |
| Circled .....   | 261       |
| Uncircled .....   | 301       |
| Transmitted to the House .....  | 302       |
| <b>S.B. 22 — TIMING OF BALLOT ITEMS (<i>P. Knudson</i>)</b>                               |           |
| Read the first time by short title and referred to the Rules Committee. ....              | 16        |
| Placed on calendar .....  | 24        |
| Read the second time .....  | 99        |
| Read the third time .....   | 116       |
| Transmitted to the House .....  | 117       |
| Signed by the President and transmitted to the Governor .....                             | 452       |
| <b>S.B. 23 — REVISION TO POLLING REQUIREMENTS (<i>P. Knudson</i>)</b>                     |           |
| Read the first time by short title and referred to the Rules Committee. ....              | 16        |

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| Placed on calendar .....   | 24  |
| Read the first time by short title and referred to the Rules Committee. ....   | 99  |
| Read the second time .....   | 117 |
| Read the third time .....  | 117 |
| Transmitted to the House .....   | 117 |
| Signed by the President and transmitted to the Governor .....  | 504 |
| <b>S.B. 24 — RETIREMENT DEATH BENEFITS AND DIVORCE REVISIONS (<i>L. Hillyard</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 16  |
| Placed on calendar .....   | 24  |
| Read the second time .....   | 100 |
| Circled .....  | 100 |
| Uncircled .....  | 119 |
| Read the third time .....  | 143 |
| Transmitted to the House .....   | 144 |
| Signed by the President and transmitted to the Governor .....  | 504 |
| <b>S.B. 25 — MUNICIPAL INCORPORATION AMENDMENTS (<i>D. Stowell</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 16  |
| Placed on calendar .....   | 24  |
| Read the second time .....   | 100 |
| Circled .....  | 100 |
| Uncircled .....  | 224 |
| Substituted .....  | 224 |
| <b>1st Sub. S.B. 25 — MUNICIPAL INCORPORATION AMENDMENTS (<i>D. Stowell</i>)</b>   |     |
| Circled .....  | 224 |
| <b>2nd Sub. S.B. 25 — MUNICIPAL INCORPORATION AMENDMENTS (<i>D. Stowell</i>)</b>   |     |
| Uncircled .....  | 647 |
| Substituted .....  | 648 |
| <b>3rd Sub. S.B. 25 — MUNICIPAL INCORPORATION AMENDMENTS (<i>D. Stowell</i>)</b>   |     |
| Circled .....  | 648 |
| Uncircled .....  | 762 |
| Amendments .....   | 762 |
| Read the third time .....  | 816 |
| Transmitted to the House .....   | 817 |
| <b>S.B. 26 — FIRE MANAGEMENT AREAS (<i>M. Dayton</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 16  |
| Placed on calendar .....   | 24  |
| Read the second time .....   | 100 |
| Read the third time .....  | 117 |
| Transmitted to the House .....   | 118 |
| Signed by the President and transmitted to the Governor .....  | 329 |
| <b>S.B. 27 — TRUSTEES SALE – PROCESS FOR EXCESS PROCEEDS (<i>G. Davis</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 16  |
| Placed on calendar .....   | 24  |
| Read the second time .....   | 101 |
| Read the third time .....  | 118 |
| Transmitted to the House .....   | 118 |
| Signed by the President and transmitted to the Governor .....  | 452 |
| <b>S.B. 28 — APPORTIONMENT OF BUSINESS INCOME, ATTRIBUTING SALES TO THE STATE, AND DEDUCTION OF NET LOSSES BY A UNITARY GROUP (<i>H. Stephenson</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 16  |
| Assigned to standing committee .....   | 27  |
| Committee report adopted and placed on calendar .....  | 140 |
| Read the second time .....   | 308 |
| Read the third time .....  | 340 |
| Transmitted to the House .....   | 340 |
| <b>S.B. 29 — TRUTH IN TAXATION AMENDMENTS (<i>W. Niederhauser</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 16  |
| Assigned to standing committee .....   | 27  |
| Substituted .....  | 332 |
| <b>1st Sub. S.B. 29 — TRUTH IN TAXATION AMENDMENTS (<i>W. Niederhauser</i>)</b>  |     |
| Committee report adopted and placed on calendar .....  | 334 |
| Read the second and third time .....   | 649 |
| Transmitted to the House .....   | 649 |
| <b>S.B. 30 — CONSUMER SALES PRACTICE ACT AMENDMENTS (<i>P. Jones</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 16  |
| Placed on calendar .....   | 24  |
| Read the second time .....   | 101 |
| Read the third time .....  | 118 |
| Circled .....  | 118 |
| Uncircled .....  | 143 |
| Amendments .....   | 143 |
| Transmitted to the House .....   | 143 |
| Signed by the President and transmitted to the Governor .....  | 504 |

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| <b>S.B. 31 — INCOME TAX AMENDMENTS (<i>W. Niederhauser</i>)</b>   |          |
| Read the first time by short title and referred to the Rules Committee.   | 16       |
| Assigned to standing committee  | 27       |
| Amendments  | 92       |
| Committee report adopted and placed on calendar   | 96       |
| Read the second time  | 233      |
| Read the third time   | 263      |
| Transmitted to the House  | 263      |
| <b>S.B. 32 — LOCAL GOVERNMENT BONDING ACT – PUBLIC HEARINGS (<i>S. Jenkins</i>)</b>                                   |          |
| Read the first time by short title and referred to the Rules Committee.   | 16       |
| Assigned to standing committee  | 26       |
| Amendments  | 91       |
| Committee report adopted and placed on calendar   | 96       |
| Read the second time  | 231      |
| Substituted   | 231      |
| <b>2nd Sub. S.B. 32 — LOCAL GOVERNMENT BONDING ACT (<i>S. Jenkins</i>)</b>  |          |
| Read the third time   | 261      |
| Transmitted to the House  | 261      |
| Signed by the President and transmitted to the Governor   | 740      |
| <b>S.B. 33 — DEPARTMENT OF COMMUNITY AND CULTURE – STATE-OWNED ART INVENTORY (<i>M. Madsen</i>)</b>                   |          |
| Read the first time by short title and referred to the Rules Committee.   | 16       |
| Placed on calendar  | 24       |
| Read the second time  | 118      |
| Read the third time   | 142      |
| Transmitted to the House  | 142      |
| <b>S.B. 34 — CONFIDENTIALITY OF REPORTS TO DRIVER LICENSE DIVISION (<i>A. Christensen</i>)</b>                        |          |
| Read the first time by short title and referred to the Rules Committee.   | 16       |
| Assigned to standing committee  | 28       |
| Committee report adopted and placed on calendar   | 71       |
| Read the second time  | 222      |
| Read the third time   | 260      |
| Transmitted to the House  | 260      |
| <b>S.B. 35 — DIFFERENTIATED PAY FOR TEACHERS (<i>H. Stephenson</i>)</b>   |          |
| Read the first time by short title and referred to the Rules Committee.   | 16       |
| Assigned to standing committee  | 25       |
| Committee report adopted and placed on calendar   | 71       |
| Read the second time  | 192      |
| Read the third time   | 219      |
| Circled   | 219      |
| Uncircled   | 341      |
| Amendments  | 341      |
| Transmitted to the House  | 344      |
| <b>S.B. 36 — CHARTER AND ONLINE SCHOOLS – PARTICIPATION IN EXTRACURRICULAR ACTIVITIES (<i>M. Madsen</i>)</b>          |          |
| Read the first time by short title and referred to the Rules Committee.   | 17       |
| Assigned to standing committee  | 26       |
| Amendments  | 115      |
| Committee report adopted and placed on calendar   | 116      |
| Read the second time  | 304      |
| Substituted   | 304      |
| <b>1st Sub. S.B. 36 — CHARTER AND ONLINE SCHOOLS – PARTICIPATION IN EXTRACURRICULAR ACTIVITIES (<i>M. Madsen</i>)</b> |          |
| Read the third time   | 337      |
| Transmitted to the House  | 338      |
| <b>S.B. 37 — HOME SCHOOL AND EXTRA CURRICULAR ACTIVITIES AMENDMENTS (<i>M. Madsen</i>)</b>                            |          |
| Read the first time by short title and referred to the Rules Committee.   | 17       |
| Assigned to standing committee  | 26       |
| Amendments  | 165      |
| Committee report adopted and placed on calendar   | 167      |
| Read the second time  | 359, 572 |
| Circled   | 359      |
| Amendments  | 572      |
| Read the third time   | 644      |
| Transmitted to the House  | 644      |
| <b>S.B. 38 — TRANSPARENCY IN GOVERNMENT FINANCE (<i>W. Niederhauser</i>)</b>  |          |
| Read the first time by short title and referred to the Rules Committee.   | 17       |
| Assigned to standing committee  | 28       |
| Substituted   | 135      |
| <b>1st Sub. S.B. 38 — TRANSPARENCY IN GOVERNMENT FINANCE (<i>W. Niederhauser</i>)</b>                                 |          |
| Committee report adopted and placed on calendar   | 140      |
| Read the second time  | 308      |
| Circled   | 308      |

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| Uncircled .....   | 763 |
| Substituted .....   | 764 |
| <b>2nd Sub. S.B. 38 — TRANSPARENCY IN GOVERNMENT FINANCE (W. Niederhauser)</b>                        |     |
| Read the third time .....   | 817 |
| Transmitted to the House .....  | 817 |
| <b>S.B. 39 — MATHEMATICS, SCIENCE, AND TECHNOLOGY EDUCATION TASK FORCE (H. Stephenson)</b>            |     |
| Read the first time by short title and referred to the Rules Committee. ....                          | 17  |
| Assigned to standing committee .....  | 26  |
| Amendments .....  | 70  |
| Committee report adopted and placed on calendar .....   | 71  |
| Read the second time .....  | 192 |
| Read the third time .....   | 219 |
| Circled .....   | 219 |
| Uncircled .....   | 340 |
| Transmitted to the House .....  | 341 |
| <b>S.B. 40 — STATE TRADE DATABASE (M. Madsen)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....                          | 17  |
| Placed on calendar .....  | 25  |
| Read the second time .....  | 119 |
| Read the third time .....   | 142 |
| Transmitted to the House .....  | 143 |
| <b>S.B. 41 — EXTENDED SCHOOL YEAR INCENTIVE (H. Stephenson)</b>                                       |     |
| Read the first time by short title and referred to the Rules Committee. ....                          | 17  |
| Assigned to standing committee .....  | 26  |
| Committee report adopted and placed on calendar .....   | 71  |
| Read the second time .....  | 193 |
| Amendments .....  | 193 |
| Read the third time .....   | 219 |
| Circled .....   | 219 |
| Uncircled .....   | 344 |
| Transmitted to the House .....  | 344 |
| <b>S.B. 42 — UTAH COLLEGE OF APPLIED TECHNOLOGY – GOVERNANCE AND OPERATIONS (G. Bell)</b>             |     |
| Read the first time by short title and referred to the Rules Committee. ....                          | 17  |
| Assigned to standing committee .....  | 26  |
| <b>S.B. 43 — ADMINISTRATIVE RULES REAUTHORIZATION (H. Stephenson)</b>                                 |     |
| Read the first time by short title and referred to the Rules Committee. ....                          | 45  |
| Assigned to standing committee .....  | 67  |
| Committee report adopted and placed on calendar .....   | 640 |
| Read the second time .....  | 969 |
| <b>S.B. 44 — PENALTIES FOR FAILING TO SECURE A LOAD OR LITTERING ON A HIGHWAY (P. Jones)</b>          |     |
| Read the first time by short title and referred to the Rules Committee. ....                          | 17  |
| Placed on calendar .....  | 25  |
| Read the second time .....  | 120 |
| Read the third time .....   | 144 |
| Circled .....   | 144 |
| Uncircled .....   | 172 |
| Amendments .....  | 172 |
| Transmitted to the House .....  | 173 |
| <b>1st Sub. S.B. 44 — PENALTIES FOR FAILING TO SECURE A LOAD OR LITTERING ON A HIGHWAY (P. Jones)</b> |     |
| Placed on Concurrence Calendar .....  | 753 |
| Concurrence .....   | 819 |
| Returned to the House .....   | 820 |
| Signed by the President and transmitted to the Governor .....   | 837 |
| <b>S.B. 45 — ACCOUNTING FOR COMPETITIVE ACTIVITIES OF LOCAL ENTITIES (H. Stephenson)</b>              |     |
| Read the first time by short title and referred to the Rules Committee. ....                          | 17  |
| Assigned to standing committee .....  | 26  |
| Substituted .....   | 331 |
| <b>1st Sub. S.B. 45 — INVENTORY FOR COMPETITIVE ACTIVITIES OF LOCAL ENTITIES (H. Stephenson)</b>      |     |
| Committee report adopted and placed on calendar .....   | 334 |
| Read the second time .....  | 600 |
| Amendments .....  | 600 |
| Read the third time .....   | 646 |
| Read the first, second and third time .....   | 646 |
| Transmitted to the House .....  | 646 |
| <b>S.B. 46 — ANTI-FLOW CONTROL AMENDMENTS (D. Eastman)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....                          | 17  |
| Assigned to standing committee .....  | 27  |
| Substituted .....   | 296 |
| <b>1st Sub. S.B. 46 — ANTI-FLOW CONTROL AMENDMENTS (D. Eastman)</b>                                   |     |
| Amendments .....  | 296 |

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| Committee report adopted and placed on calendar  | 298      |
| Read the second time   | 577      |
| Read the third time  | 645      |
| Circled  | 645, 887 |
| Uncircled  | 887      |
| Substituted  | 887      |
| <b>2nd Sub. S.B. 46</b> — ANTI-FLOW CONTROL AMENDMENTS ( <i>D. Eastman</i> )   |          |
| Uncircled  | 961      |
| Substituted  | 961      |
| <b>3rd Sub. S.B. 46</b> — ANTI-FLOW CONTROL AMENDMENTS ( <i>D. Eastman</i> )   |          |
| Amendments   | 961      |
| Transmitted to the House   | 962      |
| <b>S.B. 47</b> — LIMITED PURPOSE LOCAL GOVERNMENT ENTITIES REVISIONS ( <i>D. Stowell</i> )   |          |
| Read the first time by short title and referred to the Rules Committee.  | 17       |
| Assigned to standing committee   | 26       |
| Substituted  | 878      |
| <b>1st Sub. S.B. 47</b> — LIMITED PURPOSE LOCAL GOVERNMENT ENTITIES REVISIONS ( <i>D. Stowell</i> )                                |          |
| Amendments   | 878      |
| Committee report adopted and placed on calendar  | 883      |
| <b>S.B. 48</b> — EQUALIZATION OF SCHOOL CAPITAL OUTLAY FUNDING ( <i>D. Eastman</i> )   |          |
| Read the first time by short title and referred to the Rules Committee.  | 17       |
| Assigned to standing committee   | 26       |
| Substituted  | 71       |
| <b>1st Sub. S.B. 48</b> — EQUALIZATION OF SCHOOL CAPITAL OUTLAY FUNDING ( <i>D. Eastman</i> )                                      |          |
| Committee report adopted and placed on calendar  | 71       |
| Returned to the Rules Committee  | 195      |
| Substituted  | 333      |
| <b>2nd Sub. S.B. 48</b> — EQUALIZATION OF SCHOOL CAPITAL OUTLAY FUNDING ( <i>D. Eastman</i> )                                      |          |
| Committee report adopted and placed on calendar  | 334      |
| Read the second time   | 651      |
| Read the third time  | 697      |
| Circled  | 697      |
| Uncircled  | 706      |
| Substituted  | 706      |
| <b>3rd Sub. S.B. 48</b> — EQUALIZATION OF SCHOOL CAPITAL OUTLAY FUNDING ( <i>D. Eastman</i> )                                      |          |
| Transmitted to the House   | 706      |
| <b>S.B. 49</b> — NEW SCHOOL DISTRICT AMENDMENTS ( <i>D. C. Buttars</i> )   |          |
| Read the first time by short title and referred to the Rules Committee.  | 17       |
| <b>S.B. 50</b> — MEDICAL BENEFITS RECOVERY AMENDMENTS ( <i>A. Christensen</i> )  |          |
| Read the first time by short title and referred to the Rules Committee.  | 17       |
| Assigned to standing committee   | 27       |
| Committee report adopted and placed on calendar  | 71       |
| Read the second time   | 148      |
| Circled  | 148      |
| Uncircled  | 173      |
| Read the third time  | 191      |
| Transmitted to the House   | 192      |
| <b>S.B. 51</b> — IMPACT FEES – PUBLIC SAFETY FACILITY ( <i>G. Bell</i> )   |          |
| Read the first time by short title and referred to the Rules Committee.  | 18       |
| Assigned to standing committee   | 27       |
| <b>S.B. 52</b> — IDENTITY THEFT AMENDMENT ( <i>C. Walker</i> )   |          |
| Read the first time by short title and referred to the Rules Committee.  | 18       |
| Assigned to standing committee   | 27       |
| Committee report adopted and placed on calendar  | 96       |
| Read the second time   | 235      |
| Read the third time  | 264      |
| Circled  | 264      |
| Uncircled  | 269      |
| Amendments   | 269      |
| Transmitted to the House   | 269      |
| <b>S.B. 53</b> — USE OF INITIATIVE AND REFERENDUM FOR ADMINISTRATIVE LAND USE AND ZONING MATTERS ( <i>B. Goodfellow</i> )          |          |
| Read the first time by short title and referred to the Rules Committee.  | 18       |
| Assigned to standing committee   | 26       |
| Substituted  | 134      |
| <b>1st Sub. S.B. 53</b> — USE OF INITIATIVE AND REFERENDUM FOR ADMINISTRATIVE LAND USE AND ZONING MATTERS ( <i>B. Goodfellow</i> ) |          |
| Committee report adopted and placed on calendar  | 140      |
| Read the second time   | 306      |

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| Read the third time .....  | 338 |
| Transmitted to the House .....   | 339 |
| <b>S.B. 54 — INITIATIVE AND REFERENDUM PETITION SUBMISSION AMENDMENTS (<i>B. Goodfellow</i>)</b>               |     |
| Read the first time by short title and referred to the Rules Committee. ....                                   | 18  |
| Assigned to standing committee .....   | 26  |
| Substituted .....  | 135 |
| <b>1st Sub. S.B. 54 — INITIATIVE AND REFERENDUM PETITION AMENDMENTS (<i>B. Goodfellow</i>)</b>                 |     |
| Committee report adopted and placed on calendar .....  | 140 |
| Read the second time .....   | 307 |
| Read the third time .....  | 339 |
| Transmitted to the House .....   | 339 |
| <b>S.B. 56 — NATUROPATHIC PHYSICIAN AMENDMENTS (<i>S. McCoy</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....                                   | 18  |
| Assigned to standing committee .....   | 27  |
| Substituted .....  | 114 |
| <b>1st Sub. S.B. 56 — NATUROPATHIC PHYSICIAN LICENSING AMENDMENTS (<i>S. McCoy</i>)</b>                        |     |
| Committee report adopted and placed on calendar .....  | 116 |
| Read the second time .....   | 267 |
| Read the third time .....  | 300 |
| Transmitted to the House .....   | 301 |
| <b>S.B. 57 — FRANCHISE LAW AMENDMENTS (<i>D. Eastman</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....                                   | 18  |
| Assigned to standing committee .....   | 25  |
| Committee report adopted and placed on calendar .....  | 510 |
| Substituted .....  | 506 |
| <b>1st Sub. S.B. 57 — FRANCHISE LAW AMENDMENTS (<i>D. Eastman</i>)</b>   |     |
| Amendments .....   | 506 |
| Read the second time .....   | 896 |
| Circled .....  | 896 |
| Uncircled .....  | 900 |
| Amendments .....   | 900 |
| Read the third time .....  | 962 |
| Transmitted to the House .....   | 963 |
| <b>S.B. 58 — WORKERS' COMPENSATION RELATED AMENDMENTS (<i>M. Dmitrich</i>)</b>                                 |     |
| Read the first time by short title and referred to the Rules Committee. ....                                   | 18  |
| Assigned to standing committee .....   | 25  |
| Amendments .....   | 112 |
| Committee report adopted and placed on calendar .....  | 116 |
| Read the second time .....   | 238 |
| Amendments .....   | 238 |
| Read the third time .....  | 266 |
| Transmitted to the House .....   | 267 |
| Signed by the President and transmitted to the Governor .....  | 740 |
| <b>S.B. 59 — WILDLIFE AMENDMENTS (<i>A. Christensen</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....                                   | 18  |
| Assigned to standing committee .....   | 27  |
| Committee report adopted and placed on calendar .....  | 456 |
| Read the second time .....   | 891 |
| Substituted .....  | 891 |
| <b>1st Sub. S.B. 59 — WILDLIFE AMENDMENTS (<i>A. Christensen</i>)</b>  |     |
| Read the third time .....  | 955 |
| Circled .....  | 955 |
| Uncircled .....  | 957 |
| Transmitted to the House .....   | 958 |
| <b>S.B. 60 — REPEALING LABOR COMMISSION RESPONSIBILITIES TO OVERSEE EMPLOYMENT AGENCIES (<i>R. Romero</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee. ....                                   | 18  |
| Assigned to standing committee .....   | 25  |
| Committee report adopted and placed on calendar .....  | 71  |
| Read the second time .....   | 145 |
| Read the third time .....  | 169 |
| Transmitted to the House .....   | 170 |
| Signed by the President and transmitted to the Governor .....  | 557 |
| <b>S.B. 61 — FINANCIAL LITERACY EDUCATION (<i>P. Jones</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....                                   | 18  |
| Assigned to standing committee .....   | 26  |
| Amendments .....   | 166 |
| Committee report adopted and placed on calendar .....  | 167 |
| Read the second time .....   | 359 |
| Read the third time .....  | 415 |
| Circled .....  | 415 |
| Uncircled .....  | 418 |

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| Amendments   | 418 |
| Read the first, second and third time  | 421 |
| Transmitted to the House   | 421 |
| <b>S.B. 62 — HEALTH INSURANCE – MEDICAL COMPLICATION EXCLUSIONS (<i>P. Knudson</i>)</b>                            |     |
| Read the first time by short title and referred to the Rules Committee.  | 18  |
| Assigned to standing committee   | 67  |
| Committee report adopted and placed on calendar  | 116 |
| Read the second time   | 268 |
| Read the third time  | 301 |
| Transmitted to the House   | 301 |
| <b>S.B. 63 — ADULT PROTECTIVE SERVICES AMENDMENTS (<i>K. VanTassell</i>)</b>                                       |     |
| Read the first time by short title and referred to the Rules Committee.  | 18  |
| Assigned to standing committee   | 67  |
| Committee report adopted and placed on calendar  | 190 |
| Read the second time   | 361 |
| Read the third time  | 416 |
| Transmitted to the House   | 416 |
| <b>S.B. 64 — INCOME TAX – CAPITAL GAIN TRANSACTIONS (<i>W. Niederhauser</i>)</b>                                   |     |
| Read the first time by short title and referred to the Rules Committee.  | 18  |
| Assigned to standing committee   | 67  |
| Committee report adopted and placed on calendar  | 140 |
| Read the second and third time   | 308 |
| Transmitted to the House   | 309 |
| <b>S.B. 65 — SOLICITING GANG MEMBERS PROHIBITED (<i>J. Greiner</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.  | 18  |
| Assigned to standing committee   | 67  |
| Amendments   | 189 |
| Committee report adopted and placed on calendar  | 190 |
| Read the second time   | 362 |
| Read the third time  | 416 |
| Circled  | 416 |
| Uncircled  | 461 |
| Transmitted to the House   | 462 |
| <b>S.B. 66 — UNIFORM EMERGENCY VOLUNTEER HEALTH PRACTITIONERS ACT (<i>L. Hillyard</i>)</b>                         |     |
| Read the first time by short title and referred to the Rules Committee.  | 19  |
| Assigned to standing committee   | 67  |
| Committee report adopted and placed on calendar  | 116 |
| Read the second time   | 270 |
| Read the third time  | 302 |
| Substituted  | 302 |
| <b>1st Sub. S.B. 66 — UNIFORM EMERGENCY VOLUNTEER HEALTH PRACTITIONERS ACT (<i>L. Hillyard</i>)</b>                |     |
| Transmitted to the House   | 303 |
| <b>S.B. 67 — PROTECTION OF CONSTITUTIONALLY GUARANTEED ACTIVITIES IN CERTAIN PRIVATE VENUES (<i>M. Madsen</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee.  | 19  |
| Assigned to standing committee   | 90  |
| Committee report adopted and placed on calendar  | 217 |
| Read the second time   | 364 |
| Read the third time  | 422 |
| Amendments   | 422 |
| Transmitted to the House   | 423 |
| <b>S.B. 68 — WORKERS' COMPENSATION – DEATH BENEFITS (<i>K. Mayne</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.  | 19  |
| Assigned to standing committee   | 66  |
| Committee report adopted and placed on calendar  | 116 |
| Read the second time   | 267 |
| Read the third time  | 300 |
| Transmitted to the House   | 300 |
| Signed by the President and transmitted to the Governor  | 740 |
| <b>S.B. 69 — UNIFORM LIMITED COOPERATIVE ASSOCIATION ACT (<i>L. Hillyard</i>)</b>                                  |     |
| Read the first time by short title and referred to the Rules Committee.  | 19  |
| Assigned to standing committee   | 66  |
| Amendments   | 294 |
| Committee report adopted and placed on calendar  | 298 |
| Read the second time   | 571 |
| Read the third time  | 643 |
| Transmitted to the House   | 643 |
| <b>S.B. 70 — EMOTIONAL SUPPORT ANIMALS (<i>S. McCoy</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.  | 19  |
| Assigned to standing committee   | 90  |
| Amendments   | 353 |

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| Committee report adopted and placed on calendar   | 359 |
| Read the second time  | 836 |
| Substituted   | 836 |
| <b>1st Sub. S.B. 70 — EMOTIONAL SUPPORT ANIMALS (<i>S. McCoy</i>)</b>                     |     |
| Read the third time   | 887 |
| Circled   | 887 |
| Uncircled   | 963 |
| Transmitted to the House  | 964 |
| <b>S.B. 71 — SCHOOL DISTRICT AMENDMENTS (<i>C. Walker</i>)</b>                            |     |
| Read the first time by short title and referred to the Rules Committee.                   | 45  |
| Assigned to standing committee  | 66  |
| Amendments  | 356 |
| Committee report adopted and placed on calendar   | 359 |
| Substituted   | 889 |
| Read the second time  | 889 |
| <b>2nd Sub. S.B. 71 — SCHOOL DISTRICT AMENDMENTS (<i>C. Walker</i>)</b>                   |     |
| Circled   | 889 |
| <b>S.B. 72 — JUSTICE COURT AMENDMENTS (<i>L. Hillyard</i>)</b>                            |     |
| Read the first time by short title and referred to the Rules Committee.                   | 45  |
| Assigned to standing committee  | 67  |
| Substituted   | 692 |
| <b>1st Sub. S.B. 72 — JUSTICE COURT AMENDMENTS (<i>L. Hillyard</i>)</b>                   |     |
| Committee report adopted and placed on calendar   | 695 |
| <b>S.B. 73 — WRONGFUL DEATH AMENDMENTS (<i>S. McCoy</i>)</b>                              |     |
| Read the first time by short title and referred to the Rules Committee.                   | 71  |
| Assigned to standing committee  | 91  |
| Committee report adopted and placed on calendar   | 190 |
| Read the second time  | 362 |
| Circled   | 362 |
| <b>S.B. 74 — HEALTH CARE PROVIDER ACCESS (<i>D. C. Butters</i>)</b>                       |     |
| Read the first time by short title and referred to the Rules Committee.                   | 97  |
| Assigned to standing committee  | 112 |
| Committee report adopted and placed on calendar   | 359 |
| Read the second time  | 888 |
| Circled   | 888 |
| <b>S.B. 75 — PROHIBITING GANG ACTIVITY (<i>J. Greiner</i>)</b>                            |     |
| Read the first time by short title and referred to the Rules Committee.                   | 97  |
| Assigned to standing committee  | 112 |
| Committee report adopted and placed on calendar   | 190 |
| Read the second time  | 362 |
| Read the third time   | 416 |
| Transmitted to the House  | 417 |
| <b>S.B. 76 — STATE PARKS AND RECREATION AMENDMENTS (<i>B. Goodfellow</i>)</b>             |     |
| Read the first time by short title and referred to the Rules Committee.                   | 122 |
| Assigned to standing committee  | 163 |
| Amendments  | 216 |
| Committee report adopted and placed on calendar   | 217 |
| Read the second time  | 367 |
| Read the third time   | 424 |
| Amendments  | 424 |
| Transmitted to the House  | 425 |
| <b>S.B. 77 — REVISIONS TO GOVERNMENT RECORDS ACCESS MANAGEMENT ACT (<i>M. Dayton</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee.                   | 140 |
| Assigned to standing committee  | 163 |
| Amendments  | 229 |
| Read the second time and placed on Consent Calendar                                       | 230 |
| Read the third time   | 336 |
| Transmitted to the House  | 337 |
| <b>S.B. 78 — COUNTY PERSONNEL MANAGEMENT ACT AMENDMENTS (<i>W. Niederhauser</i>)</b>      |     |
| Read the first time by short title and referred to the Rules Committee.                   | 141 |
| Assigned to standing committee  | 163 |
| Amendments  | 228 |
| Committee report adopted and placed on calendar   | 229 |
| Read the second time  | 518 |
| Read the third time   | 565 |
| Amendments  | 565 |
| Transmitted to the House  | 568 |
| <b>S.B. 79 — SMALL BUSINESS ACCESS AMENDMENTS (<i>R. Romero</i>)</b>                      |     |
| Read the first time by short title and referred to the Rules Committee.                   | 168 |
| Assigned to standing committee  | 211 |

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| Committee report adopted and placed on calendar   | 359      |
| Read the second time  | 656      |
| Substituted   | 656      |
| <b>1st Sub. S.B. 79</b> — SMALL BUSINESS ACCESS AMENDMENTS ( <i>R. Romero</i> )   |          |
| Read the third time   | 700      |
| Transmitted to the House  | 700      |
| <b>S.B. 80</b> — SKI AND SNOWBOARD EDUCATION, DEVELOPMENT, AND PROMOTION SPECIAL GROUP<br>LICENSE PLATE ( <i>K. VanTassel</i> ) |          |
| Read the first time by short title and referred to the Rules Committee.   | 190      |
| Assigned to standing committee  | 212      |
| Amendments  | 333      |
| Committee report adopted and placed on calendar   | 334      |
| Read the second time  | 654      |
| Read the third time   | 699      |
| Transmitted to the House  | 699      |
| <b>S.B. 81</b> — ILLEGAL IMMIGRATION ( <i>J. Hickman</i> )  |          |
| Read the first time by short title and referred to the Rules Committee.   | 230      |
| Assigned to standing committee  | 292      |
| Amendments  | 634      |
| Committee report adopted and placed on calendar   | 640      |
| Placed on Time Certain Calendar   | 753      |
| <b>S.B. 82</b> — AMBULATORY SURGICAL CENTERS AMENDMENTS ( <i>A. Christensen</i> )   |          |
| Read the first time by short title and referred to the Rules Committee.   | 230      |
| Assigned to standing committee  | 293      |
| <b>S.B. 83</b> — CHECK CASHING AND DEFERRED DEPOSIT LENDING REGISTRATION ACT ( <i>K. Mayne</i> )                                |          |
| Read the first time by short title and referred to the Rules Committee.   | 230      |
| Assigned to standing committee  | 292      |
| Committee report adopted and placed on calendar   | 883      |
| <b>S.B. 84</b> — NET METERING PROGRAMS ( <i>K. VanTassel</i> )  |          |
| Read the first time by short title and referred to the Rules Committee.   | 257      |
| Assigned to standing committee  | 352      |
| Amendments  | 560      |
| Committee report adopted and placed on calendar   | 563      |
| Read the second time  | 965      |
| Substituted   | 965      |
| <b>S.B. 85</b> — WATER RIGHTS BOARD ( <i>D. Stowell</i> )   |          |
| Read the first time by short title and referred to the Rules Committee.   | 359      |
| Assigned to standing committee  | 453      |
| Committee report adopted and placed on calendar   | 695      |
| <b>S.B. 88</b> — UNIFORM MODEL REGISTERED AGENT ACT ( <i>L. Hillyard</i> )  |          |
| Read the first time by short title and referred to the Rules Committee.   | 335, 359 |
| Assigned to standing committee  | 351      |
| Read the second time and placed on Consent Calendar   | 640      |
| Read the third time   | 813      |
| Transmitted to the House  | 814      |
| <b>S.B. 89</b> — PREVENTING CATASTROPHIC WILDLAND FIRES ( <i>D. Stowell</i> )   |          |
| Read the first time by short title and referred to the Rules Committee.   | 257      |
| Assigned to standing committee  | 293      |
| Substituted   | 560      |
| <b>1st Sub. S.B. 89</b> — MITIGATION OF INVASIVE SPECIES ( <i>D. Stowell</i> )  |          |
| Read for the first time   | 560      |
| Committee report adopted and placed on calendar   | 563      |
| Read the second time  | 964      |
| <b>S.B. 90</b> — PAYMENT IN LIEU OF PROPERTY TAXES ACT ( <i>G. Davis</i> )  |          |
| Read the first time by short title and referred to the Rules Committee.   | 257      |
| Assigned to standing committee  | 831      |
| <b>S.B. 91</b> — BENEFITS TO AMERICAN BOARD CERTIFIED TEACHERS ( <i>M. Madsen</i> )   |          |
| Read the first time by short title and referred to the Rules Committee.   | 230      |
| Assigned to standing committee  | 292      |
| Committee report adopted and placed on calendar   | 359      |
| Read the second time  | 889      |
| Read the third time   | 954      |
| Transmitted to the House  | 955      |
| <b>S.B. 92</b> — REAL PROPERTY RECORDING AMENDMENTS ( <i>D. Stowell</i> )   |          |
| Read the first time by short title and referred to the Rules Committee.   | 230      |
| Assigned to standing committee  | 292      |
| Read the second time and placed on Consent Calendar   | 335      |
| Read the third time   | 512      |
| Transmitted to the House  | 512      |
| <b>S.B. 93</b> — LICENSED DIRECT ENTRY MIDWIFE AMENDMENTS ( <i>M. Dayton</i> )  |          |
| Read the first time by short title and referred to the Rules Committee.   | 191      |

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| Assigned to standing committee  | 227 |
| Amendments  | 507 |
| Committee report adopted and placed on calendar   | 510 |
| Read the second time  | 896 |
| Substituted   | 897 |
| <b>1st Sub. S.B. 93 — LICENSED DIRECT ENTRY MIDWIFE AMENDMENTS (M. Dayton)</b>                      |     |
| Read the third time   | 957 |
| Transmitted to the House  | 957 |
| <b>S.B. 94 — BURGLARY OF A RAILROAD CAR (D. Peterson)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.                             | 19  |
| Assigned to standing committee  | 27  |
| Committee report adopted and placed on calendar   | 96  |
| Read the second time  | 235 |
| Uncircled   | 529 |
| Amendments  | 529 |
| Circled   | 529 |
| Read the third time   | 264 |
| Circled   | 264 |
| Uncircled   | 571 |
| Transmitted to the House  | 571 |
| <b>S.B. 95 — MARKUP ON ALCOHOLIC BEVERAGES (M. Dmitrich)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.                             | 19  |
| Assigned to standing committee  | 25  |
| Amendments  | 68  |
| Committee report adopted and placed on calendar   | 71  |
| Read the second time  | 146 |
| Read the third time   | 170 |
| Transmitted to the House  | 170 |
| Signed by the President and transmitted to the Governor   | 893 |
| <b>S.B. 96 — MULTI-CHANNEL VIDEO OR AUDIO SERVICE TAX ACT AMENDMENTS (W. Niederhauser)</b>          |     |
| Read the first time by short title and referred to the Rules Committee.                             | 19  |
| Assigned to standing committee  | 28  |
| Committee report adopted and placed on calendar   | 96  |
| Read the second time  | 233 |
| Read the third time   | 263 |
| Transmitted to the House  | 264 |
| <b>S.B. 97 — IMMIGRATION TASK FORCE (S. Jenkins)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.                             | 19  |
| Assigned to standing committee  | 576 |
| Amendments  | 742 |
| Committee report adopted and placed on calendar   | 743 |
| <b>S.B. 98 — LICENSING OF SECURITY SERVICES (D. Eastman)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.                             | 19  |
| Assigned to standing committee  | 25  |
| Committee report adopted and placed on calendar   | 217 |
| Read the second time  | 363 |
| Read the third time   | 417 |
| Transmitted to the House  | 417 |
| <b>S.B. 99 — AMENDMENTS TO SALES AND USE TAX EXEMPTION FOR PROSTHETIC DEVICES (W. Niederhauser)</b> |     |
| Read the first time by short title and referred to the Rules Committee.                             | 19  |
| Assigned to standing committee  | 28  |
| Amendments  | 94  |
| Committee report adopted and placed on calendar   | 96  |
| Read the second and third time  | 234 |
| Transmitted to the House  | 234 |
| Signed by the President and transmitted to the Governor   | 740 |
| <b>S.B. 100 — MOTOR VEHICLE DEALER DISCLOSURE REQUIREMENTS AMENDMENTS (D. Eastman)</b>              |     |
| Read the first time by short title and referred to the Rules Committee.                             | 19  |
| Assigned to standing committee  | 28  |
| Committee report adopted and placed on calendar   | 71  |
| Read the second and third time  | 223 |
| Transmitted to the House  | 223 |
| Signed by the President and transmitted to the Governor   | 740 |
| <b>S.B. 101 — UTAH COMPREHENSIVE HEALTH INSURANCE POOL FUNDING (G. Davis)</b>                       |     |
| Read the first time by short title and referred to the Rules Committee.                             | 19  |
| Assigned to standing committee  | 27  |
| Amendments  | 69  |
| Committee report adopted and placed on calendar   | 71  |
| Read the second time  | 173 |
| Circled   | 174 |
| <b>S.B. 102 — ANIMAL TORTURE OFFENSE (G. Davis)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.                             | 19  |
| Assigned to standing committee  | 227 |

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| <b>S.B. 103 — HIGHER EDUCATION ENHANCEMENTS (<i>D. Stowell</i>)</b>                            |     |
| Read the first time by short title and referred to the Rules Committee.                        | 20  |
| Assigned to standing committee   | 26  |
| Committee report adopted and placed on calendar  | 167 |
| Read the second time   | 360 |
| Read the third time  | 415 |
| Transmitted to the House   | 415 |
| <b>S.B. 104 — STATE CAPITAL FACILITY BOARD – CREATION AND OVERSIGHT (<i>D. C. Butters</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee.                        | 20  |
| <b>S.B. 105 — JUDICIAL PERFORMANCE EVALUATION COMMISSION (<i>D. C. Butters</i>)</b>            |     |
| Read the first time by short title and referred to the Rules Committee.                        | 20  |
| Assigned to standing committee   | 27  |
| Committee report adopted and placed on calendar  | 140 |
| Read the second time   | 344 |
| Amendments   | 345 |
| Read the third time  | 412 |
| Transmitted to the House   | 413 |
| <b>S.B. 106 — JUVENILE CUSTODY MAINTENANCE AMENDMENTS (<i>D. Peterson</i>)</b>                 |     |
| Read the first time by short title and referred to the Rules Committee.                        | 20  |
| Assigned to standing committee   | 27  |
| <b>S.B. 107 — STATE RETIREMENT BENEFIT ADDITIONS (<i>B. Goodfellow</i>)</b>                    |     |
| Read the first time by short title and referred to the Rules Committee.                        | 20  |
| Assigned to standing committee   | 27  |
| <b>S.B. 108 — OFFSET OF WORKERS' COMPENSATION AND SOCIAL SECURITY (<i>J. Hickman</i>)</b>      |     |
| Read the first time by short title and referred to the Rules Committee.                        | 20  |
| Assigned to standing committee   | 25  |
| Committee report adopted and placed on calendar  | 217 |
| Read the second time   | 363 |
| Circled  | 363 |
| Uncircled  | 366 |
| Read the third time  | 423 |
| Transmitted to the House   | 424 |
| <b>S.B. 109 — POLL WORKER NEUTRALITY (<i>S. McCoy</i>)</b>                                     |     |
| Read the first time by short title and referred to the Rules Committee.                        | 20  |
| <b>S.B. 110 — FOREIGN BUSINESS ENTITIES AND TRIBAL LAW (<i>K. VanTassell</i>)</b>              |     |
| Read the first time by short title and referred to the Rules Committee.                        | 20  |
| Assigned to standing committee   | 25  |
| Committee report adopted and placed on calendar  | 71  |
| Read the second time   | 146 |
| Read the third time  | 170 |
| Circled  | 170 |
| Uncircled  | 265 |
| Substituted  | 265 |
| <b>1st Sub. S.B. 110 — FOREIGN BUSINESS ENTITIES AND TRIBAL LAW (<i>K. VanTassell</i>)</b>     |     |
| Circled  | 265 |
| Uncircled  | 302 |
| Transmitted to the House   | 302 |
| Signed by the President and transmitted to the Governor  | 740 |
| <b>S.B. 111 — REVISOR'S STATUTE (<i>J. Hickman</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.                        | 20  |
| Placed on calendar   | 24  |
| Read the second and third time   | 36  |
| Transmitted to the House   | 36  |
| Signed by the President and transmitted to the Governor  | 210 |
| <b>S.B. 112 — LEGISLATIVE SPACE IN THE CAPITOL (<i>C. Bramble</i>)</b>                         |     |
| Read the first time by short title and referred to the Rules Committee.                        | 20  |
| Placed on calendar   | 24  |
| Read the second and third time   | 37  |
| Amendments   | 37  |
| Transmitted to the House   | 38  |
| Signed by the President and transmitted to the Governor  | 225 |
| Action taken by the Governor   | 876 |
| <b>S.B. 113 — ACCESS TO RESEARCH WORKERS' PERSONAL INFORMATION (<i>G. Bell</i>)</b>            |     |
| Read the first time by short title and referred to the Rules Committee.                        | 20  |
| Assigned to standing committee   | 26  |
| Committee report adopted and placed on calendar  | 140 |
| Read the second time   | 307 |
| Read the third time  | 339 |
| Transmitted to the House   | 340 |
| <b>S.B. 114 — NOTARY PUBLIC REVISION (<i>G. Bell</i>)</b>                                      |     |
| Read the first time by short title and referred to the Rules Committee.                        | 20  |

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| Assigned to standing committee .....  | 27  |
| Amendments .....  | 95  |
| Read the second time .....  | 236 |
| Read the third time .....   | 264 |
| Transmitted to the House .....  | 265 |
| <b>S.B. 115 — MOTOR VEHICLE SAFETY INSPECTION ADVISORY COUNCIL AMENDMENTS (<i>D. Eastman</i>)</b>             |     |
| Read the first time by short title and referred to the Rules Committee. ....                                  | 20  |
| Assigned to standing committee .....  | 28  |
| Committee report adopted and placed on calendar .....   | 71  |
| Read the second and third time .....  | 223 |
| Transmitted to the House .....  | 224 |
| Signed by the President and transmitted to the Governor .....   | 690 |
| <b>S.B. 116 — RETIREMENT OFFICE AMENDMENTS (<i>C. Walker</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....                                  | 20  |
| Assigned to standing committee .....  | 27  |
| Committee report adopted and placed on calendar .....   | 456 |
| Read the second time .....  | 896 |
| Read the third time .....   | 956 |
| Transmitted to the House .....  | 957 |
| <b>S.B. 117 — ANIMAL CRUELTY AMENDMENTS (<i>A. Christensen</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....                                  | 21  |
| Assigned to standing committee .....  | 227 |
| Amendments .....  | 562 |
| Committee report adopted and placed on calendar .....   | 563 |
| Placed on Time Certain Calendar .....   | 744 |
| Read the second time .....  | 752 |
| Amendments .....  | 752 |
| Read the second and third time .....  | 752 |
| Transmitted to the House .....  | 753 |
| <b>S.B. 118 — EDUCATION TRANSPORTATION AMENDMENTS (<i>D. Peterson</i>)</b>                                    |     |
| Read the first time by short title and referred to the Rules Committee. ....                                  | 21  |
| Assigned to standing committee .....  | 26  |
| Committee report adopted and placed on calendar .....   | 116 |
| Read the second time .....  | 306 |
| Read the third time .....   | 338 |
| Transmitted to the House .....  | 338 |
| <b>S.B. 119 — DEPARTMENT OF CORRECTIONS AMENDMENTS (<i>D. Peterson</i>)</b>                                   |     |
| Read the first time by short title and referred to the Rules Committee. ....                                  | 21  |
| Assigned to standing committee .....  | 27  |
| Read the second time and placed on Consent Calendar .....   | 97  |
| Read the third time .....   | 169 |
| Transmitted to the House .....  | 169 |
| Signed by the President and transmitted to the Governor .....   | 452 |
| <b>S.B. 120 — DEPARTMENT OF CORRECTIONS EMPLOYEE VEHICLE USE (<i>D. Peterson</i>)</b>                         |     |
| Read the first time by short title and referred to the Rules Committee. ....                                  | 21  |
| Assigned to standing committee .....  | 27  |
| Committee report adopted and placed on calendar .....   | 96  |
| Read the second time .....  | 237 |
| Read the third time .....   | 265 |
| Transmitted to the House .....  | 266 |
| <b>S.B. 121 — ACCESS TO QUALIFIED HEALTH CARE PROVIDERS (<i>D. C. Butters</i>)</b>                            |     |
| Read the first time by short title and referred to the Rules Committee. ....                                  | 21  |
| Assigned to standing committee .....  | 27  |
| Committee report adopted and placed on calendar .....   | 359 |
| Read the second time .....  | 888 |
| Circled .....   | 889 |
| <b>S.B. 122 — UNIFORM ADULT GUARDIANSHIP AND PROTECTIVE PROCEEDINGS JURISDICTION ACT (<i>L. Hillyard</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee. ....                                  | 21  |
| Assigned to standing committee .....  | 27  |
| Committee report adopted and placed on calendar .....   | 96  |
| Read the second time .....  | 237 |
| Read the third time .....   | 266 |
| Transmitted to the House .....  | 266 |
| <b>S.B. 123 — FILLING VACANCIES IN THE SENATE (<i>J. Hickman</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....                                  | 21  |
| Assigned to standing committee .....  | 26  |
| Committee report adopted and placed on calendar .....   | 96  |
| Read the second time .....  | 232 |
| Amendments .....  | 232 |
| Read the third time .....   | 261 |
| Amendments .....  | 261 |
| Transmitted to the House .....  | 262 |

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| <b>S.B. 124 — SALES AND USE TAX – DEFINITIONS OF PERMANENTLY ATTACHED TO REAL PROPERTY AND TANGIBLE PERSONAL PROPERTY (<i>H. Stephenson</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee.  | 21  |
| Assigned to standing committee   | 28  |
| Committee report adopted and placed on calendar  | 96  |
| Read the second time   | 234 |
| Circled  | 234 |
| Uncircled  | 236 |
| Read the third time  | 265 |
| Transmitted to the House   | 265 |
| <b>S.B. 125 — HIGH SCHOOL VOTER REGISTRATION (<i>K. VanTassell</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.  | 21  |
| Assigned to standing committee   | 26  |
| Committee report adopted and placed on calendar  | 190 |
| Read the second time   | 361 |
| Read the third time  | 415 |
| Transmitted to the House   | 416 |
| <b>S.B. 126 — FILING FEE FOR WRITE-IN CANDIDATES (<i>P. Knudson</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.  | 21  |
| Assigned to standing committee   | 26  |
| Read the second time and placed on Consent Calendar  | 97  |
| Read the third time  | 168 |
| Transmitted to the House   | 168 |
| <b>S.B. 127 — UNDERGROUND UTILITIES FACILITIES AMENDMENTS (<i>J. Greiner</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.  | 21  |
| Assigned to standing committee   | 28  |
| <b>S.B. 128 — AMENDMENTS TO THE VETERAN'S PROPERTY TAX EXEMPTION (<i>B. Goodfellow</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.  | 21  |
| Assigned to standing committee   | 28  |
| Read the second time and placed on Consent Calendar  | 97  |
| Read the third time  | 168 |
| Transmitted to the House   | 169 |
| Signed by the President and transmitted to the Governor  | 452 |
| <b>S.B. 129 — CHANGES TO COUNTY SURVEYOR (<i>K. VanTassell</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.  | 21  |
| Assigned to standing committee   | 26  |
| <b>S.B. 130 — UTILITY IMPROVEMENT DISTRICT REVISIONS (<i>K. VanTassell</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.  | 21  |
| Assigned to standing committee   | 28  |
| Committee report adopted and placed on calendar  | 71  |
| Read the second time   | 224 |
| Read the third time  | 260 |
| Transmitted to the House   | 260 |
| Signed by the President and transmitted to the Governor  | 811 |
| <b>S.B. 131 — WAGE WITHHOLDING FOR EMPLOYEE CONTRIBUTIONS (<i>W. Niederhauser</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.  | 22  |
| Assigned to standing committee   | 25  |
| Committee report adopted and placed on calendar  | 71  |
| Read the second time   | 147 |
| Read the third time  | 171 |
| Transmitted to the House   | 171 |
| Signed by the President and transmitted to the Governor  | 452 |
| <b>S.B. 132 — CONSUMER CREDIT PROTECTION ACT – ATTORNEY GENERAL POWERS (<i>C. Walker</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.  | 22  |
| Assigned to standing committee   | 25  |
| Amendments   | 164 |
| Committee report adopted and placed on calendar  | 167 |
| Read the second time   | 349 |
| Amendments   | 349 |
| Read the third time  | 414 |
| Transmitted to the House   | 415 |
| <b>S.B. 133 — MEDICAL ASSISTANCE AND MANAGED CARE (<i>G. Bell</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.  | 22  |
| Assigned to standing committee   | 27  |
| Returned to the Rules Committee  | 950 |
| <b>S.B. 134 — RESIDENTIAL MORTGAGE FRAUD ACT (<i>S. Killpack</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.  | 22  |
| Assigned to standing committee   | 25  |
| Substituted  | 212 |
| <b>2nd Sub. S.B. 134 — MORTGAGE FRAUD ACT (<i>S. Killpack</i>)</b>   |     |
| Committee report adopted and placed on calendar  | 217 |

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| Read the second time   | 363      |
| Circled  | 363      |
| Uncircled  | 367      |
| Read the third time  | 424      |
| Circled  | 424      |
| Uncircled  | 460      |
| Amendments   | 460      |
| Read the first, second and third time  | 461      |
| Transmitted to the House   | 461      |
| <b>S.B. 135 — EXTENDING THE SALES AND USE TAX EXEMPTION FOR POLLUTION CONTROL FACILITIES (W. Niederhauser)</b> |          |
| Read the first time by short title and referred to the Rules Committee.  | 22       |
| Assigned to standing committee   | 28       |
| Committee report adopted and placed on calendar  | 96       |
| Read the second and third time   | 234      |
| Transmitted to the House   | 235      |
| <b>S.B. 136 — APPORTIONMENT OF BUSINESS INCOME AMENDMENTS (W. Niederhauser)</b>                                |          |
| Read the first time by short title and referred to the Rules Committee.  | 22       |
| Assigned to standing committee   | 25       |
| Amendments   | 333      |
| Committee report adopted and placed on calendar  | 334      |
| Read the second time   | 653      |
| Read the third time  | 698      |
| Transmitted to the House   | 699      |
| <b>S.B. 137 — MINERAL PRODUCTION TAX WITHHOLDING AMENDMENTS (W. Niederhauser)</b>                              |          |
| Read the first time by short title and referred to the Rules Committee.  | 22       |
| Assigned to standing committee   | 28       |
| Committee report adopted and placed on calendar  | 96       |
| Read the second time   | 235      |
| Uncircled  | 237      |
| Circled  | 235, 237 |
| Uncircled  | 305      |
| Substituted  | 305      |
| <b>1st Sub. S.B. 137 — MINERAL PRODUCTION TAX WITHHOLDING AMENDMENTS (W. Niederhauser)</b>                     |          |
| Read the second and third time   | 305      |
| Transmitted to the House   | 306      |
| Signed by the President and transmitted to the Governor  | 811      |
| <b>S.B. 138 — UTAH SUBSTANCE ABUSE AND ANTI-VIOLENCE COORDINATING COUNCIL AMENDMENTS (D. C. Buttars)</b>       |          |
| Read the first time by short title and referred to the Rules Committee.  | 22       |
| Assigned to standing committee   | 67       |
| Committee report adopted and placed on calendar  | 140      |
| Read the second time   | 347      |
| Read the third time  | 413      |
| Transmitted to the House   | 413      |
| <b>S.B. 139 — UTAH ANTITRUST ACT AMENDMENTS (L. Hillyard)</b>  |          |
| Read the first time by short title and referred to the Rules Committee.  | 22       |
| Assigned to standing committee   | 67       |
| Read the second time and placed on Consent Calendar  | 299      |
| Read the third time  | 459      |
| Transmitted to the House   | 459      |
| Signed by the President and transmitted to the Governor  | 959      |
| <b>S.B. 140 — EDUCATION ADVISORY COUNCILS (P. Jones)</b>   |          |
| Read the first time by short title and referred to the Rules Committee.  | 22       |
| Assigned to standing committee   | 66       |
| <b>S.B. 141 — WATER CONSERVANCY DISTRICT – SELECTION OF BOARD OF TRUSTEES (W. Niederhauser)</b>                |          |
| Read the first time by short title and referred to the Rules Committee.  | 22       |
| Assigned to standing committee   | 67       |
| <b>S.B. 142 — HIGH SCHOOL GRADUATION REQUIREMENTS (M. Madsen)</b>  |          |
| Read the first time by short title and referred to the Rules Committee.  | 22       |
| Assigned to standing committee   | 66       |
| <b>S.B. 143 — INSURANCE FINANCIAL REQUIREMENTS (K. VanTassell)</b>   |          |
| Read the first time by short title and referred to the Rules Committee.  | 22       |
| Assigned to standing committee   | 66       |
| Committee report adopted and placed on calendar  | 298      |
| Read the second time   | 572      |
| Read the third time  | 643      |
| Transmitted to the House   | 644      |
| <b>S.B. 144 — PARAMETERS ON GOVERNOR'S ABILITY TO ENTER AGREEMENTS BINDING THE STATE (S. Jenkins)</b>          |          |
| Read the first time by short title and referred to the Rules Committee.  | 46       |
| Assigned to standing committee   | 67       |
| Committee report adopted and placed on calendar  | 96       |
| Substituted  | 215      |

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| <b>1st Sub. S.B. 144</b> — PARAMETERS ON GOVERNOR'S ABILITY TO ENTER AGREEMENTS<br>BINDING THE STATE ( <i>S. Jenkins</i> ) |     |
| Committee report adopted and placed on calendar  | 217 |
| Read the second time   | 270 |
| Read the third time  | 303 |
| Transmitted to the House   | 303 |
| <b>2nd Sub. S.B. 144</b> — PARAMETERS ON GOVERNOR'S ABILITY TO ENTER AGREEMENTS<br>BINDING THE STATE ( <i>S. Jenkins</i> ) |     |
| Concurrence  | 819 |
| Placed on Concurrence Calendar   | 741 |
| Returned to the House  | 819 |
| Signed by the President and transmitted to the Governor  | 837 |
| <b>S.B. 145</b> — STATE FAMILY DAY HOLIDAY ( <i>J. Hickman</i> )   |     |
| Read the first time by short title and referred to the Rules Committee   | 46  |
| Assigned to standing committee   | 67  |
| Committee report adopted and placed on calendar  | 217 |
| Read the second time   | 365 |
| Read the third time  | 423 |
| Enacting Clause Stricken   | 423 |
| <b>S.B. 146</b> — AMENDMENT TO UNIFORM ANATOMICAL GIFT ACT ( <i>L. Hillyard</i> )  |     |
| Read the first time by short title and referred to the Rules Committee   | 46  |
| Assigned to standing committee   | 67  |
| Committee report adopted and placed on calendar  | 116 |
| Read the second time   | 271 |
| Read the third time  | 304 |
| Transmitted to the House   | 304 |
| Signed by the President and transmitted to the Governor  | 959 |
| <b>S.B. 147</b> — CANDIDATE FILING REQUIREMENTS ( <i>P. Knudson</i> )  |     |
| Read the first time by short title and referred to the Rules Committee   | 46  |
| Assigned to standing committee   | 67  |
| Committee report adopted and placed on calendar  | 217 |
| Read the second time   | 365 |
| Circled  | 366 |
| Uncircled  | 526 |
| Read the third time  | 569 |
| Transmitted to the House   | 569 |
| <b>S.B. 148</b> — ENFORCEMENT OF FRONT LICENSE PLATE DISPLAY REQUIREMENT AMENDMENTS ( <i>S. Killpack</i> )                 |     |
| Read the first time by short title and referred to the Rules Committee   | 46  |
| Assigned to standing committee   | 68  |
| Committee report adopted and placed on calendar  | 298 |
| Read the second time   | 578 |
| Read the third time  | 645 |
| Transmitted to the House   | 645 |
| <b>S.B. 149</b> — MOTOR VEHICLE LIABILITY POLICY MINIMUM LIMITS ( <i>S. Killpack</i> )                                     |     |
| Read the first time by short title and referred to the Rules Committee   | 71  |
| Assigned to standing committee   | 90  |
| Committee report adopted and placed on calendar  | 167 |
| Read the second time   | 359 |
| Circled  | 359 |
| Uncircled  | 653 |
| Read the third time  | 699 |
| Circled  | 699 |
| Uncircled  | 761 |
| Transmitted to the House   | 762 |
| <b>S.B. 150</b> — CRIMINAL PENALTIES REVISIONS ( <i>S. Jenkins</i> )   |     |
| Read the first time by short title and referred to the Rules Committee   | 71  |
| Assigned to standing committee   | 91  |
| Amendments   | 136 |
| Committee report adopted and placed on calendar  | 140 |
| Read the second time   | 348 |
| Read the third time  | 413 |
| Transmitted to the House   | 414 |
| Signed by the President and transmitted to the Governor  | 959 |
| <b>S.B. 151</b> — TRADEMARK PROTECTION ACT AMENDMENTS ( <i>D. Eastman</i> )  |     |
| Read the first time by short title and referred to the Rules Committee   | 72  |
| Assigned to standing committee   | 90  |
| Committee report adopted and placed on calendar  | 217 |
| Read the second time   | 364 |
| Read the third time  | 417 |
| Transmitted to the House   | 418 |
| <b>S.B. 152</b> — PRESUMPTIVE PERSONAL REPRESENTATIVE ( <i>G. Bell</i> )   |     |
| Read the first time by short title and referred to the Rules Committee   | 72  |

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| Assigned to standing committee  | 91  |
| Committee report adopted and placed on calendar   | 140 |
| Amendments  | 140 |
| Read the second time  | 348 |
| Read the third time   | 414 |
| Transmitted to the House  | 414 |
| <b>S.B. 153 — REVISION TO COUNTY ELECTED OFFICES (<i>G. Bell</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.   | 72  |
| Assigned to standing committee  | 90  |
| <b>S.B. 154 — PROTECTIVE ORDER – CRIME OF INDUCING BREACH (<i>S. McCoy</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.   | 72  |
| Assigned to standing committee  | 91  |
| <b>S.B. 155 — PUNITIVE DAMAGES AMENDMENTS (<i>L. Hillyard</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.   | 72  |
| Assigned to standing committee  | 91  |
| Amendments  | 190 |
| Read the second time and placed on Consent Calendar   | 190 |
| Read the third time   | 299 |
| Transmitted to the House  | 300 |
| <b>S.B. 156 — UTAH RELOCATION ASSISTANCE ACT AMENDMENTS (<i>L. Hillyard</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.   | 72  |
| Assigned to standing committee  | 90  |
| Amendments  | 215 |
| Committee report adopted and placed on calendar   | 217 |
| Read the second and third time  | 366 |
| Transmitted to the House  | 366 |
| <b>S.B. 157 — RIGHTS OF CITIZENS TO CARRY FIREARMS IN DECLARED EMERGENCY (<i>M. Madsen</i>)</b>                               |     |
| Read the first time by short title and referred to the Rules Committee.   | 97  |
| Assigned to standing committee  | 112 |
| Substituted   | 455 |
| <b>1st Sub. S.B. 157 — RIGHTS OF CITIZENS TO CARRY FIREARMS IN DECLARED EMERGENCY (<i>M. Madsen</i>)</b>                      |     |
| Read the second time  | 892 |
| Circled   | 892 |
| <b>1st Sub. S.B. 157 — RIGHTS OF CITIZENS TO CARRY FIREARMS IN DECLARED EMERGENCY (<i>M. Madsen</i>)</b>                      |     |
| Amendments  | 455 |
| <b>S.B. 158 — STATEWIDE RURAL BOARDS AND COMMITTEES (<i>D. Stowell</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.   | 97  |
| Assigned to standing committee  | 112 |
| Substituted   | 230 |
| <b>1st Sub. S.B. 158 — GOVERNOR'S RURAL PARTNERSHIP BOARD AND RURAL COORDINATING COMMITTEE AMENDMENTS (<i>D. Stowell</i>)</b> |     |
| Read the first, second and third time   | 337 |
| Transmitted to the House  | 337 |
| <b>1st Sub. S.B. 158 — STATEWIDE RURAL BOARDS AND COMMITTEES (<i>D. Stowell</i>)</b>  |     |
| Read the second time and placed on Consent Calendar   | 230 |
| <b>S.B. 159 — WORKERS' COMPENSATION AMENDMENTS (<i>D. Eastman</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.   | 97  |
| Assigned to standing committee  | 112 |
| Committee report adopted and placed on calendar   | 217 |
| Read the second time  | 364 |
| Read the third time   | 421 |
| Transmitted to the House  | 422 |
| <b>S.B. 160 — CANDIDATE REPLACEMENT DEADLINE FOR GENERAL ELECTION (<i>P. Knudson</i>)</b>                                     |     |
| Read the first time by short title and referred to the Rules Committee.   | 116 |
| Assigned to standing committee  | 163 |
| Committee report adopted and placed on calendar   | 229 |
| Read the second time  | 526 |
| Read the third time   | 568 |
| Transmitted to the House  | 569 |
| <b>S.B. 161 — ADVANCE HEALTH CARE DIRECTIVE AMENDMENTS (<i>A. Christensen</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.   | 116 |
| Assigned to standing committee  | 163 |
| Read the second time and placed on Consent Calendar   | 218 |
| Read the third time   | 335 |
| Transmitted to the House  | 336 |
| <b>S.B. 162 — FEDERAL EDUCATION AGREEMENT REQUIREMENTS (<i>M. Dayton</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.   | 141 |
| Assigned to standing committee  | 162 |
| Committee report adopted and placed on calendar   | 510 |
| Read the second time  | 964 |

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| <b>S.B. 163 — CERTIFIED PUBLIC ACCOUNTANT LICENSING ACT AMENDMENTS (<i>C. Bramble</i>)</b>     |     |
| Read the first time by short title and referred to the Rules Committee.                        | 141 |
| Assigned to standing committee   | 162 |
| Read the second time and placed on Consent Calendar  | 299 |
| Read the second and third time   | 463 |
| Placed on calendar Second Reading Calendar   | 458 |
| Amendments   | 463 |
| Transmitted to the House   | 464 |
| <b>S.B. 164 — COMPUTER ASSISTED REMOTE HUNTING PROHIBITED (<i>M. Waddoups</i>)</b>             |     |
| Read the first time by short title and referred to the Rules Committee.                        | 141 |
| Assigned to standing committee   | 163 |
| Read the second time and placed on Consent Calendar  | 218 |
| Read the third time  | 336 |
| Transmitted to the House   | 336 |
| Signed by the President and transmitted to the Governor  | 753 |
| <b>S.B. 165 — ALCOHOLIC BEVERAGE SINGLE EVENT PERMITS (<i>S. McCoy</i>)</b>                    |     |
| Read the first time by short title and referred to the Rules Committee.                        | 141 |
| Assigned to standing committee   | 162 |
| Committee report adopted and placed on calendar  | 298 |
| Read the second time   | 575 |
| Read the third time  | 644 |
| Transmitted to the House   | 645 |
| <b>S.B. 166 — NONDISCRIMINATION AMENDMENTS (<i>S. McCoy</i>)</b>                               |     |
| Read the first time by short title and referred to the Rules Committee.                        | 168 |
| Assigned to standing committee   | 292 |
| Substituted  | 632 |
| <b>1st Sub. S.B. 166 — NONDISCRIMINATION AMENDMENTS (<i>S. McCoy</i>)</b>                      |     |
| Amendments   | 632 |
| Committee report adopted and placed on calendar  | 639 |
| Read the second time   | 966 |
| <b>S.B. 167 — ALCOHOLIC BEVERAGES ON ELECTION DAY (<i>S. McCoy</i>)</b>                        |     |
| Read the first time by short title and referred to the Rules Committee.                        | 168 |
| Assigned to standing committee   | 211 |
| Amendments   | 331 |
| Committee report adopted and placed on calendar  | 334 |
| Read the second time   | 601 |
| Read the third time  | 646 |
| Transmitted to the House   | 647 |
| <b>S.B. 168 — HIGHWAY FUNDING AMENDMENTS (<i>D. Stowell</i>)</b>                               |     |
| Read the first time by short title and referred to the Rules Committee.                        | 168 |
| Assigned to standing committee   | 212 |
| Committee report adopted and placed on calendar  | 298 |
| Read the second time   | 578 |
| Uncircled  | 835 |
| Amendments   | 578 |
| Circled  | 580 |
| Substituted  | 835 |
| <b>1st Sub. S.B. 168 — HIGHWAY FUNDING AMENDMENTS (<i>D. Stowell</i>)</b>                      |     |
| Circled  | 835 |
| Uncircled  | 890 |
| Read the third time  | 955 |
| Circled  | 955 |
| <b>S.B. 169 — RENEWABLE ENERGY ZONE TASK FORCE (<i>D. Stowell</i>)</b>                         |     |
| Read the first time by short title and referred to the Rules Committee.                        | 168 |
| Assigned to standing committee   | 212 |
| Amendments   | 334 |
| Committee report adopted and placed on calendar  | 334 |
| Read the second time   | 654 |
| Amendments   | 655 |
| Read the third time  | 700 |
| Circled  | 700 |
| <b>S.B. 170 — BOARD OF WATER RESOURCES AMENDMENTS (<i>D. Stowell</i>)</b>                      |     |
| Read the first time by short title and referred to the Rules Committee.                        | 191 |
| Assigned to standing committee   | 212 |
| Read the second time and placed on Consent Calendar  | 457 |
| Read the third time  | 642 |
| Transmitted to the House   | 643 |
| <b>S.B. 171 — REPEAL OF CERTAIN REPORTING BY FINANCIAL INSTITUTIONS (<i>K. VanTassell</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee.                        | 191 |
| Assigned to standing committee   | 211 |
| Committee report adopted and placed on calendar  | 359 |

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| Read the second time   | 657 |
| Substituted  | 657 |
| <b>1st Sub. S.B. 171 — REPEAL OF CERTAIN REPORTING BY FINANCIAL INSTITUTIONS (<i>K. VanTassel</i>)</b>     |     |
| Read the third time  | 700 |
| Transmitted to the House   | 701 |
| <b>S.B. 172 — FUNDING FOR MEDICAID VISION CARE (<i>A. Christensen</i>)</b>                                 |     |
| Read the first time by short title and referred to the Rules Committee.                                    | 191 |
| Placed on calendar   | 194 |
| Read the second and third time   | 194 |
| Transmitted to the House   | 195 |
| <b>S.B. 173 — RENEWABLE ENERGY PROVISIONS (<i>S. McCoy</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.                                    | 191 |
| Assigned to standing committee   | 228 |
| <b>S.B. 174 — DENTIST AND DENTAL HYGIENIST PRACTICE ACT AMENDMENTS (<i>P. Knudson</i>)</b>                 |     |
| Read the first time by short title and referred to the Rules Committee.                                    | 191 |
| Assigned to standing committee   | 211 |
| Committee report adopted and placed on calendar  | 359 |
| Read the second time   | 889 |
| Read the third time  | 954 |
| Transmitted to the House   | 954 |
| <b>S.B. 175 — DEATH CERTIFICATE PROCEDURE AMENDMENTS (<i>J. Greiner</i>)</b>                               |     |
| Read the first time by short title and referred to the Rules Committee.                                    | 195 |
| Assigned to standing committee   | 227 |
| Amendments   | 354 |
| Committee report adopted and placed on calendar  | 359 |
| Read the second time   | 889 |
| Circled  | 889 |
| <b>S.B. 176 — UNEMPLOYMENT INSURANCE CONTRIBUTION RATES AMENDMENTS (<i>H. Stephenson</i>)</b>              |     |
| Read the first time by short title and referred to the Rules Committee.                                    | 191 |
| Assigned to standing committee   | 211 |
| Committee report adopted and placed on calendar  | 359 |
| Read the second time   | 836 |
| Circled  | 836 |
| Uncircled  | 897 |
| Read the third time  | 958 |
| Transmitted to the House   | 958 |
| <b>S.B. 177 — LOCAL GOVERNMENT DISPOSAL OF REAL PROPERTY ACQUIRED BY EXACTION (<i>W. Niederhauser</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee.                                    | 191 |
| Assigned to standing committee   | 211 |
| Amendments   | 331 |
| Committee report adopted and placed on calendar  | 334 |
| Read the second time   | 648 |
| Amendments   | 648 |
| Read the third time  | 696 |
| Transmitted to the House   | 696 |
| <b>S.B. 178 — SENIOR CITIZEN PROPERTY TAX SAFE HARBOR (<i>D. C. Butters</i>)</b>                           |     |
| Read the first time by short title and referred to the Rules Committee.                                    | 218 |
| Assigned to standing committee   | 228 |
| <b>S.B. 179 — SALVAGE VEHICLE AMENDMENTS (<i>C. Walker</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.                                    | 218 |
| Assigned to standing committee   | 228 |
| Amendments   | 297 |
| Committee report adopted and placed on calendar  | 298 |
| Read the second time   | 580 |
| Read the third time  | 645 |
| Transmitted to the House   | 646 |
| <b>S.B. 180 — REGENTS' SCHOLARSHIP PROGRAM (<i>L. Hillyard</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.                                    | 218 |
| Assigned to standing committee   | 227 |
| Committee report adopted and placed on calendar  | 456 |
| Read the second time   | 892 |
| Substituted  | 892 |
| <b>1st Sub. S.B. 180 — REGENTS' SCHOLARSHIP PROGRAM (<i>L. Hillyard</i>)</b>                               |     |
| Read the third time  | 955 |
| Transmitted to the House   | 956 |
| <b>S.B. 181 — OFF-HIGHWAY VEHICLE USE ON PUBLIC HIGHWAYS (<i>S. Jenkins</i>)</b>                           |     |
| Read the first time by short title and referred to the Rules Committee.                                    | 218 |
| Assigned to standing committee   | 228 |
| Amendments   | 297 |
| Committee report adopted and placed on calendar  | 298 |

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| Read the second time  | 581 |
| Circled   | 581 |
| Uncircled   | 601 |
| Substituted   | 601 |
| <b>1st Sub. S.B. 181 — OFF—HIGHWAY VEHICLE USE ON PUBLIC HIGHWAYS (<i>S. Jenkins</i>)</b>                                   |     |
| Circled   | 601 |
| Uncircled   | 652 |
| Amendments  | 652 |
| Read the third time   | 697 |
| Amendments  | 697 |
| Transmitted to the House  | 698 |
| <b>S.B. 182 — SURVIVAL ACTION UPON INJURY OR DEATH (<i>M. Waddoups</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.   | 218 |
| Assigned to standing committee  | 227 |
| Committee report adopted and placed on calendar   | 456 |
| Read the second time  | 895 |
| Substituted   | 895 |
| <b>1st Sub. S.B. 182 — SURVIVAL ACTION UPON INJURY OR DEATH (<i>M. Waddoups</i>)</b>  |     |
| Read the third time   | 956 |
| Transmitted to the House  | 956 |
| <b>S.B. 183 — CHILD PORNOGRAPHY AMENDMENT (<i>D. C. Buttars</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.   | 218 |
| Assigned to standing committee  | 293 |
| Committee report adopted and placed on calendar   | 563 |
| Read the second time  | 966 |
| <b>S.B. 184 — CHILD CARE LICENSING EXEMPTIONS (<i>J. Greiner</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.   | 230 |
| Assigned to standing committee  | 293 |
| Amendments  | 507 |
| Committee report adopted and placed on calendar   | 510 |
| Read the second time  | 898 |
| Substituted   | 898 |
| <b>2nd Sub. S.B. 184 — CHILD CARE LICENSING EXEMPTIONS (<i>J. Greiner</i>)</b>  |     |
| Read the third time   | 958 |
| Transmitted to the House  | 959 |
| <b>S.B. 185 — ECONOMIC INCENTIVE REVISIONS (<i>L. Hillyard</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.   | 230 |
| Assigned to standing committee  | 294 |
| Committee report adopted and placed on calendar   | 456 |
| Read the second time  | 891 |
| Substituted   | 891 |
| <b>1st Sub. S.B. 185 — ECONOMIC INCENTIVE REVISIONS (<i>L. Hillyard</i>)</b>  |     |
| Circled   | 891 |
| Uncircled   | 899 |
| Read the third time   | 962 |
| Circled   | 962 |
| <b>S.B. 186 — CUSTODY AND PARENT—TIME FOR NON—PARENTS (<i>L. Hillyard</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.   | 230 |
| Assigned to standing committee  | 293 |
| Committee report adopted and placed on calendar   | 510 |
| Read the second time  | 898 |
| Amendments  | 898 |
| Read the third time   | 962 |
| Circled   | 962 |
| <b>S.B. 187 — BAIL IN CAPITAL OFFENSE CASES (<i>J. Greiner</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.   | 231 |
| Assigned to standing committee  | 293 |
| Read the second time and placed on Consent Calendar   | 695 |
| Read the third time   | 884 |
| Transmitted to the House  | 884 |
| <b>S.B. 188 — PILOT PROGRAM FOR SUMMER SCHOOL AND AFTER SCHOOL PROGRAMS FOR CHILDREN WITH A DISABILITY (<i>G. Bell</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee.   | 231 |
| Assigned to standing committee  | 293 |
| Committee report adopted and placed on calendar   | 510 |
| Read the second time  | 901 |
| Amendments  | 901 |
| Read the third time   | 963 |
| Transmitted to the House  | 963 |
| <b>S.B. 189 — INDEPENDENT CONTRACTOR DATABASE (<i>D. Eastman</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.   | 257 |

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| Assigned to standing committee .....   | 351 |
| Committee report adopted and placed on calendar .....  | 639 |
| Read the second time .....   | 967 |
| Amendments .....   | 967 |
| <b>S.B. 190 — PUBLIC CLASSROOM DISPLAYS (<i>A. Christensen</i>)</b>                            |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 257 |
| Assigned to standing committee .....   | 351 |
| Committee report adopted and placed on calendar .....  | 510 |
| Read the second time .....   | 964 |
| Circled .....  | 964 |
| Uncircled .....  | 965 |
| <b>S.B. 191 — JUDICIAL CONDUCT COMMISSION AMENDMENTS (<i>G. Davis</i>)</b>                     |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 257 |
| Assigned to standing committee .....   | 352 |
| Committee report adopted and placed on calendar .....  | 695 |
| <b>S.B. 192 — SEX OFFENSE AMENDMENTS (<i>J. Greiner</i>)</b>                                   |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 257 |
| Assigned to standing committee .....   | 352 |
| Amendments .....   | 693 |
| Committee report adopted and placed on calendar .....  | 695 |
| <b>S.B. 193 — ELECTION LAW CHANGES (<i>P. Knudson</i>)</b>                                     |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 257 |
| Assigned to standing committee .....   | 351 |
| Committee report adopted and placed on calendar .....  | 640 |
| <b>S.B. 194 — METAL THEFT AMENDMENTS AND PENALTIES (<i>J. Greiner</i>)</b>                     |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 258 |
| Assigned to standing committee .....   | 352 |
| Amendments .....   | 947 |
| Committee report adopted and placed on calendar .....  | 948 |
| <b>S.B. 195 — USE OF CAMPAIGN CONTRIBUTIONS (<i>G. Bell</i>)</b>                               |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 299 |
| Assigned to standing committee .....   | 650 |
| <b>S.B. 196 — COUNTY AND MUNICIPAL LAND USE AMENDMENTS (<i>W. Niederhauser</i>)</b>            |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 412 |
| Assigned to standing committee .....   | 506 |
| Committee report adopted and placed on calendar .....  | 743 |
| <b>S.B. 197 — PREFERRED DRUG LIST REVISIONS (<i>A. Christensen</i>)</b>                        |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 706 |
| Assigned to standing committee .....   | 755 |
| Committee report adopted and placed on calendar .....  | 948 |
| <b>S.B. 198 — CHILD SUPPORT TECHNICAL AMENDMENTS (<i>G. Bell</i>)</b>                          |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 577 |
| Assigned to standing committee .....   | 650 |
| Amendments .....   | 759 |
| Read the second time and placed on Consent Calendar .....                                      | 761 |
| Read the third time .....  | 952 |
| Transmitted to the House .....   | 953 |
| <b>S.B. 200 — PROFESSIONAL ENGINEERS LICENSING AMENDMENTS (<i>F. Fife</i>)</b>                 |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 412 |
| Assigned to standing committee .....   | 505 |
| <b>S.B. 202 — ENERGY RESOURCE AND CARBON EMISSION REDUCTION INITIATIVE (<i>C. Bramble</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 706 |
| Assigned to standing committee .....   | 741 |
| Amendments .....   | 945 |
| Committee report adopted and placed on calendar .....  | 948 |
| <b>S.B. 203 — HIGHWAY ABANDONMENT AMENDMENTS (<i>D. Peterson</i>)</b>                          |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 651 |
| Assigned to standing committee .....   | 742 |
| Committee report adopted and placed on calendar .....  | 948 |
| <b>S.B. 204 — INCOME TAXATION – REAL ESTATE INVESTMENT TRUSTS (<i>W. Niederhauser</i>)</b>     |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 528 |
| Assigned to standing committee .....   | 576 |
| Committee report adopted and placed on calendar .....  | 695 |
| <b>S.B. 205 — UNIFORM INTERSTATE DEPOSITIONS AND DISCOVERY ACT (<i>L. Hillyard</i>)</b>        |     |
| Read the first time by short title and referred to the Rules Committee. ....                   | 457 |
| Assigned to standing committee .....   | 558 |
| Committee report adopted and placed on calendar .....  | 639 |
| Read the second time .....   | 969 |
| Circled .....  | 969 |

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| <b>S.B. 208</b> — TRANSPORTATION CORRIDOR PRESERVATION AMENDMENTS ( <i>S. Killpack</i> )                                |     |
| Read the first time by short title and referred to the Rules Committee.   | 564 |
| Assigned to standing committee  | 577 |
| Committee report adopted and placed on calendar   | 759 |
| <b>S.B. 209</b> — METHAMPHETAMINE DECONTAMINATION STANDARDS AND FUNDING ( <i>D. C. Butters</i> )                        |     |
| Read the first time by short title and referred to the Rules Committee.   | 653 |
| Assigned to standing committee  | 741 |
| Committee report adopted and placed on calendar   | 948 |
| <b>S.B. 210</b> — PROOF OF CITIZENSHIP REQUIRED TO VOTE ( <i>M. Madsen</i> )  |     |
| Read the first time by short title and referred to the Rules Committee.   | 706 |
| Assigned to standing committee  | 754 |
| <b>S.B. 211</b> — ALCOHOLIC BEVERAGE CONTROL AMENDMENTS ( <i>C. Bramble</i> )   |     |
| Read the first time by short title and referred to the Rules Committee.   | 640 |
| Assigned to standing committee  | 755 |
| Substituted   | 942 |
| <b>1st Sub. S.B. 211</b> — ALCOHOLIC BEVERAGE CONTROL AMENDMENTS ( <i>C. Bramble</i> )                                  |     |
| Committee report adopted and placed on calendar   | 948 |
| <b>S.B. 212</b> — FUNERAL PROCESSIONS ( <i>B. Goodfellow</i> )  |     |
| Read the first time by short title and referred to the Rules Committee.   | 641 |
| Assigned to standing committee  | 742 |
| <b>S.B. 213</b> — STATE CONTRACT – FALSE CLAIMS ACT ( <i>A. Christensen</i> )   |     |
| Read the first time by short title and referred to the Rules Committee.   | 457 |
| Assigned to standing committee  | 558 |
| Returned to the Rules Committee   | 743 |
| <b>S.B. 216</b> — DEFERRED DEPOSIT LENDING INFORMATION AND REPORTING ( <i>G. Bell</i> )                                 |     |
| Read the first time by short title and referred to the Rules Committee.   | 412 |
| Assigned to standing committee  | 505 |
| <b>S.B. 217</b> — PROPERTY TAX DEFERRALS, ABATEMENTS, AND RELIEF LIMITATIONS ( <i>D. Stowell</i> )                      |     |
| Read the first time by short title and referred to the Rules Committee.   | 743 |
| Assigned to standing committee  | 831 |
| <b>S.B. 218</b> — AMENDMENTS TO TOURISM, RECREATION, CULTURAL, AND CONVENTION FACILITIES TAX ( <i>W. Niederhauser</i> ) |     |
| Read the first time by short title and referred to the Rules Committee.   | 707 |
| Assigned to standing committee  | 755 |
| <b>S.B. 219</b> — USE OF SEVERANCE TAX REVENUES WHEN A SCHOOL DISTRICT DIVISION OCCURS ( <i>M. Waddoups</i> )           |     |
| Read the first time by short title and referred to the Rules Committee.   | 511 |
| Assigned to standing committee  | 575 |
| <b>S.B. 220</b> — CAUSE OF ACTION FOR DEFECTIVE CONSTRUCTION ( <i>C. Bramble</i> )                                      |     |
| Read the first time by short title and referred to the Rules Committee.   | 335 |
| Assigned to standing committee  | 351 |
| Amendments  | 633 |
| Committee report adopted and placed on calendar   | 639 |
| Read the second time  | 969 |
| <b>S.B. 221</b> — CAPITAL DEVELOPMENT AND IMPROVEMENT AMENDMENTS ( <i>L. Hillyard</i> )                                 |     |
| Read the first time by short title and referred to the Rules Committee.   | 813 |
| Assigned to standing committee  | 894 |
| <b>S.B. 222</b> — DIVISION OF REAL ESTATE LICENSING AND PRESENCE IN THE UNITED STATES ( <i>M. Dayton</i> )              |     |
| Read the first time by short title and referred to the Rules Committee.   | 743 |
| Assigned to standing committee  | 830 |
| <b>S.B. 223</b> — STANDARDS FOR ACCEPTANCE OF SCHOOL TRANSFER APPLICATIONS ( <i>M. Madsen</i> )                         |     |
| Read the first time by short title and referred to the Rules Committee.   | 335 |
| Assigned to standing committee  | 351 |
| <b>S.B. 224</b> — COAL MINE SAFETY ACT ( <i>M. Dmitrich</i> )   |     |
| Read the first time by short title and referred to the Rules Committee.   | 744 |
| Assigned to standing committee  | 831 |
| <b>S.B. 225</b> — GUBERNATORIAL AND LEGISLATIVE SPACE IN THE CAPITOL ( <i>C. Bramble</i> )                              |     |
| Read the first time by short title and referred to the Rules Committee.   | 528 |
| Assigned to standing committee  | 529 |
| Committee report adopted and placed on calendar   | 639 |
| Read the second and third time  | 647 |
| Transmitted to the House  | 647 |
| Signed by the President and transmitted to the Governor   | 876 |
| <b>S.B. 228</b> — REGULATION OF WELLS ( <i>M. Dayton</i> )  |     |
| Read the first time by short title and referred to the Rules Committee.   | 813 |
| Assigned to standing committee  | 894 |
| <b>S.B. 231</b> — TRANSPORTATION GOVERNANCE ( <i>S. Killpack</i> )  |     |
| Read the first time by short title and referred to the Rules Committee.   | 695 |

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| Assigned to standing committee .....  | 755 |
| Committee report adopted and placed on calendar .....   | 948 |
| <b>S.B. 234 — MINIMUM SCHOOL PROGRAM AMENDMENTS – COUNSELING AND GUIDANCE PROGRAMS (<i>M. Dmitrich</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 695 |
| Assigned to standing committee .....  | 754 |
| Committee report adopted and placed on calendar .....   | 883 |
| <b>S.B. 235 — HUMAN REMAINS RELATED AMENDMENTS (<i>K. VanTassell</i>)</b>                                   |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 653 |
| Assigned to standing committee .....  | 742 |
| Read the second time and placed on Consent Calendar .....   | 949 |
| <b>S.B. 236 — JUDICIARY AMENDMENTS (<i>L. Hillyard</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 511 |
| Assigned to standing committee .....  | 576 |
| Substituted .....   | 949 |
| <b>1st Sub. S.B. 236 — JUDICIARY AMENDMENTS (<i>L. Hillyard</i>)</b>  |     |
| Read the second time and placed on Consent Calendar .....   | 949 |
| <b>S.B. 238 — AQUATIC INVASIVE SPECIES INTERDICTION ACT (<i>J. Greiner</i>)</b>                             |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 813 |
| Assigned to standing committee .....  | 894 |
| <b>S.B. 239 — OFFICE OF THE ATTORNEY GENERAL – SAFETY NET INITIATIVE (<i>C. Bramble</i>)</b>                |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 707 |
| Assigned to standing committee .....  | 754 |
| <b>S.B. 241 — LOCAL GOVERNMENTAL COOPERATION IN EDUCATION MATTERS (<i>P. Jones</i>)</b>                     |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 575 |
| Assigned to standing committee .....  | 650 |
| Committee report adopted and placed on calendar .....   | 883 |
| <b>S.B. 242 — LAW ENFORCEMENT TRACKING OF DOMESTIC VIOLENCE STATISTICS (<i>J. Greiner</i>)</b>              |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 564 |
| Assigned to standing committee .....  | 650 |
| Read the second time and placed on Consent Calendar .....   | 949 |
| <b>S.B. 243 — THIS IS THE PLACE FOUNDATION – PROCUREMENT CODE EXEMPTION (<i>B. Goodfellow</i>)</b>          |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 744 |
| <b>S.B. 245 — FUNDING RELATING TO AIRPORTS (<i>C. Bramble</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 950 |
| <b>S.B. 247 — VETERANS PROCUREMENT PROVISIONS (<i>F. Fife</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 707 |
| Assigned to standing committee .....  | 756 |
| Committee report adopted and placed on calendar .....   | 948 |
| <b>S.B. 251 — TASK FORCE STUDYING FUNDING FOR FIGHTING FOREST FIRES (<i>D. Stowell</i>)</b>                 |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 813 |
| Assigned to standing committee .....  | 894 |
| <b>S.B. 253 — COUNTY LAW ENFORCEMENT DUTIES (<i>M. Waddoups</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 412 |
| Assigned to standing committee .....  | 506 |
| <b>S.B. 255 — HOSPITAL LIEN (<i>D. Peterson</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 744 |
| Assigned to standing committee .....  | 831 |
| <b>S.B. 256 — GOOD SAMARITAN ACT FOR ENGINEERS (<i>M. Waddoups</i>)</b>                                     |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 564 |
| Assigned to standing committee .....  | 650 |
| Amendments .....  | 757 |
| Committee report adopted and placed on calendar .....   | 759 |
| <b>S.B. 258 — PROPERTY TAX COMMITTEE (<i>W. Niederhauser</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 511 |
| Assigned to standing committee .....  | 576 |
| Committee report adopted and placed on calendar .....   | 695 |
| <b>S.B. 260 — DISCLOSURE OF PUBLIC EMPLOYEE DISCIPLINARY ACTIONS AMENDMENTS (<i>D. C. Butters</i>)</b>      |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 511 |
| Assigned to standing committee .....  | 576 |
| <b>S.B. 261 — POLITICAL SUBDIVISION ANNEXATION AMENDMENTS (<i>M. Waddoups</i>)</b>                          |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 950 |
| Assigned to standing committee .....  | 960 |
| <b>S.B. 263 — SELF AUTHENTICATION OF DOCUMENTS (<i>S. McCoy</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 651 |
| Assigned to standing committee .....  | 741 |
| <b>S.B. 264 — DEVELOPMENT AROUND MILITARY INSTALLATIONS (<i>S. Kilpack</i>)</b>                             |     |
| Read the first time by short title and referred to the Rules Committee. ....                                | 744 |

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| Assigned to standing committee   | 832 |
| Committee report adopted and placed on calendar  | 948 |
| <b>S.B. 265 — UNLAWFUL DETAINER AMENDMENTS (<i>M. Waddoups</i>)</b>                                |     |
| Read the first time by short title and referred to the Rules Committee.                            | 651 |
| Assigned to standing committee   | 741 |
| Read the second time and placed on Consent Calendar  | 949 |
| <b>S.B. 266 — PROCESS SERVERS – AGE RESTRICTIONS (<i>J. Greiner</i>)</b>                           |     |
| Read the first time by short title and referred to the Rules Committee.                            | 653 |
| Assigned to standing committee   | 741 |
| <b>S.B. 267 — LOCAL GOVERNMENT AUTHORITY AMENDMENTS (<i>D. C. Buttars</i>)</b>                     |     |
| Read the first time by short title and referred to the Rules Committee.                            | 412 |
| Assigned to standing committee   | 453 |
| Substituted  | 634 |
| <b>1st Sub. S.B. 267 — LOCAL GOVERNMENT AUTHORITY AMENDMENTS (<i>D. C. Buttars</i>)</b>            |     |
| Amendments   | 634 |
| Committee report adopted and placed on calendar  | 640 |
| Read the second time   | 969 |
| Circled  | 969 |
| <b>S.B. 269 — WATER RIGHTS – OMBUDSMAN (<i>D. Stowell</i>)</b>                                     |     |
| Read the first time by short title and referred to the Rules Committee.                            | 744 |
| Assigned to standing committee   | 831 |
| <b>S.B. 273 — REGULATION OF GIFTS (<i>G. Bell</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.                            | 884 |
| <b>S.B. 274 — AMENDMENTS TO UTAH SERVICE MEMBERS' CIVIL RELIEF ACT (<i>P. Knudson</i>)</b>         |     |
| Read the first time by short title and referred to the Rules Committee.                            | 511 |
| Assigned to standing committee   | 576 |
| Read the second time and placed on Consent Calendar  | 743 |
| Read the third time  | 950 |
| Transmitted to the House   | 951 |
| <b>S.B. 275 — MILITARY JUSTICE CODE AMENDMENTS (<i>P. Knudson</i>)</b>                             |     |
| Read the first time by short title and referred to the Rules Committee.                            | 511 |
| Assigned to standing committee   | 576 |
| Committee report adopted and placed on calendar  | 743 |
| <b>S.B. 277 — POST-CONVICTION REMEDIES ACT REVISIONS (<i>G. Bell</i>)</b>                          |     |
| Read the first time by short title and referred to the Rules Committee.                            | 837 |
| Assigned to standing committee   | 894 |
| <b>S.B. 278 — TECHNICAL AMENDMENTS TO TITLES 78A AND 78B (<i>G. Bell</i>)</b>                      |     |
| Read the first time by short title and referred to the Rules Committee.                            | 895 |
| Assigned to standing committee   | 961 |
| <b>S.B. 283 — TRANSPORTATION FUNDING AMENDMENTS (<i>S. Killpack</i>)</b>                           |     |
| Read the first time by short title and referred to the Rules Committee.                            | 457 |
| Assigned to standing committee   | 559 |
| Committee report adopted and placed on calendar  | 695 |
| <b>S.B. 287 — APPROPRIATION FOR THE SWANSON TACTICAL TRAINING CENTER (<i>S. Jenkins</i>)</b>       |     |
| Read the first time by short title and referred to the Rules Committee.                            | 512 |
| Assigned to standing committee   | 577 |
| Committee report adopted and placed on calendar  | 743 |
| <b>S.B. 290 — PRIVATE INVESTIGATORS' ACCESS TO DRIVER LICENSURE INFORMATION (<i>M. Dayton</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee.                            | 412 |
| Assigned to standing committee   | 506 |
| Read the second time and placed on Consent Calendar  | 695 |
| Read the third time  | 885 |
| Transmitted to the House   | 885 |
| <b>S.B. 292 — VOIDING TRANSACTIONS AGAINST PUBLIC POLICY (<i>M. Dayton</i>)</b>                    |     |
| Read the first time by short title and referred to the Rules Committee.                            | 457 |
| <b>S.B. 295 — SECURITY ALARM BUSINESS LICENSING AMENDMENTS (<i>M. Dayton</i>)</b>                  |     |
| Read the first time by short title and referred to the Rules Committee.                            | 707 |
| Assigned to standing committee   | 754 |
| <b>S.C.R. 1 — RESOLUTION SUPPORTING OBESITY AWARENESS (<i>D. C. Buttars</i>)</b>                   |     |
| Read the first time by short title and referred to the Rules Committee.                            | 23  |
| Placed on calendar   | 25  |
| Read the second time   | 121 |
| Read the third time  | 144 |
| Transmitted to the House   | 144 |
| Placed on Concurrence Calendar   | 692 |
| Concurrence  | 747 |
| Returned to the House  | 747 |
| Signed by the President and transmitted to the Governor  | 811 |

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| <b>S.C.R. 2 — RESOLUTION PROMOTING LEGISLATORS BACK TO SCHOOL PROGRAM (<i>M. Dayton</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.   | 23  |
| Assigned to standing committee  | 26  |
| Committee report adopted and placed on calendar   | 167 |
| Read the second and third time  | 360 |
| Transmitted to the House  | 361 |
| <b>S.C.R. 3 — RESOLUTION SUPPORTING OBSERVANCE OF PEACE OFFICERS MEMORIAL DAY (<i>J. Greiner</i>)</b>                                   |     |
| Read the first time by short title and referred to the Rules Committee.   | 23  |
| Assigned to standing committee  | 27  |
| Committee report adopted and placed on calendar   | 96  |
| Read the second and third time  | 238 |
| Transmitted to the House  | 238 |
| Signed by the President and transmitted to the Governor   | 753 |
| <b>S.C.R. 4 — CONCURRENT RESOLUTION RECOGNIZING UTAH'S NOBEL PRIZE WINNER MARIO CAPECCHI (<i>J. Valentine</i>)</b>                      |     |
| Read the first time by short title and referred to the Rules Committee.   | 23  |
| Placed on calendar  | 66  |
| Read the second and third time  | 141 |
| Transmitted to the House  | 142 |
| Signed by the President and transmitted to the Governor   | 161 |
| Action taken by the Governor  | 329 |
| <b>S.C.R. 5 — CONCURRENT RESOLUTION CALLING FOR CONGRESS TO PASS BALANCED IMMIGRATION REFORM (<i>H. Stephenson</i>)</b>                 |     |
| Read the first time by short title and referred to the Rules Committee.   | 191 |
| Assigned to standing committee  | 559 |
| Amendments  | 882 |
| Committee report adopted and placed on calendar   | 883 |
| <b>S.J.R. 1 — RESOLUTION ENCOURAGING THE ADVERTISEMENT OF ALTERNATIVE ROUTES TO TEACHING (<i>M. Dayton</i>)</b>                         |     |
| Read the first time by short title and referred to the Rules Committee.   | 23  |
| Placed on calendar  | 25  |
| Read the second time  | 122 |
| Read the third time   | 144 |
| Transmitted to the House  | 145 |
| Signed by the President and transmitted to the Governor   | 504 |
| <b>S.J.R. 2 — RESOLUTION APPROVING THE APPOINTMENT OF LEGISLATIVE FISCAL ANALYST (<i>C. Bramble</i>)</b>                                |     |
| Read the first time by short title and referred to the Rules Committee.   | 23  |
| Placed on calendar  | 24  |
| Read the second and third time  | 38  |
| Transmitted to the House  | 38  |
| Signed by the President and transmitted to the Governor   | 210 |
| <b>S.J.R. 3 — RESOLUTION APPROVING COMPENSATION OF IN-SESSION EMPLOYEES (<i>G. Bell</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee.   | 23  |
| Placed on calendar  | 25  |
| Read the second and third time  | 145 |
| Transmitted to the House  | 145 |
| Signed by the President and transmitted to the Governor   | 210 |
| <b>S.J.R. 4 — JOINT RESOLUTION RECOGNIZING 100TH ANNIVERSARY OF UTAH LEAGUE OF CITIES AND TOWNS (<i>P. Knudson</i>)</b>                 |     |
| Read the first time by short title and referred to the Rules Committee.   | 23  |
| Assigned to standing committee  | 26  |
| Placed on Time Certain Calendar   | 36  |
| Read the second and third time  | 73  |
| Transmitted to the House  | 74  |
| Signed by the President and transmitted to the Governor   | 89  |
| <b>S.J.R. 5 — JOINT RESOLUTION AMENDING LEGISLATIVE APPORTIONMENT (<i>C. Bramble</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee.   | 46  |
| Assigned to standing committee  | 67  |
| Committee report adopted and placed on calendar   | 229 |
| Read the second time  | 527 |
| Read the third time   | 569 |
| Transmitted to the House  | 570 |
| <b>S.J.R. 6 — JOINT RESOLUTION ENCOURAGING THE GOVERNOR'S BOARD APPOINTMENTS TO REFLECT UTAH GEOGRAPHIC BALANCE (<i>D. Stowell</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee.   | 72  |
| Assigned to standing committee  | 90  |
| Committee report adopted and placed on calendar   | 229 |
| Read the second time  | 527 |
| Read the third time   | 570 |
| Transmitted to the House  | 570 |
| <b>S.J.R. 7 — JOINT RULES RESOLUTION – AUTHORIZING ELECTRONIC COMMITTEE MEETINGS (<i>L. Hillyard</i>)</b>                               |     |
| Read the first time by short title and referred to the Rules Committee.   | 116 |

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| Assigned to standing committee .....   | 163 |
| Committee report adopted and placed on calendar .....  | 229 |
| Read the second time .....   | 528 |
| Substituted .....  | 528 |
| <b>1st Sub. S.J.R. 7 — JOINT RULES RESOLUTION – AUTHORIZING ELECTRONIC COMMITTEE MEETINGS (<i>L. Hillyard</i>)</b>   |     |
| Read the third time .....  | 570 |
| Transmitted to the House .....   | 571 |
| <b>S.J.R. 8 — JOINT RULES RESOLUTION – BASE BUDGET AMENDMENTS (<i>W. Niederhauser</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 191 |
| Assigned to standing committee .....   | 211 |
| Committee report adopted and placed on calendar .....  | 334 |
| Read the second time .....   | 648 |
| Read the third time .....  | 696 |
| Circled .....  | 697 |
| Uncircled .....  | 701 |
| Transmitted to the House .....   | 701 |
| <b>S.J.R. 9 — JOINT RESOLUTION AMENDING RULES OF EVIDENCE RELATING TO INFORMATION<br/>CONTAINED IN THE MANAGEMENT INFORMATION SYSTEM (<i>G. Davis</i>)</b> |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 218 |
| Assigned to standing committee .....   | 227 |
| Amendments .....   | 758 |
| Committee report adopted and placed on calendar .....  | 759 |
| <b>S.J.R. 10 — JOINT RESOLUTION AMENDING CONSTITUTION REGARDING TAXES OF THE ELDERLY (<i>G. Davis</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 231 |
| Assigned to standing committee .....   | 293 |
| Committee report adopted and placed on calendar .....  | 456 |
| Read the second time .....   | 890 |
| Failed .....   | 890 |
| <b>S.J.R. 12 — JOINT RESOLUTION HONORING HILL AIR FORCE BASE'S 388TH AND 419TH<br/>FIGHTER WINGS (<i>S. Killpack</i>)</b>                                  |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 577 |
| Assigned to standing committee .....   | 651 |
| Committee report adopted and placed on calendar .....  | 883 |
| <b>S.R. 1 — SENATE RESOLUTION URGING UNITED STATES WITHDRAWAL FROM SECURITY AND PROSPERITY<br/>PARTNERSHIP OF NORTH AMERICA (<i>F. Fife</i>)</b>           |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 46  |
| Assigned to standing committee .....   | 67  |
| <b>S.R. 2 — SENATE RESOLUTION HONORING JAMES L. SORENSON (<i>A. Christensen</i>)</b>   |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 101 |
| Placed on calendar .....   | 102 |
| Placed on Time Certain Calendar .....  | 117 |
| Read the second and third time .....   | 120 |
| Signed by the President and sent to the staff for enrolling .....  | 120 |
| <b>S.R. 3 — SENATE RESOLUTION PETITIONING CONGRESS TO ADDRESS THE ILLEGAL<br/>IMMIGRATION CRISIS (<i>M. Madsen</i>)</b>                                    |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 832 |
| Assigned to standing committee .....   | 894 |
| <b>S.R. 4 — SENATE RESOLUTION REGARDING TRADE WITH TAIWAN (<i>C. Bramble</i>)</b>  |     |
| Read the first time by short title and referred to the Rules Committee. ....   | 813 |
| Assigned to standing committee .....   | 895 |